

2015 Ventura County Cattlemen's Association Memorial Scholarships

The *Ventura County Cattlemen's Association* is offering scholarships to graduating seniors or current college students enrolled in any major field in the amount of \$500 each.

Instructions: Download this application form, complete it following all the directions, and be sure to include your essay. Mail no later than April 30, 2015 to the address below:

DO NOT CHANGE ANY OF THE ORIGINAL FORMATTING

Send to:

Ventura County Cattlemen's Association
Scholarship Committee
P.O. Box 683
Somis, CA 93066
For questions email: slamb89@hotmail.com

Application must be postmarked April 30, 2015 or before. Late applications will not be accepted.

Eligibility:

- Must be a graduating senior planning on attending a junior college or university; or a full time college student carrying 12 units or more.
- Must have a grade point average of 2.5 or better.
- Must be ONE of the following:
 1. A child or grandchild of a Ventura County Cattlemen's Association member OR,
 2. A current member of the Ventura County Young Cattlemen's Association OR,
 3. An active member of one of the following organizations: FFA, 4-H, or Grange AND entered to show any livestock animal at the 2015 Ventura County Fair.

Requirements:

- Application is to be typewritten
- Must submit one letter of recommendation.
- Must submit a sealed certified copy of your most current high school or college transcripts.
- Must submit an essay typewritten or word-processed (no smaller than 10 point type), 500 to 700 words. Include the last four numbers of your social security number as identification, in the top right hand corner.

Selection:

- In determining scholarship recipients the Scholarship Committee will base selection upon the following criteria:
 - Scholastic standing

- Leadership, citizenship, and extra curricular activities, number of hours worked within and/or outside the agriculture/livestock industry, including involvement in Young Cattlemen's Association, FFA, 4-H, and Grange.
- Agricultural Major preferred, but not required
The creativity, depth of thought, and insight articulated in an essay explaining the issues affecting agriculture, particularly the cattle industry.
- Neatness and thoroughness of application.

Notification:

Scholarship recipients will be notified no later than May 12, 2015. Recipients will be presented with their scholarship award at the Ventura County Cattlemen's Board Meeting on **May 19, 2015**.

2015 Ventura County Cattlemen's Association Memorial Scholarships

Personal Information

Male Female Last four digits of Social Security number _____

Name:

Last First Middle initial

Permanent Address:

Number & Street Phone

City State Zip County

Date of Birth (Mo./Day/Yr.)

Email Address

Name of University or Junior College you are attending Fall, 2014

Name of Parent(s) or Guardian

Name of parent/Grandparent that is a member of Ventura County Cattlemen's Association

I hereby certify that the information on the attached application is an accurate and true statement.

Signature of Applicant Date

Last 4 digits of Social Security # _____

High School/Junior College/University currently attending

Estimated date of graduation

If in High School name proposed Junior College or University you plan to attend

Major Course of Study

FFA Chapter, Grange or 4-H Club affiliation (Group name & years enrolled)

List any leadership positions held in any association or organization.

Farming or ranching background (if any).

List your recent involvement with the VCCA.

How do you plan to finance your college education?

Write a brief statement about yourself and your educational and career goals.

Last 4 digits of Social Security # _____

ESSAY

The Ventura County Cattlemen's Association Scholarship Application Essay gives the applicant the opportunity to express creativity, depth of thought, and insight into the applicant's connection to the agriculture & livestock industry.

Please discuss issues that the agriculture industry, particularly the cattle industry, face today. How can we work through these issues and continue to produce a high quality product, protect the environment and educate consumers.

VENTURA COUNTY CATTLEMEN'S ASSOCIATION

2015 SCHOLARSHIP PROGRAM

The Ventura County Cattlemen's Association is pleased to offer a \$500 scholarship to graduating high-school seniors or current college students enrolled in any major field in Fall 2015

Eligibility:

- Must be a graduating senior planning on attending a junior college or university; or a full time college student carrying 12 units or more.
- Must have a grade point average of 2.5 or better.
- Must be ONE of the following:
 1. A child or grandchild of a Ventura County Cattlemen's Association member
 2. A current member of the Ventura County Young Cattlemen's Association (new members are eligible to join with payment of \$10 dues)
 3. An active member of one of the following organizations: FFA, 4-H, or Grange AND entered to show any livestock animal at the 2015 Ventura County Fair.

Requirements:

- Application is to be typewritten
- Must submit one letter of recommendation.
- Must submit a sealed certified copy of your most current high school or college transcripts.
- Must submit an essay typewritten or word-processed (no smaller than 10 point type), 500 to 700 words. Include the last four numbers of your social security number as identification, in the top right hand corner.

The application may be downloaded from the VCCA website
www.venturacountycattlemen.org .

Deadline for Submission is April 30, 2015. No exceptions!

Mail to:
VCCA
Scholarship Committee
PO Box 683
Somis, CA 93066

The successful applicant will be notified no later than May 12, 2015 and the scholarship award will be presented at the VCCA May Board Meeting on May 19, 2015.

If you have any questions, please do not hesitate to call 805-479-0747 or email slamb89@hotmail.com. Thank you for your support!

Susana Lamb
Scholarship Chairman
Ventura County Cattlemen's Association