

UNIVERSITY OF PRETORIA

CURRICULUM VITAE · AB HOFMEYR

1. BIOGRAPHICAL SKETCH

1.1 GENERAL INFORMATION						
Surname	Hofmeyr	First names		Augusta Benda		
Citizenship	South African	Title	Prof	Female	X	Male
Place of birth	Pretoria, South Africa	Position		Full Professor		
Department	Philosophy	Website		www.bendahofmeyr.com		
Mobile	0027(0)72 902 9127	ORCID		0000-0002-7601-6127		
E-mail	benda.hofmeyr@up.ac.za	Date of Birth		07.06.1972		
Date of appointment	Jan 2009	Permanent full-time		X	Temporary full-time	

1.2 ACADEMIC QUALIFICATIONS OBTAINED				
Degree/ Diploma	Field of study	HE Institution	Year Obtained	Distinctions
1. BA	PHILOSOPHY III PSYCHOLOGY III	UP	1995	YES YES
2. BA HONOURS	PHILOSOPHY	UP	1997	YES
3. MA	PHILOSOPHY	UP	2001	YES
4. DPhil	PHILOSOPHY	RADBOUD UNIVERSITY NIJMEGEN, THE NETHERLANDS	2005	N/a

1.3 WORK EXPERIENCE TO DATE		
Name of employer	Capacity and/or type of work	Period
1. Radboud University Nijmegen, NL	PhD Researcher, Department of Philosophical Anthropology, Faculty of Philosophy	Sept 2000-Jun 2005
2. Radboud University Nijmegen, NL	PhD Researcher, Centre for PhD Research	Jun 2003-Jun 2005
3. Middlesex University, London, GB	Visiting Research Fellow, Centre for Research in Modern European Philosophy, School of Arts	Sept-Dec 2004
4. Jan van Eyck Academie, Maastricht, NL	Researcher, Theory Department	Jan 2005-Dec 2006
5. UP	Post-doctoral Fellow & Contract Lecturer, Department of Philosophy	Jan 2007-Dec 2008
6. Radboud University Nijmegen, NL	Research Fellow, Department of Philosophical Anthropology, Faculty of Philosophy	Nov 2007-Nov 2012
7. UP	Senior Lecturer, Department of Philosophy	Jan 2009-Dec 2011
8. UP	Acting Head, Department of Philosophy	Aug-Sept 2010
9. UP	Associate Professor, Department of Philosophy	Jan 2012-Dec 2016
10. UP	Acting Head, Department of Philosophy	Aug-Nov 2013
11. UP	Acting Chair, Faculty Postgraduate Committee, Faculty of Humanities	Apr-Jul 2014
12. UP	Chair, Faculty Postgraduate Committee, Faculty of Humanities	Aug 2014-Dec 2015
13. UP	Full Professor, Department of Philosophy	Jan 2017 -

2. TEACHING ACTIVITIES

2.1 Courses/modules presented: UNDERGRADUATE					
Course	Level (second year, etc.)	Academic Institution	Degree/ Diploma	Compilation of study guides (Yes or No)	Curriculum design (Yes or No)
2007					
-Cognitive Philosophy [FIL 253]	BA II	UP	BA	Yes	No
2009					
-Modern & Postmodern Philosophy [FIL 210]	BA II	UP	BA	Yes	No
2010					

-Philosophical Anthropology [FIL 310]	BA III	UP	BA	Yes	Yes
-Philosophy Service Module to Town and City Planners [FIL 355] with MFA Pauwels; I was jointly responsible for the curriculum design and administration of the module	BA III	UP	BA	Yes	Yes
2011					
-Philosophical Anthropology [FIL 310]	BA III	UP	BA	Yes	Yes
-Philosophy Service Module to Town and City Planners [FIL 355] with MFA Pauwels. I acted as course coordinator	BA III	UP	BA	Yes	Yes
2012					
-Philosophical Anthropology [FIL 310]	BA III	UP	BA	Yes	Yes
2013					
-Philosophical Anthropology [FIL 310]	BA III	UP	BA	Yes	Yes
2014					
-History of Modern and Postmodern Philosophy [FIL 210, Quarter 1]	BA II	UP	BA	Yes	Yes
-Philosophical Anthropology [FIL 310, Quarter 1]	BA III	UP	BA	Yes	Yes
2016					
-Philosophical Anthropology [FIL 310, Quarter 1]	BA III	UP	BA	Yes	Yes
2017					
-Philosophical Anthropology [FIL 310, Quarter 1]	BA III	UP	BA	Yes	Yes
2018					
-Philosophical Anthropology [FIL 310, Quarter 1 & 2]	BA III	UP	BA	Yes	Yes
2019					
-Philosophical Anthropology [FIL 310, Quarter 1 & 2]	BA III	UP	BA	Yes	Yes

2.2 Courses/modules presented: POSTGRADUATE

Course	Level	Academic Institution	Degree/Diploma	Compilation of study guides (Yes or No)	Curriculum design (Yes or No)
2007					
-'Truth Again! The Ethics of Alain Badiou' [BLOCK 26]	MA	Dasarts, Amsterdam School of the Arts, Amsterdam, NL	MA Theatre Studies	Yes	Yes
-Hermeneutics and Postmodernism [NSK 802]	MA	UP	MA Research Methodology in Psychology	Yes	No
2008					
-'Radical Passivity: The Paradox of Freedom and Agency in Levinas' [Master Wijsgerige Anthropologie]	MA	Radboud University Nijmegen, NL (RU)	MA Philosophy	Yes	Yes
-Hermeneutics and Postmodernism [NSK 802]	MA	UP	MA Research Methodology in Psychology	Yes	No
-Contemporary Themes in Practical Philosophy [FIL 712]	HONS	UP	Honours Philosophy	Yes	Yes

2009					
-Hermeneutics and Postmodernism [NSK 802]	MA	UP	MA Research Methodology in Psychology	Yes	No
-Contemporary Themes in Practical Philosophy [FIL 712]	HONS	UP	Honours Philosophy	Yes	Yes
2010					
-Hermeneutics and Postmodernism [NSK 802]	MA	UP	MA Research Methodology in Psychology	Yes	No
-Contemporary Themes in Practical Philosophy [FIL 712]	HONS	UP	Honours Philosophy	Yes	Yes
-Philosophy module within an elective "Ethics and Responsible Leadership"	MBA	Gordon Institute of Business Science (GIBS), Jhb, ZA	Master in Business Administration	Yes	Yes
-'The Early Levinas and the Political' [Research Master Wijsgerige Anthropologie]	MA	RU	Research Master Philosophy	Yes	Yes
2011					
-Hermeneutics and Postmodernism [NSK 802]	MA	UP	MA Research Methodology in Psychology	Yes	No
-Contemporary Themes in Practical Philosophy [FIL 712]	HONS	UP	Honours Philosophy	Yes	Yes
-'Foucault's Archaeology of Knowledge' [Research Master Wijsgerige Anthropologie, first semester 2011-2012]	MA	RU	Research Master Philosophy	Yes	Yes
2012					
-Hermeneutics and Postmodernism [NSK 802]	MA	UP	MA Research Methodology in Psychology	Yes	No
-Contemporary Themes in Practical Philosophy [FIL 712]	HONS	UP	Honours Philosophy	Yes	Yes
-Philosophy module, Master Class in Responsible Leadership	MA	Centre for Responsible Leadership, EMS, UP	MA	Yes	Yes
-'Foucault's Archaeology of Knowledge' [Research Master Wijsgerige Anthropologie, first semester 2011-2012]	MA	RU	Research Master Philosophy	Yes	Yes
2013					
-Contemporary Themes in Practical Philosophy [FIL 712]	HONS	UP	Honours Philosophy	Yes	Yes
-MA African European Cultural Relations [AKV 802 & 803 with Profs Lize Kriel & Stephan Mühr]	MA	UP	MA African-European Cultural Relations	Yes	Yes
-Hermeneutics and Postmodernism [NSK 802]	MA	UP	MA Research Methodology in Psychology	Yes	No
2014					

-MA African European Cultural Relations [AKV 802 & 803 with Profs Lize Kriel & Stephan Mühr]	MA	UP	MA African-European Cultural Relations	Yes	Yes
-Hermeneutics and Postmodernism [NSK 802]	MA	UP	MA Research Methodology in Psychology	Yes	No
2015					
-Contemporary Themes in Practical Philosophy [FIL 712 with Dr Borren]	HONS	UP	Honours Philosophy	Yes	Yes
-MA African European Cultural Relations [AKV 802 & 803 with Profs Lize Kriel & Stephan Mühr]	MA	UP	MA African-European Cultural Relations	Yes	Yes
2016					
-Contemporary Themes in Practical Philosophy [FIL 712 with Dr Borren]	HONS	UP	Honours Philosophy	Yes	Yes
2017					
-Contemporary Themes in Practical Philosophy [FIL 712]	HONS	UP	Honours Philosophy	Yes	Yes
-Thinking & Doing Ethics in the Workplace, ENTERPRISES@UP, Philosophical Ethics module with Prof Kato Plant (Business module) - twice in 2017 for the SABC - as part of the E@UP Work Readiness Programme for the Public Investment Corporation	PG	E@UP	Continuing Education	Yes	Yes
2018					
-Contemporary Themes in Practical Philosophy [FIL 712]	HONS	UP	Honours Philosophy	Yes	Yes
-MA African European Cultural Relations [AKV 802 & 803 with Dr Jimmy Pieterse & Prof Stephan Mühr]	MA	UP	MA African-European Cultural Relations	Yes	Yes
2019					
-Contemporary Themes in Moral and Political Philosophy [FIL 710]	HONS	UP	Honours Philosophy	Yes	Yes
2.3 Lecturer evaluation by students					

* Student evaluations of courses taught in the Department of Philosophy (listed above) are available upon request. I consistently received a rating of 4.5 and above (out of 5).

