

# MARCH Lunch Menu

Dimmick School | Phone 815.223.2933 | Fax 815.223.0169 | Website: www.dimmick175.com  
 All calendar information is subject to change.



Please return this menu to the school by:

**FRIDAY, MARCH 29TH**

*Lunches are pre-ordered 1 month in advance so it is very important that you turn the menu by **NOON** on this date!*



**Extra Milk 40¢**

Monday	Tuesday	Wednesday	Thursday	Friday
				1 French Bread Pizza, Salad and Pineapple.
4 PTO Regular Salad Bar	5 Ham & Cheese Sub, Goldfish Crackers, Carrot & Celery Sticks, Ranch Cup and Mixed Fruit.	6 Soft Pretzel, Cheese Cup, Mixed Vegetables and a Sidekick Slushy.	7 Hot Dog on Bun, Fries, Baked Beans and Tropical Fruit.	8 Pizza Crunchers, Marinara Cup, Broccoli with Ranch Cup and Peaches.
11 Breaded Mozzarella Sticks, Marinara Cup, Broccoli & Cauliflower, Ranch Cup and Pineapple.	12 Grape PB & J, Sun Chips, Carrot & Celery Sticks, Ranch Cup and Peaches.	13 Chicken Drumsticks, Sweet Potato Wedges, Corn and Tropical Fruit.	14 Taco Salad, Salsa, lettuce and Sidekick Slushy.	15 Cheese Pizza, Corn and Mixed Fruit.
18 Corn Dog, Baked Beans, Spinach Salad and Pears.	19 Hamburger on Bun, Fries, Green Beans and Apricots.	20 Taco in a Bag, Lettuce, Salsa Cup and Peaches.	21 Orange Chicken, Vegetable Fried Rice, Vegetable Egg Roll, Orange Wedges.	22 PTO Taco Salad
25 Honey BBQ Drumsticks, Dinner Roll/ Butter, AuGratin Potatoes, Baked Beans and Tropical Fruit.	26 Popcorn Chicken, Spudsters, Carrot Sticks/Ranch Cup and Pears.	27 <b>PARENTS LUNCH</b> Chicken Strips, Mashed Potatoes, Gravy, Orange and Wheat Bread. <i>(FROM HY-VEE)</i>	28 Meatball Sub, Sweet Potato Fries, Mixed Vegetables and Grapes.	29 Stuffed Crust Pizza, Salad, Carrot Sticks/Ranch Cup, Pineapple.

\*All events are subject to change.

**PLEASE MARK THE DAYS THAT YOUR CHILD WILL BE EATING!**

Please mark both forms and keep a copy for your record at home. No change will be given.  
 Thank you for paying in advance!

**Student(S) Name(S)** \_\_\_\_\_ **Grade(S)** \_\_\_\_\_

Quantity of Lunches Ordered: \_\_\_\_\_ @ \$2.90 each = \_\_\_\_\_

**For Office Use ONLY:** Payment Amount \_\_\_\_\_ PD NPD CRDT | Cash Check # \_\_\_\_\_

**PARENTS LUNCH SIGN UP!**

Parents Lunch will be on Wednesday, March 27th



Parents Attending (Names): \_\_\_\_\_

Number of Adults Eating: \_\_\_\_\_ x \$2.90 per lunch = \_\_\_\_\_

