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2019 Ventura County Cattlemen's Association Memorial Scholarships

The *Ventura County Cattlemen's Association* is offering scholarships to graduating seniors or current college students enrolled in any major field in the amount of \$500 each.

Instructions: Download this application form, complete it following all the directions, and be sure to include your essay. Mail no later than July 5, 2019 to the address below:

Send to:

Ventura County Cattlemen's Association

Scholarship Committee

P.O. Box 683

Somis, CA 93066

For questions email: brbigger@sbcglobal.net

Application must be postmarked July 5, 2019 or before. Late applications will not be accepted.

Eligibility:

- Must be a graduating senior planning on attending a university, junior college or trade school; or a full time college student carrying 12 units or more.
- Must have a grade point average of 2.5 or better.
- Must be ONE of the following:
 1. A child or grandchild of a Ventura County Cattlemen's Association member OR,
 2. A current member of the Ventura County Young Cattlemen's Association OR,
 3. An active member of one of the following organizations: FFA, 4-H, or Grange AND entered to show any livestock animal at the 2019 Ventura County Fair.

Requirements:

- Must submit one letter of recommendation.
- Must submit a sealed certified copy of your most current high school or college transcripts.
- Must submit an essay (no smaller than 10 point type), 500 to 700 words. Include the last four numbers of your social security number as identification, in the top right hand corner.

Selection:

- In determining scholarship recipients the Scholarship Committee will base selection upon the following criteria:
 - Scholastic standing
 - Leadership, citizenship, and extra curricular activities, number of hours worked within and/or outside the agriculture/livestock industry, including involvement in Young Cattlemen's Association, FFA, 4-H, and Grange and other youth organizations.
 - Agricultural Major preferred, but not required

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- The creativity, depth of thought, and insight articulated in an essay explaining their involvement in personally promoting the agriculture/livestock industry at their school, in their chapter, or in their community.
- Neatness and thoroughness of application.

Notification:

Scholarship recipients will be notified no later than July 12, 2019. Recipients will be presented with their scholarship award at the Ventura County Cattlemen's Board Meeting on **July 17, 2019**.

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2019 Ventura County Cattlemen's Association Scholarship Program

Personal Information

Male Female

Name:

Last	First	Middle initial
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Permanent Address:

Number & Street	Phone
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City	State	Zip	County
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Date of Birth (MM/DD/YYYY)

Email Address

Name of University/Junior College or Trade School you are attending Fall, 2019

Name of Parent(s) or Guardian

Name of Parent/Grandparent that is a member of Ventura County Cattlemen's Association

I hereby certify that the information on the attached application is an accurate and true statement.

Signature of Applicant

Date

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High School/Junior College/University currently attending

Estimated date of graduation

If in High School name proposed Junior College or University you plan to attend

Major Course of Study

FFA Chapter, Grange or 4-H Club affiliation (Group name & years enrolled)

List any leadership positions held in any association or organization.

Farming or ranching background (if any).

List your recent involvement with the VCCA (if any).

How do you plan to finance your college education?

Write a brief statement about yourself and your educational and career goals.

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ESSAY

The Ventura County Cattlemen’s Association Scholarship Application Essay gives the applicant the opportunity to express creativity, depth of thought, and insight into the applicant’s connection to the agriculture & livestock industry.

Please explain how you have personally promoted the agriculture/livestock industry at your school, in your chapter, or in your community.