3. OTHER TEACHING CONTRIBUTIONS

3.1 Visits to local and overseas universities as guest lecturer in regard to teaching		
Period	Institution	Description
1. Feb-June 2007	Dasarts, Amsterdam School of Arts, NL	Coordination & presentation of Philosophy course
2. Feb-June 2008	Faculty of Philosophy, Radboud University Nijmegen, NL	Master's course in Philosophical Anthropology
3. Oct 2010-Jan 2011	Faculty of Philosophy, Radboud	Research Master, Philosophical

	University Nijmegen, NL	Anthropology
4. June 2011	Konstanz University, Germany	Curriculum development of MA African-European Cultural Relations
5. Oct 2011-Jan 2012	Faculty of Philosophy, Radboud University Nijmegen, NL	Research Master, Philosophical Anthropology
6. 2-12 June 2017	Konstanz University, Germany	Bi-lateral Summer School co-presented with Prof Stephan Mühr (UP) and Prof Albrecht Korschorke (Konstanz) Participants: 7 students from UP & 12 students from Konstanz
7. 9-14 April 2018	University of Pretoria	2 nd Bi-lateral Summer School with Konstanz University

5. POSTGRADUATE SUPERVISION

5.1 Supervision or co-supervision of students who have completed degrees

Name of student	Degree/Title of dissertation/ thesis and date	Supervisor/ Co-supervisor(s)	Duration of studies (years)
1. Hermen Elbers	MA Philosophy, Radboud University Nijmegen (RU) (mini-thesis), 30 May 2008	Supervisor	1
2. Ruud Heesen	MA Philosophy, RU (mini-thesis), 30 May 2008	Supervisor	1
3. Kelly Daly	MA Philosophy, RU (mini-thesis), 30 May 2008	Supervisor	1
4. Marleen Moors	MA Philosophy, RU (mini-thesis), 30 May 2008	Supervisor	1
5. Willy Zijlstra	MA Philosophy, RU (mini-thesis), 30 May 2008	Supervisor	1
6. Jan Meulemeesters	MA Philosophy, RU (mini-thesis), 30 May 2008	Supervisor	1
7. Joost Schilthuis	MA Philosophy, RU (mini-thesis), 30 May 2008	Supervisor	1
8. Jorrit Kiel	MA Philosophy, RU (mini-thesis), 30 May 2008	Supervisor	1
9. Agnes Timmerhuis	MA Philosophy, RU (mini-thesis), 30 May 2008	Supervisor	1
10. Erik van Antwerpen	MA Philosophy, RU (mini-thesis), 30 May 2008	Supervisor	1
11. Mark Kourie	Hons. Philosophy, UP Hons module assignment, 15 October 2008	Supervisor	1
12. Thando Nkohla	Hons. Philosophy, UP Hons module assignment, 15 October 2008	Supervisor	1
13. Jean Nel	Hons. Philosophy, UP Hons module assignment, 15 October 2008	Supervisor	1
14. Rachel Bothma	Hons. Philosophy, UP Hons module assignment, 20 January 2009	Supervisor	1
15. Stefan Smit	Hons. Philosophy, UP Hons module assignment, 20 January 2009	Supervisor	1
16. Azaria Jezersky	Hons. Philosophy, UP Hons module assignment, 20 January 2009	Supervisor	1
17. Carla Turner	Hons. Philosophy, UP Hons module assignment, 20 January 2009	Supervisor	1
18. Bronwyn Wood	Hons. Philosophy, UP Hons module assignment, 20 January 2009	Supervisor	1
19. Rudi van Rensburg	Hons. Philosophy, UP Hons module assignment, 20 January 2009	Supervisor	1
20. Chantelle Flores	Hons. Philosophy, UP Hons module assignment, 15 October 2010	Supervisor	1
21. Cristina Torralbas	Hons. Philosophy, UP Hons module assignment, 15 October 2010	Supervisor	1
22. Kyle Gregorowski	Hons. Philosophy, UP Hons module assignment, 15 October 2010	Supervisor	1
23. Daniel Pretorius	Hons. Philosophy, UP Hons module assignment,	Supervisor	1

	15 October 2010		
24 Maartje Janssen	MA Philosophy, RU (mini-thesis), 7 Jan 2011	Supervisor	1
25. Katrine Smiet	MA Philosophy, RU (mini-thesis), 7 Jan 2011	Supervisor	1
26. Amoateng, E.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
27. Habed, A.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
28. Tiezzi, L.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
29. Feng, Y.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
30. Smith, A.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
31. Gusman, S.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
32. Nederlof, M.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
33. Stoyanov, R.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
34. Delahaye, E.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
35. Cetin, M.	MA Philosophy, RU (mini-thesis), 15 Jan 2012	Supervisor	
36. Hercules Boshoff	Hons. Philosophy, UP Hons module assignment, 20 October 2011	Supervisor	1
37. Ahmed Haeri Mazanderani	Hons. Philosophy, UP Hons module assignment, 20 October 2011	Supervisor	2
38. Wehan Coombs	Hons. Philosophy, UP Hons module assignment, 20 October 2011	Supervisor	1
39. Terblanche Delpont	Hons. Philosophy, UP Hons module assignment, 20 October 2011	Supervisor	1
40. Rize Leach	Hons. Philosophy, UP Hons module assignment, 20 October 2011	Supervisor	1
41. Danielle Roe	Hons. Philosophy, UP Hons module assignment, 20 October 2011	Supervisor	1
42. Ernst vd Merwe	Hons. Philosophy, UP Hons module assignment, 20 October 2011	Supervisor	1
43. Mark Kourie	MA Philosophy, UP: "The Status of Love in Philosophy: An Examination of the Role of Love (Eros) in Contemporary French Thought". Completed <i>cum laude</i> Sept 2012	Supervisor	3
44. Annelise Erasmus	Hons. Philosophy, module assignment, Oct 2012	Supervisor	1
45. Tatum Hodgkinson	Hons. Philosophy, module assignment, Oct 2012	Supervisor	1
46. Christopher Isaac	Hons. Philosophy, module assignment, Oct 2012	Supervisor	1
47. Fritz Knauf	Hons. Philosophy, module assignment, Oct 2012	Supervisor	1
46. Elri van Dyk	Hons. Philosophy, module assignment, Oct 2012	Supervisor	1
47. Darryl Wardle	Hons. Philosophy, module assignment, Nov 2013	Supervisor	1
48. Simone Ferreira	Hons. Philosophy, module assignment, Nov 2013	Supervisor	3
49. Schalk Burger	Hons. Philosophy, module assignment, Nov 2013	Supervisor	1
50. Nico Taljaard	Hons. Philosophy, module assignment, Nov 2013	Supervisor	1
51. Kagiso Mataboge	Hons. Philosophy, module assignment, Nov 2013	Supervisor	1
52. Carla Turner	MA Philosophy, UP: "Ethics and Evolutionary Theory"	Co-supervisor	3
53. Darryl Wardle	MA Philosophy, UP: "Rethinking Existential Meaning with Sartre and Nancy". Completed <i>cum laude</i> Nov 2016	Supervisor	3
54. Josias Tembo	MA Philosophy, UP: "The Theoretical Purchase	Supervisor	2

	of the Concept African Identity". Commenced July 2014; completed cum laude Des 2016		
55. John Doyle	DPhil Philosophy, UP: "Humanness, Personhood and the Transhumanist Movement". Commenced January 2010; completed Des 2016 [subsequently published as monograph by Springer 2019]	Supervisor	6
56. Chantelle Flores	MA Philosophy, UP: "Kierkegaardian Reflections on Freedom". Commenced January 2013; completed <i>cum laude</i> Dec 2017	Supervisor	2
57. Lauren Hamilton	Hons Mini-thesis, Philosophy, UP: "The Meaning of Freedom in Sartre". Commenced Jan 2017; completed <i>cum laude</i> Oct 2017	Supervisor	1
58. Jason Day	Hons Mini-thesis, Philosophy, UP: "Camus and Kierkegaard and the Philosophy of Absurdity". Commenced Jan 2018; completed cum laude Oct 2018	Supervisor	1

5.2 Current supervision and evaluation (in progress)

Name of student	Degree/Title of dissertation/ thesis and date	Supervisor/ Co-supervisor	Duration of studies (years)
1. Darryl Wardle	DPhil Philosophy, UP: "Existential Meaning in an Nihilistic Age" Commenced July 2017	Supervisor	3
2. Lindo Gama	MA (African-European Cultural Relations), UP: Title to be finalized	Supervisor	2
4. Michael Day	Hons Mini-thesis, Philosophy, UP: "Thumos and Capitalist Resilience". Commenced Jan 2019	Supervisor	1

6. RESEARCH FUNDING

6.1 Obtaining research funds

Scholarships	
JUN 2017	DAAD, Erasmus+ and funding from University of Konstanz for bilateral Summer school. Two UP lecturers and seven UP students were wholly funded.
DEC 2013-JAN 2014	UP Staff Exchange Programme Grant
DEC 2013-JAN 2014	Knowledge Interchange and Collaboration Grant awarded by the National Research Foundation, South Africa (NRF)
NOV 2007-APR 2012	Veni grant (Innovational Research Incentives Scheme) awarded by Netherlands Organisation for Scientific Research (NWO)
JAN 2007-DEC 2008	National Research Foundation (ZA) Free-standing Post-doctoral Fellowship
JAN 2007-DEC 2008	University of Pretoria Post-doctoral Fellowship
JAN-DEC 2006	Mediator's Grant awarded by the <i>Fonds voor Beeldende Kunsten, Vormgeving en Bouwkunst</i> , Amsterdam, NL
SEPT-DEC 2004	Fellowship/Stipend awarded by the RU for completion of my PhD research
2003-2004	Scholarship awarded by the <i>Nederlands Zuid-Afrikaanse Studiestichting</i> for

	continuing my PhD research
2002-2003	Bursary awarded by the <i>Prins Bernhard Cultuurfonds</i> , Amsterdam, NL for continuing my PhD research
2002-2003	Fellowship/Stipend awarded by the RU for continuing my PhD research
2001-2002	Dutch Education: Learning at Top level Abroad (Delta) Scholarship awarded by NUFFIC for continuing my PhD research at the RU
2000-2001	Huygens Scholarship awarded by the Dutch Ministry of Education, Culture and Science (Netherlands Organisation of International Cooperation in Higher Education/NUFFIC) to commence my PhD research at the Radboud University Nijmegen (RU)
1996, 1997, 2000	University of Pretoria <i>Cum Laude</i> Awards (BA, Hons., MA)
1997-2000	University of Pretoria Post-Graduate Bursary (MA)
1997-2000	National Research Foundation Scholarship (MA)
1996	Centre for Scientific Development Scholarship (Honours)
Subsidies	
Nov 2007	Conference subsidy awarded by the Prince Claus Fund for Culture and Development
JAN 2007; JUN 2007	Conference subsidies awarded by the University of Pretoria
JUN 2005; JAN 2006	Conference subsidies awarded by the <i>Jan van Ecyk Academie</i> , Maastricht, NL
MARCH 2005	Subsidy awarded by the <i>J.E. Jurriaanse Stichting</i> , Rotterdam, NL for the publication of my PhD dissertation
MAY 2004	Subsidy awarded by the <i>Doctor Catherine van Tussenbroek Studeinstichting</i> , Utrecht, NL for research stay at Middlesex University, London, UK (Sept-Dec 2004)
JULY 2003; AUG 2004; JUN 2005	Conference subsidies awarded by the <i>Centre for PhD Research</i> , RU
Special awards	
8 DEC 2003	Dr. I.B.M. Frye Fellowship awarded by the RU (College van Bestuur) for outstanding female promovendi
24 MARCH 2010	Exceptional Young Researcher Award, UP
1 JAN 2012	National Research Foundation Rating (annual incentive funding 2012-2017)

