

# 2019 RANCH RIDING DAY AT THE FAIR HORSESHOW

PRESENTED BY VENTURA COUNTY CATTLEMEN'S ASSOCIATION

THURSDAY, AUGUST 8, 2019

VENTURA COUNTY FAIRGROUNDS, VENTURA, CA

JUDGE: MICHAEL DAMIANOS, OJAI, CA

(AQHA, AHA, ApHA, NRCHA, NRHA, NSRA, USEF)

START TIME 9:00 AM

OFFICE OPENS AT 7:00 AM

**\*\*LIMITED TO 20 HORSES PER CLASS\*\***

## CLASSES - \$35/ea:

- |                                        |                                          |
|----------------------------------------|------------------------------------------|
| 1. RANCH RIDING OPEN                   | 9. RANCH TRAIL OPEN                      |
| 2. RANCH RIDING AMATEUR                | 10. RANCH TRAIL AMETEUR                  |
| 3. RANCH RIDING YOUTH 17 & UNDER       | 11. RANCH TRAIL YOUTH 17 & UNDER         |
| 4. RANCH RIDING VCCA MEMBERS ONLY      | 12. RANCH TRAIL VCCA MEMBERS ONLY        |
| 5. RANCH ON THE RAIL OPEN              | BREAK                                    |
| 6. RANCH ON THE RAIL AMATEUR           | 13. RANCH CONFORMATION OPEN              |
| 7. RANCH ON THE RAIL YOUTH 17 & UNDER  | 14. RANCH CONFORMATION AMATEUR           |
| 8. RANCH ON THE RAIL VCCA MEMBERS ONLY | 15. RANCH CONFORMATION YOUTH 17 & UNDER  |
| BREAK                                  | 16. RANCH CONFORMATION VCCA MEMBERS ONLY |

**Amateur:** This division is open to all riders who have not shown, judged, trained or assisted in training a horse for remuneration, monetary or otherwise, either directly or indirectly, none received remuneration for instructing another person in riding, driving, training or showing a horse for three calendar years prior to the current year.

**Open:** This division is open to ALL riders

**VCCA Members classes:** Open only to current members of Ventura County Cattlemen's Association. Memberships are available before and on the day of the horseshow.

**AQHA Rules will be used** to guide how each class will be shown and judged. However, either Western and/or English equipment will be allowed as we would like this even to be open to all riders and disciplines.

**Buckles to 1<sup>st</sup> in Each Class ~ 2<sup>nd</sup> Place halters and lead ropes  
High Score – Bob's Custom Headstall**

Questions? Kim Sloan 805-479-3538

ENTRY # \_\_\_\_\_  
(office only)

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START TIME 9:00 AM

OFFICE OPENS AT 7:00 AM

**PLEASE FILL OUT COMPLETELY AND PRINT LEGIBLY**

Contestants Name: \_\_\_\_\_ Riders Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone : (\_\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

Horses Name: \_\_\_\_\_

CIRCLE THE CLASS NUMBERS YOU WISH TO ENTER: (limited to 20 horses per class)

- |                                        |                                          |
|----------------------------------------|------------------------------------------|
| 1. RANCH RIDING OPEN                   | 9. RANCH TRAIL OPEN                      |
| 2. RANCH RIDING AMATEUR                | 10. RANCH TRAIL AMATEUR                  |
| 3. RANCH RIDING YOUTH 17 & UNDER       | 11. RANCH TRAIL YOUTH 17 & UNDER         |
| 4. RANCH RIDING VCCA MEMBERS ONLY      | 12. RANCH TRAIL VCCA MEMBERS ONLY        |
| 5. RANCH ON THE RAIL OPEN              | 13. RANCH CONFORMATION OPEN              |
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| 7. RANCH ON THE RAIL YOUTH 17 & UNDER  | 15. RANCH CONFORMATION YOUTH 17 & UNDER  |
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Number of classes entered \_\_\_\_\_

