

# Biotechnology High School



Monmouth County Vocational School District

*Excellence is in our DNA*



5000 Kozloski Road | Freehold, NJ 07728 | P: 732.431.7208 | F: 732.431.1395 | [www.bths.mcvsd.org](http://www.bths.mcvsd.org)

---

May 1, 2017

## **Re: Calculus BC (AP) Testing Early Dismissal**

Dear AP Students & Parents,

On May 9, 2017, seniors enrolled in AP Calculus BC will be able to be dismissed early. Please review the information below carefully.

### **Testing Details:**

- The exam will take place from 7:30 am to 11:30 am in Room 223
- Students must arrive at 7:30 am and report directly to Room 223
- If you would like to be dismissed from school immediately after testing, you must provide your own transportation.
- If you would like to remain in school after testing (until 2:15 pm), please bring your lunch and independent work/reading materials. Students will remain in the Guidance Office and/or attend regularly scheduled classes.

***Note: All AP students & parents must complete the Early Dismissal Permission Form on the reverse side of this letter.***

Please visit the Guidance Blog for additional test day information and reminders. Feel free to reach out to me with any questions or concerns. Good luck to all AP test-takers!

Best,

Mr. Justin Brown  
AP Coordinator / School Counselor  
732-431-7208 ext. 8022

(→ over)

# Biotechnology High School



Monmouth County Vocational School District

*Excellence is in our DNA*



5000 Kozloski Road | Freehold, NJ 07728 | P: 732.431.7208 | F: 732.431.1395 | [www.bths.mcvsd.org](http://www.bths.mcvsd.org)

## AP Testing Early Dismissal

*Indicate your selections with a ✓*

Student's Name: \_\_\_\_\_

\_\_\_\_\_ **Option 1:** My student has permission to be dismissed from school at the conclusion of testing.

\_\_\_\_\_ My student will drive him/herself without passengers\*

\_\_\_\_\_ My student will be driving the following student(s)\*: \_\_\_\_\_

\_\_\_\_\_ My student will be driven by: \_\_\_\_\_

\_\_\_\_\_ **Option 2:** My student will remain at school until 2:15 pm. He/she will bring a lunch and independent work/reading materials.

**\*Note: Must have updated driving information on file with the Main Office.**

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

***This form must be returned to Mr. Brown's mailbox by Monday 5/8/17***

(→ over)