7. RESEARCH OUTPUTS

RESEARCH FIELD	SPECIALITY	KEYWORDS
Philosophy	-Political and Social Philosophy -Philosophical Ethics -Contemporary Continental Philosophy -The Philosophy of Artistic and Cultural Production	-Levinas -Foucault -Political engagement -Ethical agency -Cultural activism -Neo-liberal culture

7.1 Publications in peer-reviewed / refereed journals

SCIENTIFIC ARTICLES	
2017 (ISI ACCREDITED REFEREED)	Hofmeyr, A. B. "‘Mother, Can’t You See I’m Burning?’ A Few Remarks on Our Time" (in Afrikaans). In <i>Tydskrif vir Geesteswetenskappe</i> . (57)1: 114-125.
2017 (ISI ACCREDITED REFEREED)	Hofmeyr, A. B. "Introduction: Philosophy as Analysis of the Present. The Diagnostic and Critical Function of Philosophy" (in Afrikaans). In <i>Tydskrif vir Geesteswetenskappe</i> . (57)1: 80-85.
2016 (INTERNATIONAL REFEREED)	Hofmeyr, A. B. "The Enigma of Ethical Responsiveness: A Philosophical Perspective". In <i>Humanities and Social Sciences</i> (invited contribution to special theme issue: "Ethical Sensitivity: A Multi-disciplinary Approach), 4 (2-1): 5-12; doi: 10.11648/j.hss.s.2016040201.12
2016 (ISI ACCREDITED INTERNATIONAL REFEREED)	Hofmeyr, A. B. & Kourie, M. "Levinas, Nancy and the Being of Plurality". In <i>Philosophia. International Journal of Philosophy</i> 17 (2): 175-188.
2016 (ISI ACCREDITED INTERNATIONAL REFEREED)	Hofmeyr, A. B. "Levinas and the Possibility of Dialogue with ‘Strangers’". In <i>British Journal of Phenomenology</i> 47(2): 174-189.
2014 (ISI ACCREDITED INTERNATIONAL REFEREED)	Hofmeyr, A. B. "Is Facebook Effacing the Face? Reassessing Levinas’s Ethics in the Age of Social Connectivity". In <i>Filozofia</i> 69(2): 119-130.
2012 (ISI ACCREDITED INTERNATIONAL REFEREED)	Hofmeyr, A. B. "Utility or Spirit? The State of the Humanities in South Africa" (in Afrikaans). In <i>Journal of Humanities</i> 52 (4): 1-21.
2012	

(ISI ACCREDITED INTERNATIONAL REFEREED)	Hofmeyr, A. B. "On Escaping the Seemingly Inescapable: Reflections on Being in Levinas". In <i>Filozofia</i> 67 (6): 20-32.
2011 (DOHET ACCREDITED NATIONAL REFEREED)	Hofmeyr, A. B. "The Culture and Subjectivity of Neo-liberal Governmentality". In <i>Phronimon</i> 12(2): 12-42.
2010 (INTERNATIONAL REFEREED)	Hofmeyr, A. B. "From Activity to Radical Passivity: Rethinking Ethical Agency in Levinas". In <i>Monokl</i> 8-9: 97-117.
2009 (DOHET ACCREDITED NATIONAL REFEREED)	Hofmeyr, A. B. "Preferably Not in Public. The Public Role of the Intellectual Today" (in Afrikaans). In <i>Litnet Akademies</i> (online journal: www.litnet.co.za).
2008 (ISI ACCREDITED NATIONAL REFEREED)	Hofmeyr, A. B. "The Contemporary Pertinence of the Later Foucault. Have his Strategies of Resistance stood the Test of Time?" In <i>South African Journal of Philosophy</i> , 27(2): 104-117.
2008 (DOHET ACCREDITED NATIONAL REFEREED)	Hofmeyr, A. B. "Beyond the Ivory Tower. The Public Role of the Intellectual Today". In <i>Phronimon. Journal of the South African Society of Greek Philosophy and the Humanities</i> . 9(2): 73-91.
2007 (ISI ACCREDITED NATIONAL REFEREED)	Hofmeyr, A. B. "Radical Passivity. Ethical Problem or Solution? A Preliminary Study. In <i>South African Journal of Philosophy</i> , 26(2): 150-162.
2007 (ACCREDITED INTERNATIONAL REFEREED)	Hofmeyr, A. B. "Dying the Human Condition. Re-reading Ivan Ilyich with Levinas." In <i>The International Journal of the Humanities</i> , 5(2): 129-136.
2007 (INTERNATIONAL PEER- REVIEWED)	Hofmeyr, A. B. "'Isn't Art an Activity that Gives Things a Face?' Levinas on Art." In <i>Image & Narrative</i> (online journal of the visual narrative: www.imageandnarrative.be), vol. 17
2006 (ISI ACCREDITED NATIONAL REFEREED)	Hofmeyr, A. B. "The <i>Meta</i> -physics of Foucault's Ethics: Succeeding where Levinas Fails". In <i>South African Journal of Philosophy</i> , 25(1): 35-51.
2006 (ISI ACCREDITED INTERNATIONAL REFEREED)	Hofmeyr, A. B. "The Power Not to Be (What We Are). The Politics and Ethics of Self-Formation in Foucault". In <i>Journal of Moral Philosophy</i> , 3(2): 215-230.
2005 (INTERNATIONAL PEER-	Hofmeyr, A. B. "From Usurpation to Subversion: Foucault meets Cultural Capitalism". In <i>Andere Sinema</i> , 176: 102-119 (English version); 211-212 (Dutch version).

REVIEWED)

2003

(DOHET
ACCREDITED
NATIONAL
REFEREED)

Hofmeyr, A. B. "Self-Created or Other-Invoked? Foucault and Levinas on How to Become Ethical". In *Phronimon*, Journal of the South African Society of Greek Philosophy and the Humanities, 4(1): 40-61.

2002

(DOHET
ACCREDITED
NATIONAL
REFEREED)

Hofmeyr, A. B. & Pauwels, M.F.A. "To be or Not to be Modern? A Philosophical Critique of an Alternative African Modernity to European Modernity". In *Journal of Literary Studies*, University of South Africa, 18(1/2): 132-153.

7.2 Book Reviews in peer-reviewed / refereed journals

BOOK REVIEWS

2009 (ACCREDITED
NATIONAL)

Hofmeyr, A. B. Review of *Derrida Vis-à-vis Lacan. Interweaving Deconstruction and Psychoanalysis* by Andrea Hurst. In *South African Journal of Philosophy*, 28(1): 88-91.

2005 (ACCREDITED
INTERNATIONAL)

Hofmeyr, A. B. Review of *Foucault and the Art of Ethics* by Timothy O'Leary. In *Journal of Moral Philosophy*, 3(1): 123-125.

7.3 Books and/or chapters in books

BOOKS

2013 (BOOK)
Co-EDITOR

Hofmeyr, A. B. (Ed. with P. Hendrikse). *An Inventory of Possible Narrations*. Amsterdam: Onomatopoeia. PAGES: 180 ISBN: 978-90-78454-48-9

2009 (BOOK)
EDITOR

Hofmeyr, A. B. (Ed.) *Radical Passivity. Rethinking Ethical Agency in Levinas*. Dordrecht, NL: Springer. Book Series: Library of Ethics and Applied Philosophy. PAGES: 166. ISBN: 978-1-4020-9346-3

2008 (BOOK)
EDITOR

Hofmeyr, A. B. (Ed.) *The Wal-Mart Phenomenon. Resisting Neo-Liberal Power through Art, Design & Theory*. Maastricht: Jan van Eyck Academie Press. PAGES: 160. ISBN: 978-907207629-8

2005 (BOOK)
SOLE AUTHOR

Hofmeyr, A. B. *Ethics and Aesthetics in Foucault and Levinas*. PhD Thesis, Radboud University Nijmegen (Print Partners Ipskamp). PAGES: 278. ISBN: 90-9019341-3

CHAPTERS IN BOOKS

2018
(CONTRIBUTION
TO BOOK)

Hofmeyr, A. B. "Levinas and the Possibility of Dialogue with Strangers". In Winkler, R. (Ed.) *Identity & Difference*. London: Routledge, pp. 85-101.

2015
(CONTRIBUTION

Hofmeyr, A. B. "Levinas and the (Post-)Colonial", in Imafidon, E. (Ed.) *The Ethics of Subjectivity*.