Class Fees: \$35 / class \_\_\_\_\_ Pre Entry received by August 1<sup>st</sup>

\$45/ class \_\_\_\_\_ Post Entry received after August 1<sup>st</sup>

Drug Fee: \$5 / horse \_\_\_\_\_

Grounds Fee: \$10/horse \_\_\_\_\_

Total Fees: \_\_\_\_\_ Make check payable to VCCA

Riding or being around horses / cattle can be dangerous. It is understood by the undersigned and agreed by them to hold Ventura County Cattlemen's Association, Event Producers, Contestants, Vendors, Spectators, Property Owners, Event Staff and Suppliers harmless from any accident, injury, or damage whatsoever, however caused, while participating in, or watching any activity (including horse/cattle handling/riding) held at the Ventura County Fair event including any and all animal diseases. It is further understood that horses and cattle are and can be unpredictable and sometimes dangerous in their actions or reactions and that each person participating in a horse/cattle related activity is doing so voluntarily and acknowledges that there is a possibility of accident and or injury either from their horse, or that of another, or from some other source. By signing below each person agrees to the above conditions and further agrees to hold any and all others free and harmless from any liability while participating in, or attending any event. In short each person assumes full responsibility for themselves and or their horse(s) while participating in this event and will hold all others free from any liability.

**Signature of Contestant:** \_\_\_\_\_

(Parent or Guardian's Signature if contestant is under 18 years old) **\*\*Children under 18 must wear a helmet\*\***

Mail Completed Entry's to: Kim Sloan, 8283 Aliso Canyon Rd, Santa Paula, CA 93060

Your Entry must include three things in your envelope

1. This Entry Form (that includes The Cattlemen's Association Waiver),
2. Release & Waiver of Liability Agreement for The VC Fair (a separate paper) &
3. A Check Made Payable to Ventura County Cattlemen's Association (VCCA)

For questions please contact Kim Sloan (805) 479-3538

\*No on-site camping \*No dogs \*Parking is limited, please carpool

# RELEASE AND WAIVER OF LIABILITY AGREEMENT

I, \_\_\_\_\_ (“Participant”), acknowledge that I have voluntarily applied to participate in the following activities at 31<sup>st</sup> District Agricultural Association, Ventura County Fair:

\_\_\_\_\_  
*(Description of activities, which Participant will engage in)*

**I AM AWARE THAT THESE ACTIVITIES ARE HAZARDOUS ACTIVITIES AND THAT I COULD BE SERIOUSLY INJURED OR EVEN KILLED. I AM VOLUNTARILY PARTICIPATING IN THESE ACTIVITIES WITH KNOWLEDGE OF THE DANGER INVOLVED, AND AGREE TO ASSUME ANY AND ALL RISKS OF BODILY INJURY, DEATH OR PROPERTY DAMAGE, WHETHER THOSE RISKS ARE KNOWN OR UNKNOWN.**

**I verify this statement by placing my initials here:** \_\_\_\_\_  
**Parent or Guardian’s initials (if under 18):** \_\_\_\_\_

As consideration for being permitted by the Fair, the State of California, and the County of Ventura, and any lessor of the fair premises (“Lessor”), to participate in these activities and use the Fair premises and facilities, **I forever release the Fair, the State, the County, the Lessor, any fair affiliated organization, and their respective directors, officers, employees, volunteers, agents, contractors, and representatives (collectively “Releasees”) from any and all actions, claims, or demands that I, my assignees, heirs, distributees, guardians, next of kin, spouse and legal representatives now have. Or may have in the future, for injury, death, or property damage, related to (i) my participation in these activities, (ii) the negligence or other acts, whether directly connected to these activities or not, and however caused, by any Releasee, or (iii) the condition of the premises where these activities occur, whether or not I am then participating in the activities.** I also agree that I, my assignees, heirs, distributes, guardians, next of kin, spouse and legal representatives will not make a claim against, sue, or attach the property of any Releasee in connection with any of the matters covered by the foregoing release.

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND A CONTRACT BEWTEEN MYSELF AND THE FAIR, THE STATE, THE COUNTY, THE RENTER, AND THE LESSOR, AND SIGN IT OF MY OWN FREE WILL.**

If Signed by Parent or Guardian: I verify that the dangers of the activities and the significance of this Release and Waiver were explained to the Participant and that the Participant understood them.

Executed at \_\_\_\_\_, California on \_\_\_\_\_, 20\_\_.

**PARTICPANT/RELEASOR**

**PARENT OR GUADRIAN**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU ARE UNDER 18 YEARS OF AGE, YOU AND YOUR PARENT OR GUARDIAN MUST SIGN AND INITIAL THIS FORM WHERE INDICATED.**