TO BOOK)	<i>Perspectives Since the Dawn of Modernity USA</i> : Palgrave Macmillan, pp. 280-295.
2015 (CONTRIBUTION TO BOOK)	Hofmeyr, A. B. "The Ethics and Politics of Self-Formation in Foucault", in Imafidon, E. (Ed.) <i>The Ethics of Subjectivity. Perspectives Since the Dawn of Modernity</i> . USA: Palgrave Macmillan, pp. 126-143 (reprinted upon request and with permission from the journal).
2009 (CONTRIBUTION TO BOOK)	Hofmeyr, A. B. "Introduction: 'Passivity as Necessary Condition for Ethical Agency?'" In Hofmeyr, A. B. (Ed.) <i>Radical Passivity. Rethinking Ethical Agency in Levinas</i> . Dordrecht, NL: Springer. Book Series: <i>Library of Ethics and Applied Philosophy</i> , pp. 1-11.
2009 (CONTRIBUTION TO BOOK)	Hofmeyr, A. B. "Chapter I: 'Radical Passivity: Ethical Problem or Solution?'" In Hofmeyr, A. B. (Ed.) <i>Radical Passivity. Rethinking Ethical Agency in Levinas</i> . Dordrecht, NL: Springer. Book Series: <i>Library of Ethics and Applied</i> , pp. 15-30.
2009 (CONTRIBUTION TO BOOK)	Hofmeyr, A. B. "The Future that Death/Other gives: The Functioning of the Veil in Levinas". In <i>What does the Veil Know?</i> Eds. Eva Meyer & Vivian Liska. Zürich: Edition Voldemeer. Vienna: Springer (pp. 71-82).
2008 (CONTRIBUTION TO BOOK)	Hofmeyr, A. B. "Introduction: 'Save Money. Live Better?'" In Hofmeyr, A. B. (Ed.) <i>The Wal-Mart Phenomenon. Resisting Neo-Liberal Power through Art, Design & Theory</i> . Maastricht: Jan van Eyck Academie Press, pp. 11-30.
2008 (CONTRIBUTION TO BOOK)	Hofmeyr, A. B. "Chapter III: 'The Wal-mart Phenomenon: Power /Knowledge/ Resistance'" In Hofmeyr, A. B. (Ed.) <i>The Wal-Mart Phenomenon. Resisting Neo-Liberal Power through Art, Design & Theory</i> . Maastricht: Jan van Eyck Academie Press, pp. 65-106.
2008 (CONTRIBUTION TO BOOK)	Hofmeyr, A. B. "The Dystopian Reality of the Neo-Liberal Utopia" (Dutch translation). In <i>Liberticide</i> , eds. Robin Brouwer. Amsterdam: Ijzer, pp. 138-159.
2007 (CONTRIBUTION TO BOOK)	Hofmeyr, A. B. "The Art of Revolution". In <i>Revolution is Not a Garden Party</i> , eds. Maya & Reuben Fowkes. Manchester Institute for Research and Innovation in Art, Manchester University Press , pp. 66-71.
2007 (CONTRIBUTION TO BOOK)	Hofmeyr, A. B. "Artistic Over-Identification: Overrated or Underestimated. A Philosophical Revaluation". In <i>Cultural Activism Today: Strategies of Over-Identification</i> . (Eds.). Gideon Boie & Matthias Pauwels. Rotterdam: Episode, pp. 67-78.

7.4 Popular Publications

POPULAR OR NON-
SCIENTIFIC ARTICLES

<p>2017 (NEWSPAPER)</p>	<p>Kistner, U., Praeg, L. & Hofmeyr, A.B. "Something Rank About Rankings", in <i>Mail & Guardian</i>, 1-7 September 2017</p>
<p>2010 (ACCREDITED NATIONAL REFEREED)</p>	<p>Hofmeyr, A. B. "Mother, can't you see I'm burning?" (in Afrikaans), contribution to web-seminar, "South Africa on the Couch" on www.litnet.co.za</p>
<p>2009 (INTERNATIONAL REFEREED)</p>	<p>Hofmeyr, A. B. "Originalism: Column from our correspondent in South Africa" (in Dutch), in <i>Wijsgerig Perspektief</i> 49(2): 44-45.</p>

8. OTHER SCHOLARLY RESEARCH-BASED CONTRIBUTIONS

8.1 Participation in conferences, workshops and short courses - specify type of contribution:

PAPERS PRESENTED DURING THE LAST EIGHT YEARS	
24 OCT 2018	<p>University of Johannesburg, Department of Philosophy Seminar</p> <p>Paper presented: "Foucault & Governmentality. Living to Work in the Age of Control"</p>
18 OCT 2018	<p>University of Pretoria, Department of English Seminar</p> <p>Paper presented: "Foucault & Governmentality. Living to Work in the Age of Control"</p>
4-8 AUG 2017	<p>Humanities for the Environment Conference, an international conference hosted by UP, Centre for Advanced Scholarship Theme: Earthkeeping</p> <p>Paper presented: "The Tragedy of the Commons Revisited"</p>
24-26 MAR 2017	<p>4th Annual International Conference of the <i>Centre for Phenomenology in South Africa</i>, Cintsá, SA Theme: Justice and the Other Paper presented: "Some Critical Reflections on the Present".</p>
16-19 SEPT 2015	<p>Retirement-symposium: Prof MJ Schoeman - Philosophy as Diagnostics of the Present</p> <p>Paper presented: "Mother, Can't You See I'm Burning?"</p>
9-11 SEPT 2015	<p>"AfroEuropeans: Black Cultures & Identities in Europe", University of Muenster,</p>

	Germany.
	Paper presented: "Arendt, Levinas & the Postcolonial: An African-European Encounter Par Excellence" (with Dr M. Borren)
3-5 SEPT 2014	"African Philosophy: Past, Present & Future Conference, Department of Philosophy, WITS. Paper presented: Levinas Meets the Postcolonial"
30-31 MAY 2014	"Neo-liberalism and Everyday Life", Annual Conference of Centre for Applied Philosophy, Politics and Ethics (CAPPE), University of Brighton, Brighton, UK. Paper presented: "Foucault and the Analytics of Neo-liberal Governmentality: Assessing Performance Management Processes"
4 MAR 2014	20 th Annual Conference of the International Society for African Philosophy and Studies (ISAPS), Department of Philosophy in conjunction with the Fort Hare Institute for Social and Economic Research (FHISER), Fort Hare University, Eastern Cape, South Africa Paper presented: "Levinas and the Postcolonial: Re-thinking Identity and Difference"
12-13 FEB 2014	Interdisciplinary Symposium hosted by the Centre for the Advancement of Scholarship, UP titled, "Time: Exploring Conceptions"
20 MAY 2013	Invited paper: "The Time of Our Lives" Academic Workshop: Levinas and Glissant: Rethinking Alterity with the Postcolony, University of Cape Town, South Africa.
20 MAY 2013	Invited paper: "Levinas on Totality and Difference" Colloquium: A Dialogue between the Natural and the Human Sciences on a Sustainable Future, Nelson Mandela Metropolitan University, PE, South Africa Invited keynote address: "Sustainability and the Challenges Faced by the Sciences in the Era of Neo-liberal Governmentality"
29-31 MAR 2013	Phenomenology and its Futures Conference, University of Johannesburg, South Africa. Paper presented: "Levinas and Nancy on the Limits of Phenomenology" (with Mark Kourie).
14-15 JAN 2013	Annual Conference of the Philosophical Society of Southern Africa, Salt Rock, KZN

	Paper presented: "Being vs. Being-with: The Ontological Presuppositions of Levinas and Nancy" (with Mark Kourie)
1-3 Nov 2012	51 st Annual Conference of the Society for Phenomenology and Existential Philosophy, Rochester, New York, USA. Paper presented as part of the panel, "Experimenting with the Present: History, Governmentality, and Truth in Foucault": "Foucault and the Analytics of Neoliberal Governmentality".
17-19 APRIL 2012	Annual Conference of South African Society of Greek Philosophy and the Humanities, UNISA, South Africa. Paper presented: "Difficult Freedom According to Foucault".
14-15 Oct 2011	3 rd Annual Dutch Conference on Practical Philosophy, Amsterdam, The Netherlands. Paper presented: "Is Facebook Effacing the Face? Reassessing Levinas's Ethics in the Age of Social Connectivity".
1-3 Aug 2011	2 nd Regional African AAC Conference, Boksburg, South Africa Invited opening address delivered: "Introducing Ethics within the Context of Research involving Persons with Disabilities".
17-22 JULY 2011	23 rd International Conference of Philosophy, Vouligmeni-Athens, Greece Paper presented: "The Culture and Subjectivity of Neo-liberal Governmentality".
29 JUNE-2 JULY 2010	8 th International Conference on New Directions in the Humanities, University of California, Los Angeles, USA. Paper presented: "Face-to-Face vs. Interface: Rethinking Present-day Self-Other encounters with Levinas"
27-28 FEBRUARY 2010	University of Pretoria HIV and AIDS Research Indaba Paper presented: "The Problem of HIV/Aids Disclosure Contextualised: Why 'Nobody' is Sick in South Africa"
27 AUGUST 2009	University of Pretoria Faculty of Humanities Seminar on HIV Disclosure: A Trans-disciplinary Examination of the Issue Paper presented: "The problem of HIV disclosure against the Political Backdrop of a Reconceptualised Anthropology and the Dominant Neo-liberal Governmentality"
18-21 JANUARY 2009	Annual Conference of the Philosophical Society of Southern Africa, University of

- Fort Hare, South Africa
Paper presented: "The Public Role of the Intellectual Today"
- 15-16 SEPTEMBER 2008** Third Meeting of the Nederlands-Afrikaanse Wijsgerige Genootschap, Institute of Philosophy, Catholic University of Leuven, Belgium
Paper presented: "Liefs nie op straat nie. Die openbare rol van die intellektueel vandag" (presented in Afrikaans).
- 30 JUNE-6 JULY 2008** Annual Conference of the International Association for Philosophy and Literature, RMIT University Campus, Melbourne Australia
Paper presented: "The Politics of Art"
- 13-15 MARCH 2008** "Religion and Subjectivity: Reconsidering the Relational Self" Conference, University of Copenhagen, Denmark.
<http://cfs.ku.dk/calendar-main/calendar2008/110507/>
- 27 FEBRUARY 2008** Paper presented: "Radical Passivity: The Paradox of the Relational Self in Levinas"
Faculty (of Philosophy) Lecture and Debate, Radboud University Nijmegen.
Paper presented: "Radical Passivity: Ethical Problem or Solution?"
- 16-18 JANUARY 2008** Annual Conference of the Philosophical Society of Southern Africa, University of Pretoria, South Africa (organiser and participant)
Paper presented: "The Contemporary Pertinence of the Later Foucault. Have his Strategies of Resistance Stood the Test of Time?"
- 16-17 NOVEMBER 2007** BREAK Festival, Ljubljana, Slovenia
Paper presented: "The Art of Resistance"
- 26 OCTOBER 2007** Hoernlé Research Seminar, Department of Philosophy, Wits University
Paper presented: "A Foucaultian Critique of Neo-Liberalism"
- 7 SEPTEMBER 2007** Philosophy Colloquium, Department of Philosophy, University of Pretoria
Paper presented: "Neo-Liberalism: The Dystopian Reality of Utopia"
- 17-20 JULY 2007** The Fifth International Conference on New Directions in the Humanities, American University of Paris, Paris, France.
Virtual presentation: "Dying the Human Condition: Re-reading Ivan Ilyich with Levinas"
- 4-9 JUNE 2007** Annual Conference of the International Association for Philosophy and Literature, University of Cyprus, Nicosia, Cyprus.
Paper presented: "A Layering without Hierarchy: Ethical Subjectivity in the later Levinas"
- 17-19 JANUARY 2007** Annual Conference of the Philosophical Society of Southern Africa, University of Stellenbosch, Rondebosch, South Africa.
Paper presented: "Radical Passivity: Ethical Problem or Solution? A Preliminary Investigation".
- 24 NOVEMBER 2006** Colloquium, Jan van Eyck Academie, Maastricht: *Radical Passivity. Rethinking Ethical Agency in Levinas* [organiser].

- See <http://radical.janvaneyck.nl/>
- Paper presented: "A Recentering without Centre. Levinas and Kant on the Radical Passivity of the Ethical Agent".
- 3 NOVEMBER 2006** Colloquium, Jan van Eyck Academie, Maastricht: *The Wal-Mart Phenomenon: Resisting Neo-Liberalist Power through Art, Design and Theory* [organiser].
- See <http://walmart.janvaneyck.nl/>
- Paper presented: "The Wal-Mart Phenomenon: Power/Knowledge/Resistance".
- 11 OCTOBER 2006** Seminar, Jan van Eyck Academie, Maastricht: *Pensive Image* (organised by Hanneke Grootenboer, advising researcher, Jan van Eyck Academie).
- Presented a seminar entitled: "Isn't Art an Activity that Gives Things a Face? Levinas on Art.
- 8-9 SEPTEMBER 2006** Symposium, Jan van Eyck Academie, Maastricht: *Thinking through Affect*.
- Respondent to: "How Leni Riefenstahl moves through fascism: from biopolitics to biograms" by Erin Manning.
- 21 JUNE 2006** "What does the Veil know?" Public Seminar hosted by the Jan van Eyck Academie and organised by Eva Meyer (advising researcher, Jan van Eyck Academie) (invited speaker).
- Paper presented: "Suffering, Death and the Other: The Functioning of the Veil in Levinas".
- 16-18 JAN 2006** Annual Conference of the Philosophical Society of Southern Africa, Rhodes University, Grahamstown, South Africa (invited speaker).
- Paper presented: "The *Meta*-Physics of Foucault's Ethics. Succeeding where Levinas fails".
- 9-13 JAN 2006** Jan van Eyck Academie Open Week, Maastricht, The Netherlands
- Paper presented: "What's there to resist and who are we to resist it?"
- 2-7 JUNE 2005** 29th Annual International Association for Philosophy and Literature Conference, Helsinki, Finland (invited for special panel session).
- Paper presented: "Foucault and Levinas on the *Meta*-Physics of Ethics".
- 12 APRIL 2005** "The Spectre of the Avant-Garde" Conference, Maastricht, The Netherlands (invited speaker).
- Paper presented: "From Usurpation to Subversion: Foucault meets Cultural Capitalism".
- 10-14 JAN 2005** Jan van Eyck Academie Open Week, Maastricht, The Netherlands
- Paper presented: "Resistance how?"
- 26-28 AUG 2004** 7th Annual Conference of the Society of European Philosophy, Greenwich University, London, UK.
- Paper presented: "When Resistance becomes Normalised. The Later Foucault's Infinite Regress".
- 9-11 SEPT 2003** 6th Annual Conference of the Society of European Philosophy, University of Essex, Essex, UK.
- Paper presented: "Making a Pact with Power. The Ethics and Politics of Self-

<p>13-19 JULY 2003</p> <p>12 JUNE 2003</p>	<p>Creation in Foucault".</p> <p>9th International French-German Philosophy Colloquium, Evan (Lake Geneva), France.</p> <p>Paper presented: "Self-Created or Other-Invoked? Foucault and Levinas on what we are".</p> <p>Centre for PhD Research Research Forum, Radboud Universiteit Nijmegen, The Netherlands.</p> <p>Paper presented: "The Ethics of Aesthetics and the Aesthetics of Ethics".</p>
<p>SEMINARS</p>	
<p>OCT-DEC 2004</p>	<p>Centre for Research in Modern European Philosophy Research Seminar, Middlesex University, London, UK (invited to host a seminar). Seminar title: "The Subversive Core of Foucault's Care of the Self"</p>
<p>SYMPOSIA</p>	
<p>12 MARCH 2002</p>	<p>Sartre Symposium, Radboud University Nijmegen, The Netherlands</p> <p>Co-referent to "Zondeval en bevrijding in Sartre's <i>La Transcendence de l'Ego</i> by Drs. M.F.A. Pauwels published in <i>Filosofie</i>, Vol. 11, No. 6.</p>
<p>PUBLIC DEBATES</p>	
<p>17 DEC 2005</p>	<p>Basis voor Actuele Kunst (BAK), Utrecht, The Netherlands (invited speaker)</p> <p>Debate topic: Concerning War. Soft Target. War as a Daily First-Hand Reality (options and strategies of resistance).</p> <p>Participants: Lars Bang Larsen (curator, Copenhagen), Dieter Lesage (philosopher, Brussels), Benda Hofmeyr & Sagi Groner (artist, Amsterdam).</p>
<p>16 SEPT 2005</p>	<p>Critical Platform SUPER! <i>Lend me your Dream/Lend me your Fantasy</i>, Academie Beeldende Kunsten Maastricht (invited speaker).</p> <p>Debate topic: City Management in the Age of the Creative City.</p> <p>Participants: BAVO, Prof. Dr. Jan van der Borg, Dr. Benda Hofmeyr & De Vrije Ruimte (Language spoken: Dutch).</p>

8.2 Teamwork and collaboration with others

<p>TEAMWORK/ COLLABORATION JAN VAN EYCK ACADEMIE (2005-2006)</p>	<p>• <i>The Spectre of the Avant-Garde</i></p> <p>Against the dominant outright anti-avant-gardist <i>Zeitgeist</i>, a team of researchers of the Theory Department of the Jan van Eyck Academie argued that if cultural production wants to regain its impact on society, the <i>Denkverbot</i> on the possibility of an avant-garde praxis has to be broken. This project aimed at localising concrete aesthetical strategies within different cultural disciplines (film, architecture, theory and popular media) that had a significant impact on our contemporary (understanding of) society. Two research meetings were held in preparation for a conference, <i>Cultural Activism Today: Strategies of Over-Identification</i> (19 January 2006, Stedelijk Museum CS, Amsterdam, NL). I presented a paper during the first research meeting (12 April 2005), which was subsequently published in the Belgian journal, <i>Andere Sinema</i>.</p>
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(See <http://www.bavo.biz>)

• ***Lend me your dream/Lend me your fantasy***

Under the auspices of Super! 1st Triennial for Contemporary Art, Fashion and Design, the Jan van Eyck Academie and the Academy for Fine Arts Maastricht organised three debating evenings on the city as platform for cultural engagement. I participated in the first debate (12 September 2005) as member of the panel of four invited experts and attended the other debates on 14 October and 4 November.

• ***Ethical Subjectivity and Agency: Foucault and his Interlocutors***

A collaborative research project initiated by myself in conjunction with the universities of Exeter and Staffordshire that focused on the relation between ethical subjectivity and agency. Despite postmodernist and poststructuralist scepticism about the individual or “the human subject”, the later Foucault’s turn to ethics also seems to signal a return to the individual understood as “exerting power”, the subject of power (freedom, choice, will, intentionality) instead of merely the object or outcome of power. This study sought to extend this question by exploring Foucault’s relation to thinkers in the phenomenological tradition. How is the ethical subject’s *agency* affected if ethical subjectivity is conceived in terms of “sensibility” – as in the later Levinas, for example. This line of inquiry led to three workshops hosted by the Jan van Eyck Academy in 2005.

• ***The Veil – Image, Text, Meaning***

This was a collaborative project initiated by Eva Meyer, an advising researcher in the Theory Department and involved six researchers from both the Theory and Fine Arts Departments of the Jan van Eyck Academie. It investigated the socio-political, epistemological and emotional significance of the veil in all its historical and cross-cultural incarnations from an interdisciplinary perspective. My own contribution consisted in an exploration of the topic from two different angles: the first departs from Schopenhauer’s conception of the “veil of maya” and concludes with a retaking of his Kantian premises from a Foucaultian perspective – especially his essays on Kant found in *The Politics of Truth*. It thus uses the notion of the veil to move from the autonomous will to a “critical ontology of ourselves”. The second approach looked at the thematics from Levinas’s perspective on suffering, death and the Other. A public seminar was held (21 June 2006) and contributions were published in an edited volume in 2010.

• ***The Pensive Image***

This was a collaborative research project initiated by Dr Hanneke Grootenboer, an advising researcher in the Theory Department. It investigated the extent to which images (painting, photography, cinema, etc.) are able to philosophise on the status of their own representation, and on the nature of vision. The project was based on the hypothesis that monocular models of vision such as perspective and the camera have shaped our binocular perception of the world.

Apart from the two-weekly research seminars held from 2005-2006, we also collaborated on a special theme issue of the Belgian e-journal, *Image & Narrative*.

TEAMWORK/
COLLABORATION
UNIVERSITY OF PRETORIA
(2007-2008)

• ***Collaboration as Research Fellow***

	<p>Title of project: <i>The Spectre of Ethical Agency after the "Death of Man". The Ethical Significance and Contemporary Pertinence of Radical Passivity in the Philosophy of Emmanuel Levinas</i></p> <p>This project involved the expertise of a team of scholars: <u>Primary research team:</u> Research supervisor: Prof M J Schoeman, Associate professor, Department of Philosophy, UP Research leader: Dr A B Hofmeyr, Post-doctoral fellow, Department of Philosophy, UP Levinas specialist: Dr E Wolff, Senior lecturer, Department of Philosophy, UP Student participation: 3 M- and D-students <u>Advisers:</u> Prof Deon Rossouw (HoD, Department of Philosophy, UP), Prof Philippe van Haute, Department of Philosophical Anthropology, Faculty of Philosophy, Radboud University Nijmegen, NL; Prof Rudi Visker (Professor, Higher Institute of Philosophy, University of Leuven, BE), Prof Roger Burggraeve (Faculty of Theology, University of Leuven, BE), Dr Stella Sandford (Senior lecturer, Department of Philosophy, Middlesex University, UK), and Dr Chris Bremmers (Senior lecturer, Faculty of Philosophy, Radboud University Nijmegen).</p> <ul style="list-style-type: none"> • Organisation of the Annual Conference of The Philosophical Society of Southern Africa (15-17 January 2008) <p>Leading a team of academic advisers (members of our department and external (inter-) national referees), members of the administrative staff (ranging from Marketing to the Centenary Committee) and a team of student assistants, I was responsible for organising the annual conference of <i>The Philosophical Society of Southern Africa</i> as the inaugural event of the University of Pretoria's centenary celebrations. The conference featured two internationally renowned keynote speakers and over sixty paper presentations from participants from across Southern Africa, Europe, the UK and the US. For more information, see www.karbonblack.com/tuks/</p>
<p>TEAMWORK/ COLLABORATION UNIVERSITY OF PRETORIA (ONGOING)</p>	<ul style="list-style-type: none"> • Member of the Southern Modernities Faculty Research Theme • Programme for Academic Leadership – graduated in 2015; member of PAL network • Member of the Humanities for the Environment Research Programme
<p>8.3 Membership of national and international bodies</p>	

- Member of *The Nordic Society of Phenomenology* since 2010
- Member of the *Centre for Psychoanalysis and Philosophical Anthropology* (Leuven, Belgium) since 2000
- Member of the *Philosophical Society of Southern Africa* since 1996
- Member of the *Nederlands-Afrikaanstalig Wijsgerige Genootschap*: since its foundation in May 2005
- Member of the *Society for Phenomenology and Existential Philosophy* since 2011
- Member of the *South African Academy for Science and Arts* since 2013
- Member of the Editorial Board, *Tijdschrift voor Filosofie*, from 2018-

8.4 Visits to local and overseas universities or research institutes as guest professor or researcher

- My PhD research in the Netherlands (Sept 2000 - Jun 2005) was the outcome of an international collaboration agreement between the Radboud University Nijmegen and UP.

- My research visit to the *Centre for Research in Modern European Philosophy* (Sept - Dec 2004) was made possible by an international collaboration agreement between the Radboud University Nijmegen and Middlesex University, London, GB.
- A period of research collaboration spent at the Radboud University Nijmegen (RU), The Netherlands (February-May 2007) collaborating with Prof. Philippe van Haute of the Department of Philosophical Anthropology, Faculty of Philosophy.
- The continuation of my research collaboration with Prof. Philippe van Haute, Department of Philosophical Anthropology, Faculty of Philosophy, Theology and Religious Studies, RU (Nov 2007-April 2012) made possible by a Veni-grant (for more information, see p. 5).
- A period of research collaboration spent at the Vrije University Amsterdam (VU), The Netherlands (Dec 2013-Jan 2014) collaborating with Dr. Irena Rosenthal of the Department of Legal Studies.
- Visit to Trinity College Dublin, UK for the Networking Meeting of the Digital Humanities for the Environment Research Programme upon invitation to secure a partnership with the University of Pretoria as African Observatory (June, 2015).
- Visit to various universities in Istanbul and Ankara, Turkey to conduct research on talent management and academic career planning with the Programme for Academic Leadership (May 2015).
- Bi-lateral Summer School co-presented with Prof Stephan Mühr and Prof Albrecht Korschorke at the University of Konstanz, Germany (June, 2015). Seven students from UP and twelve students from the University of Konstanz participated in the Summer School, which was co-funded by DAAD, Erasmus+, and the University of Konstanz. The second bi-lateral Summer School is scheduled to take place at the University of Pretoria in April 2018.

9. MANAGEMENT AND ADMINISTRATIVE DUTIES (LEADERSHIP)

9.1 List your involvement in departmental activities (e.g. administrative functions), faculty (e.g. faculty committees) or other university activities

CONFERENCE ORGANISATION	
16-18 JANUARY 2008	Annual Conference of the Philosophical Society of South Africa, University of Pretoria, Pretoria, ZA (www.karbonblack.com/tuks/) Keynote Speakers: Prof. David Farrell Krell (De Paul University, Chicago, US) and Prof. Rudi Visker (Catholic University of Leuven, Belgium)
24 NOVEMBER 2006	Colloquium: "Radical passivity: Rethinking ethical agency in Levinas" (hosted by the Jan van Eyck Academie and organised by myself). http://radical.janvaneyck.nl/ The colloquium consisted in a critical assessment of the precarious status of the ethical agent and related problems of moral philosophy today – both from a Levinasian and Kantian perspective. Participants: Prof. Adriaan Pepersak (Loyola, US); Prof. Alphonso Lingis (Penn State, US); Prof. Bettina Bergo (Montreal, Canada), Prof. Seán Hand (Warwick, UK), Benda Hofmeyr and four invited respondents. * <i>Publication</i> : Springer International Academic Publishers, 2009.
3 NOVEMBER 2006	Colloquium: "THE WAL-MART PHENOMENON: Resisting Neo-liberal Power through Art, Design and Theory". (hosted by the Jan van Eyck Academie, conceived and organised by myself).

<http://walmart.janvaneyck.nl/>

Robert Greenwald's film, "WAL-MART The high cost of low price" was employed as critical platform to discuss the workings of neo-liberal power and possible strategies of resistance. The focus was both on the media used to reflect upon these phenomena and the actual socio-political and economic processes underlying them.

Contributions:

- (1) neo-liberal power's evolution (Benda Hofmeyr);
- (2) its various incarnations in and effects on the built-environment (BAVO, independent research team focussing on the political dimension of cultural production);
- (3) its impact on public space (Daniël van der Velden, advising researcher, JvE Academie);
- (4) the effects of economic processes on the social and urban landscape (spatial development) from the perspective of social geography (Prof. Erik Swyngedouw, Oxford University, UK); and
- (5) the complexity of documentary approaches in visual arts production (Hito Steyerl, film maker and theoretician).

* *Publication:* Jan van Eyck Academie Publishers, Spring 2008.

UP DEPARTMENTAL & FACULTY INVOLVEMENT

- Departmental administrative functions include the following portfolios: postgraduate programme organiser (with Prof MJ Schoeman); tutor coordinator (2009-2011); coordination of *Footnotes* (weekly Philosophical Discussion Group) (2009-2010) & organisation of participation by our students in the annual conference of the Postgraduate Philosophy Association (2009-2011); editorial assistant of accredited Philosophy journal, *Phronimon* (2009); Co-editor of *Phronimon* (2011 onwards); postgraduate coordinator (2012 onwards)
- Faculty involvement: curriculum design of new Media, Culture & Communication Studies course (2009); organisation of Interdisciplinary Faculty Seminar (2009); curriculum development of MA African-European Cultural Relations (2011-)
- Acting Head of the Department of Philosophy (Aug-Sept 2010)
- Head of the portfolio Postgraduate Teaching, Department of Philosophy since 2011
- Acting Head of the Department of Philosophy (Aug-Nov 2013)
- Acting Chairperson of the Faculty Postgraduate Committee, UP, April 2014-
- Chair of the Faculty Postgraduate Committee, UP, Aug 2014- Dec 2015
- Representing the faculty on the following committees (2014-2015): Research Development Programme, Postdoctoral Fellowship Programme; Student and Staff Exchange Programme; NRF KIC Grants; books and book chapters assessment; NRF Rating; NSFAS-SAHUDA grants.

10. COMMUNITY SERVICE OR PROFESSIONAL SKILLS

10.1 Professional activities

(List project titles, institutions and communities involved, etc.)

N/A

10.2 Professional service performed

(List the courses you presented, lectures at professional associations/clubs, radio or TV appearances, external expert or appointment committee, etc.)

-Regular contributor to *Footnotes to Plato*, the Department of Philosophy's postgraduate philosophical discussion forum (and its predecessor, 'Philosophers up the Creek: The TUKS Philosophical Discussion Group), in the form of the hosting of public seminars and discussions.

**FREELANCE TRANSLATION
& EDITORIAL WORK
DUTCH-ENGLISH**

2009-2010	Co-editor with Paul Hendrikse of book, <i>An Inventory of Possible Narrations</i> . Amsterdam: Onomatopee (language and content editor).
2008	Own book project: <i>Radical Passivity. Rethinking Ethical Agency in Levinas</i> , Dordrecht: Springer (language and content editor).
2008	Own book project: <i>Resisting Neo-liberal Power through Art, Design and Theory</i> , Maastricht: Jan van Eyck Publishers (language and content editor).
2007	Book project: <i>Cultural Activism Today</i> , eds. Matthias Pauwels & Gidoen Boie, Rotterdam: Nai Publishers (translator and language editor).
2002-2005	Prof. Philippe van Haute, Faculty of Philosophy, RU – translation of academic articles in the field of philosophy and psychoanalysis.
2003-2004	<i>Archis</i> – Magazine for Architecture, City and Visual Culture

10.3 Involvement with other universities/scientific institutions

(e.g. external examiner, editor of journal, advisory council, CSIR, SA Council for Scientific Professions)

-Internal and External Examination

2008 – MA: S. Hill *A Hermeneutics of Sexual Identity: A Challenge to Conservative Religious Discourse*, University of Johannesburg (Supervisor: Dr. H. L du Toit)

2007 – DLitt et Phil: A. Konik *Buddhism as a Practice of Resistance to Disciplinary Power*, UNISA (Supervisor: Prof. Dr. D. P. Goosen)

2009-present: external examination of (post-)graduate courses for the Universities of Stellenbosch, Johannesburg and North West University.

2012 – DLitt et Phil: R. Preiser *Complexity and Critique*. University of Stellenbosch (Supervisors: Prof. P. Celliers (until his death in 2011) & Prof. A.A. van Niekerk), University of Stellenbosch

2014 – MA: SR Smit: *Rehabilitating Positive Freedom: An Exploration of the Value and Relevance of Nietzsche's Conception of Freedom* (Supervisor: Prof. M.J. Schoeman)

2016 – MA: RE van Rensburg: *Friendship in the Age of Technics* (Supervisors: Prof. R Nethersole & Prof M.J. Schoeman)

2017 – PhD candidate, Philosophical Anthropology, Faculty of Philosophy, Theology and Religious Science, Radboud University Nijmegen (Supervisor: Prof PIMM van Haute); oral defence scheduled to take place at the RU in December 2017.

2018 – PhD: Jean du Toit: *Towards a Merleau-Pontian Account of the Phenomenon of Digital Technology: From Disembodiment to the Embodied Screen* (Supervisor: Prof Annè Verhoef), North-West University.

2018 – PhD: Casper Lötter: The Integration of Ex-offenders in South Africa based on the Contemporary Chinese Model: An Interdisciplinary Study (Supervisors: Prof Bert Olivier and Prof Pieter Duvenage), University of the Free-State.

-Programme Evaluation

2010-2011 – Invited (Graduate Philosophy) Programme Evaluator for the Council for Higher Education, South Africa

-Journal Accreditation Evaluation

2010 – Invited Journal Accreditation Evaluator for the Academy of Science of South Africa (ASSAF)

10.5 Refereeing duties

(e.g. journals, dissertations/theses)

- Reviewer for *The South African Journal of Philosophy*
- Reviewer for *The Journal of Moral Philosophy* (Newcastle, UK)
- Referee for *The Polish Journal of Philosophy*
- Referee for *The Journal of Jewish Studies* (Oxford, UK)
- Referee for *Phronimon. The South African Journal for Greek Philosophy and the Humanities*
- Referee for *Tijdschrift voor Filosofie* (Leuven, BE)
- Referee for *The South African Journal of Philosophy*
- Referee for *The South African Journal of Literary Studies*
- Referee for *Ethical Perspectives* (Leuven, BE)
- Referee for HTS Theological Studies
- Referee for *Journal of the Humanities*
- Referee for *Verbum et Ecclesia*
- Referee for *Litnet Akademies*
- Referee for *Journal for Philosophy, Psychology & Psychiatry*
- Referee for *European Journal of Political Theory*
- Invited referee for the Social Sciences & Humanities Research Council of Canada
- Invited reviewer for the 2nd International Conference on Responsible Leadership 2011
- Invited manuscript reviewer, Springer (phenomenology)
- Invited National Research Foundation Reviewer
- Invited FWO (Flemish Research Foundation) member of panel of experts charged with the evaluation of funding applications

11. AWARDS AND SCIENTIFIC/SCHOLARLY RECOGNITION

11.1 Evaluation status as scientist

(e.g. NRF; first evaluation and date, subsequent evaluations and dates)

First NRF rating awarded in 2012-2017: C2; second rating (2018-2023): C2

11.2 Research awards and prizes

In 2007 I was awarded the prestigious Veni-grant (Innovational Research Incentives Scheme) from the NWO (Netherlands Organisation for Scientific Research). Recipients of this award are recognised as pioneering researchers in their field (among the top 10% of their age group) (http://www.nwo.nl/nwohome.nsf/pages/NWOA_4YJDQ3_Eng). This award enabled me to continue my research in the broad field of practical philosophy and ensured an ongoing research affiliation with the RU (specifically the Department of Philosophical Anthropology, Faculty of Philosophy). Apart from the Veni-grant, I received the Dr. I.B.M. Frye Fellowship from RU for outstanding female promovendi in 2003 and the Exceptional Young Researcher Award from UP in 2010. In addition to these awards, my consistent research excellence has been recognised by way of numerous scholarships awarded annually from 1996-2012 by both

national and international research organisations and institutions (including the Nederlands Zuid-Afrikaanse Studiestichting (NL); the Prins Bernhard Cultuurfonds, (NL); Dutch Ministry of Education, Culture and Science (Netherlands Organisation for International Cooperation in Higher Education (NUFFIC)); National Research Foundation (ZA); University of Pretoria; Radboud University Nijmegen; Fonds voor Beeldende Kunsten, Vormgeving en Bouwkunst (NL), etc.).

12. SELF-EVALUATION

12.1. Teaching (Teaching Portfolio available upon request)

(1) Short overview of teaching experience

I have extensively been involved in the teaching of undergraduate and postgraduate courses at various institutions for the past nine years. Most of my undergraduate teaching has taken place on 2nd and 3rd year level in core fields of Philosophy (Cognitive Philosophy (FIL 253); the History of Modern and Postmodern Philosophy (FIL 210), and Philosophical Anthropology (FIL 310)) with the exception of my involvement in the teaching and curriculum design of a Philosophy enrichment module to Town and City Planners (FIL 355). Since 2008 I have been responsible for the teaching of an Honours module in Contemporary Philosophy (FIL 712) redesigned each year to spark critical discussion on current affairs and the burning issues of the day. I have also had the opportunity to teach three semester courses at Master's level at the Faculty of Philosophy at the Radboud University of Nijmegen. In addition, I present an enrichment module to Psychology students (NSK 802) and guest lectures for the Centre for Responsible Leadership of the Faculty of Economic and Management Sciences, both at Master's level. I have also taught in national and international interdisciplinary contexts at the postgraduate level including the Jan van Ecyk Academie, Maastrich, NL (2005-2006), the Amsterdam School of the Arts (2007) and the Gordon Institute of Business Science (2010). *For full details, please see the relevant sections of my CV above.*

(2) Teaching strategy

The diverse nature of my teaching experience at various levels at local and international academic institutions within both disciplinary and interdisciplinary contexts have presented me with an array of challenges which afforded me the opportunity to hone my teaching skills accordingly.

WITHIN DISCIPLINARY CONTEXTS AT UNDERGRADUATE LEVEL: A fundamental challenge facing Philosophy lecturers in South Africa is the fact that students (even at the 2nd year level; native and non-native speakers alike) still grapple with fundamental reading, writing and comprehension deficits. Moreover, experts in the field of pedagogy agree that language proficiency, more than any other competency, is the strongest indicator of long-term academic success. I therefore take these skills to be my primary teaching objective and focus on three key learner outcomes: (1) learn to read primary philosophical texts: difficult reading imparts sophisticated comprehension skills informed by a philosophical hermeneutic approach; (2) learn to write philosophical essays: sound critical thinking is vested in the ability to write; by writing your thoughts down you are forced to reflect upon and systematise them. Finally, and perhaps most importantly, (3) learn to discern: the unchecked proliferation of information within this technological era necessitates the ability to distinguish between relevant and irrelevant information, as well as between mere information and what constitutes knowledge or ideas.

The sophisticated and theoretical nature of my discipline, more often than not first encountered at a tertiary level, necessitates extensive utilisation of instructional scaffolding up to 3rd year level. Apart from an interactive, discussion-based lecturing style aimed at getting to know individual learners (as far as is possible depending on class sizes), I rely heavily on support structures. Effective teaching, in my experience, is a collective and multi-faceted endeavour. Our departmental tutors fulfil a crucial role in this regard. As tutor coordinator (2009-2012), I

oversaw an exhaustive undergraduate tutoring system consisting in weekly group tutorials as well as one-to-one tuition for individuals with special needs or facing particular challenges. In addition, the extensive utilisation of an array of instructional media (including the study guide, ClickUp, film, Powerpoint presentations, etc.) as well as divergent assessment methods are both aimed at catering to a diverse population of learners with differing learning and assessment competencies. Having said that, essay-type questions remain the preferred method of assessment for Philosophy students, since it teaches learners to select, synthesise and interpret complex material. I have learnt that throughput rates at undergraduate level are greatly improved by taking the necessary care with assessments: I always strive to provide learners with a high frequency of assessment opportunities assigning more weight as the course nears its end. I believe assessment criteria should be clearly communicated and sufficient feedback and opportunities for the perusal of marked assignments and tests should be provided. Finally, as 3rd year lecturer, I invest a great deal of time and attention in identifying and encouraging strong candidates to pursue postgraduate studies. This happens by way of individual appointments and personalised letters of acknowledgment of potential, as well as the writing of testimonials upon request.

WITHIN DISCIPLINARY CONTEXTS AT POSTGRADUATE LEVEL: I utilise my teaching at Honours and Master's level as well as my research supervision as an incubator for my own research. At the postgraduate level, my formal lectures are always conducted within extended contact sessions (2-3 hours) that take the form of interactive seminars. This is an ideal platform for the cross-pollination of ideas as well as the application of theory on a theme of evident everyday relevance. In this way, learners are exposed to the latest research on a particular topic, while my research, in turn, benefits from their critical input. Assessment takes place either in the format of oral presentations of research papers developed in the course of the module, or written assignments. In the case of the latter, an initial and final submission of the assignment ensures critical feedback while still in the process of development.

WITHIN INTERDISCIPLINARY CONTEXTS: My disciplinary teaching has benefited greatly from skills acquired in interdisciplinary (as well as service learning) contexts where I had to find ways to convey complex philosophical ideas to a non-specialist audience, and, moreover, make these concepts relevant to their concerns. This puts one's own comprehension to the utmost test and teaches one to structure learning materials in a logical, clear and jargon-free way. How these skills have impacted upon my teaching is perhaps most evident in the way in which my ability to develop new curricula has improved over the years. It has, for example, culminated in the development of (with two other colleagues within the faculty) a new MA programme in 'African-European Cultural Relations' in close collaboration with the University of Konstanz in Germany. I am also jointly responsible for mentoring the exchange students from Konstanz.

(3) Teaching as learning opportunity

Teaching, perhaps more than any other academic endeavour, is a learning opportunity. I therefore invest a great deal of time in teaching and learning, as well as education innovation by way of workshops and faculty based experts meetings. I organise a biannual postgraduate research seminar in our department and regularly participate in and contribute to our departmental Philosophy discussion group.

(4) Postgraduate supervision

At present I am supervising one Hons, one Master's and one DPhil candidate in Philosophy.

(5) Student feedback & assessment

I have consistently and at all levels of teaching been rated by students above 4.5 out of 5
(sample student evaluations included in Teaching Portfolio and available upon request).

12.2 Research

(1) DESCRIPTION OF COMPLETED RESEARCH

From the moment I discovered Philosophy I was struck by its critical emancipatory potential – its emancipatory potential following from its critical force. For all its biases, Western philosophy teaches a collection of answers to some pretty profound questions. The question in our present postcolonial context is whether the constituency of our intellectual endeavours – specifically also the students that we are teaching – are able to understand the questions, which we are addressing with our answers. Knowledge – and thereby I mean understanding – is a function of the sociology that necessitates it. As Van Binsbergen puts it: ‘it is pointless to study the contents of a philosophy in isolation – *in vitro* – without constant reference to the particular sociology of knowledge by which it came into being and by which it is perpetuated’. What is necessary for true understanding is being able to self-reflectively connect (1) knowledge of the sociological *ground* of knowledge production with (2) the *modes* of knowledge so produced and pursued. My research pilgrimage reflects a wrestling with ethical and political conceptual toolkits and an persistent need and repeated attempts to put them to work within the context of our lived experience. The prevailing theme throughout is the relation between the Self and the Other and how their entanglement is complicated by the fact that they are always and necessarily bound to specific contextual forces and limitations.

Hence my GENERAL RESEARCH FOCUS falls within the field of practical philosophy, which should be understood in the two-pronged Aristotelian sense as referring to “Ethics” on the one hand, and “Politics” on the other. My doctoral research (completed in 2005) remains a pertinacious influence. Therein I came to a more specific understanding of ethics in terms of the work of two contemporary French philosophers, Michel Foucault and Emmanuel Levinas. In the work of Foucault, ethics is reconceptualized as the self-transformative labour through which the individual crafts him-/herself into an ethical subject. It therefore concerns the self’s relationship to him-/herself mediated by external frames of meaning-giving reference such as parental, societal and/or religious guidelines or prescriptive codes. Ethics as understood by Levinas, on the other hand, is primarily defined in terms of the self’s responsibility to others. Ethical action becomes possible when I put the interest of the other person before my own. Following Spinoza, Levinas argues that the pursuit of one’s own interest is absolutely necessary for persistence in being, for survival. The possibility of ethical action only becomes possible, however, when this drive to self-actualize is momentarily suspended – a moment of radical passivity – when one becomes capable of recognizing the needs of the other person. By way of a functional analogy, I attempted to think these two seemingly opposing approaches to ethics dialectically and came to the conclusion that self-concern is a necessary condition for other-responsiveness. In short, with the aid of an innovative comparative methodology, I came to the realization that self-centred and other-centred ethics are two essentially interdependent sides of the same coin.

To come to a deeper understanding of these two complex positions, my subsequent research focused on them independently of each other, while incorporating the insights gained through the comparative approach. It resulted in two mutually independent but complementary lines of critical scholarship: (1) a FOUCAULTIAN investigation of the political dimension of ethics, which supposes a critical engagement with the world beyond the self; and (2) a LEVINASIAN investigation of the conditions of possibility of ethical action. In the process, the discovery of the inextricable entanglement of the ethical and the political, of theory and practice, led to the emergence of a third line of scholarship: (3) the ETHICO-POLITICAL side. In short, my research may be understood as the consistent development of the complexities and complementarities of the political and ethical dimensions of self-other relations.

(2) THE POLITICAL (FOUCAULTIAN) SIDE: this line of inquiry was first pursued at the Jan van Eyck Academie, Maastricht, NL (2005-2006). It takes as its point of departure Foucault’s Nietzschean conviction and injunction that life itself should be taken as a work of art. An aesthetics of existence entails a stylization of one’s being through

transgressive, self-transformative labour that facilitates resistance to normalizing power. It is therefore primarily concerned with the political or engaged dimension of ethical self-labour. Such an inquiry necessitates an engagement with the present. What are we today? How does our historical present – understood as a time in which neo-liberalism reigns supreme – impact upon our possibilities for being and acting in the world?

OUTPUTS: My inquiry into the culture and subjectivity of neoliberal governmentality (*Phronimon*, 2011) may be understood under this rubric. Like most concepts in Foucault's diagnostic toolkit, governmentality is an analytical notion closely linked to changing historical rationalities of power, rather than a rigid descriptive mechanism that establishes one rationality of governing once and for all, that is the same for all times and places, and that infuses political orders in predictable, regular and uniform ways. This article utilizes a historical approach in which one epoch, notion or governing rationality is understood in terms of that which precedes it, acknowledging some continuity while respecting and reflecting on discontinuity and differences.

Other outputs that fall under this rubric include my analysis of the present state of the Humanities in SA (*Journal of Humanities*, 2012), as well as my critical attempt to grapple with the public role the intellectual today (*Litnet*, 2009).

(2) THE ETHICAL (LEVINASIAN) SIDE: this line of inquiry formed the focal point of my Veni-research project (2007-2012), which took as its point of departure Levinas's conviction that a preconscious (passive) obligation towards others, rather than a conscious choice, is decisive for ethical action. Levinas's ethical metaphysics is essentially a meditation on what makes ethical agency possible – what is it that enables us to put the well-being of another before our own.

OUTPUTS: The edited volume, *Radical Passivity. Rethinking Ethical Agency in Levinas* (Springer, 2009) is certainly one of the crowning achievements of my research on the concept of 'radical passivity', through which I managed to secure a niche research agenda that have earned me respect among the top Levinas scholars in the world. The list of contributors to this volume attest to this (incl. Adriaan Peperzak, Alphonso Lingis, Betina Bergo and Sean Hand) as well as the peer recognition I have received by way of citations, invitations to inter- and national research fora and to contribute to edited books and journal issues in the field. One of the book reviewers hailed the volume as one of the first incisive works of what is undoubtedly an imminent wave of *critical* secondary literature on Levinas.

Another output is the *Monokl* article (2010) in which I excavate the subject's oscillation between self-concern (activity) and other-responsiveness (passivity). The last few decades have been characterized by an overwhelming preoccupation with ethical concerns in a diversity of fields (including but not limited to Philosophy). Levinas's thinking was certainly instrumental in the current resurgence of ethics, which has established concern for the Other as the virtually uncontested cornerstone of ethics. This article offers a critical reevaluation of Levinas's work distinguishing between his later work (with its emphasis on the Other) and his early works (with its emphasis on the self as necessary condition for assuming our responsibility towards the Other). Such a reevaluation therefore provides a critical framework for fostering the recovery of ethics in and beyond the limited sphere of Continental philosophy.

Other outputs that belong in this category are the two articles (*Filozofia*, 2012 and *Philosophia*, 2016) in which I attempt to comprehend Levinas's conception of Being and the interrelatedness of ontology and ethics, of Being and Otherwise-than-Being. The article on the enigma of ethical responsiveness published in *Humanities & Social Sciences* in 2016 also fits within this framework.

(3) The above two-pronged approach brought me face-to-face time and again with the necessary entanglement or conjunction of the ethical and the political and resulted in what may be termed the ETHICO-POLITICAL SIDE. Do these ethico-theoretical conceptual tools function in the socio-political world of action? And, inversely, how does the socio-political reality of praxis mar the practicability of theory? My 2009 book chapter in which I undertake a Levinasian analysis of the functioning of the veil – as concealment of the face; the 2014 article on the impact of Facebook on the face – as screening of the face by way of intermediality; as well as the 2009 article on the public role of the intellectual may be grouped here. Most significant in my opinion is the 2016 article published in the *British Journal of Phenomenology* in which I investigate to what extent a productive encounter between Levinas's thought

and non-Western postcolonial ethical frameworks and conceptions of difference and alterity is possible. In this article a question re-emerges in my research that was first articulated almost 15 years ago in my very first research output published in 2002. In that first article, two discourses were analysed, each of which outlining a certain interaction or proposed interaction between Africa and the Western world by way of global capitalism: “What I am interested in, philosophically speaking, is how this translates into different interactions between the Self and the Other, and with that I inevitably arrive at my ethical question: *How does non-reductive communication between the Self and the Other become possible?* In following Levinas I have started with the premise that when confronted by the Other I am *ethically obligated* to respond, but a response invariably amounts to a violation of his/her alterity. I found myself facing an insurmountable dilemma: both silence and response amount to violence. At this critical juncture I ... attempted to deconstruct the two poles of our binary opposition, with the hope of going, with Nietzsche, beyond the proverbial ‘good and evil’ duality”. It would seem, then, that my research has come the proverbial full circle although the inherent contingency of context, of identity and alterity, means that the circle can never be closed, that this line of research inquiry is far from – if ever – exhausted!

(2) INTERNATIONAL NETWORKS & SCHOLARLY RECOGNITION

Apart from my decade long affiliation with the Radboud University Nijmegen, I have also held a research fellowship at the Centre for Research in Modern European Philosophy, Middlesex University, London, UK in 2004. I have organised one national (2008) and two international conferences (both in 2006). The international interest and collaboration sparked by these conferences as well as the three volumes I edited strongly testify to my ability to establish and maintain fruitful international networks. At present, I am also working towards establishing stronger ties with colleagues at Konstanz University, Germany with whom we have been collaborating on the curriculum development of the MA in African-European Cultural Relations. The numerous (inter-)national research scholarships and awards, collaborative book and research projects, as well as invitations to present my research findings at research forums both locally and abroad clearly indicate that the quality and value of my research are recognised by my peers.

(4) EXTERNAL EXAMINER & REFEREE FOR SCIENTIFIC JOURNALS

My research expertise has also been acknowledged by numerous invitations to act as referee and/or reviewer for (inter-)national accredited and/or peer-reviewed journals (see pp. 19-20 for a complete list). I regularly act as external examiner for the Universities of Stellenbosch, Johannesburg, Northwest and South Africa. Upon invitation I have also evaluated numerous programmes for the Council for Higher Education and have done scientific journal accreditation evaluation for the Academy of Science of South Africa.

13.3 Community engagement

As a philosopher specialising in the fields of philosophical ethics and social responsibility, I continuously strive to serve the wider community by way of my expertise. This is accomplished in the following ways:

- the regular presentation of informal talks and participation in philosophy discussion groups outside of the university;
- a committed effort to formulate curriculum outcomes that match community opportunities;
- to provide conceptual/theoretical support upon request to those departments, centres, students and staff directly involved in community engagement projects (e.g. help them identify best practice and procedures);
- to volunteer my services and expertise in Philosophy to newly established independent educational institutes focused on providing bridging education to young people from disadvantaged backgrounds;
- an ongoing commitment to help learners from a disadvantaged background (1) to gain entry to University

education based on RPL (Recognition of Prior Learning) regardless of where and how the learning was attained; and (2) to secure the necessary funding by acting as reference and assisting them with the application procedure.

- Along with my colleague in the Department of Internal Auditing, Faculty of Management and Business Science, Professor Kato Plant, I regularly present courses to governmental and private institutions and agencies in the field of Ethics in the Workplace via Enterprises@UP.

14. REFERENCES

1. NAME	Prof. M.J.(Marinus) Schoeman
INSTITUTION	University of Pretoria
POSITION HELD	Emeritus Professor, Department of Philosophy
TELEPHONE NUMBER	+27.12.4608279 (h)
E-MAIL	schoeman.m@mweb.co.za
COMMENTS	He was my lecturer for several years and acted as my supervisor during the completion of my MA degree. He was my colleague for ten years and can comment on my character, my leadership and organisational skills, and my academic (teaching and research) ability.
2. NAME	Prof. G. (Bert) Olivier
INSTITUTION	Department of Philosophy, UFS
POSITION HELD	Extraordinary Professor, Department of Philosophy
E-MAIL	bertzaza@yahoo.co.uk
COMMENTS	He can testify to the quality of my research and academic performance.
3. NAME	Prof. P.I.M.M. (Philippe) van Haute
INSTITUTION	Radboud University Nijmegen
POSITION HELD	Head of the Department Philosophical Anthropology, Faculty of Philosophy
TELEPHONE NUMBER	+31.24.3616230 (w) +32.16.292561 (h)
E-MAIL	p.vanhaute@ftr.ru.nl Philippe.van.haute@skynet.be
COMMENTS	He was my PhD supervisor and head of the department within which I have held a research fellowship for four years. He can comment on my research skills, teaching abilities and academic performance. Website: www.ru.nl
4. NAME	Prof. D.P. (Danie) Goossen
INSTITUTION	UNISA
POSITION HELD	Emeritus Professor of Religious Studies and Arabic
TELEPHONE NUMBER	+27.10.429 4748 (w)
E-MAIL	goosedp@unisa.ac.za
COMMENTS	He has acted as external examiner and or –moderator of my research and teaching.

