

2017 ALLEN COUNTY FAIR CAMPING RULES

1. **RETURNING LIVESTOCK CAMPERS:** May 1 through June 30, 2017. If you register during this time frame, you can request to keep your previous location or be moved to a different location. Any returning camper who completes their registration during this period will automatically receive the same camping location unless requesting a different location.
2. **NEW LIVESTOCK CAMPERS OR LATE RETURNING CAMPERS:** July 1 until August 1. New camper registrations will be taken in the order they are received. You may request that your campsite be near a returning camper or a general area (near front, back row, north end, south of road, etc.) However, the final placement will be made by the fair staff. We have to take many items into consideration, including but not limited to the size of your camper, pole placement, etc., **IF A RETURNING CAMPER WAITS UNTIL AFTER JUNE 30 TO REGISTER AND THEIR PREVIOUS LOCATION HAS BEEN ASSIGNED TO SOMEONE ELSE, THE RETURNING CAMPER WILL RECEIVE A DIFFERENT LOCATION, IF ANY CAMPSITES ARE AVAILABLE.**
3. **At the time of registering your camper, payment must be made for the camping fee (\$175) as well as passes (youth (7-9 \$15.00), season or membership \$30.00) for each person over the age of seven (7) years staying in your camper.** Junior Fair Exhibitors do not require a purchased pass, however, they must obtain a current year junior fair photo ID in order to enter the fair free of charge (and to claim their premium money).
4. The Allen County Agricultural Society has 308 spaces for Livestock Exhibitors and 63 spaces for other exhibitors/concessionaires who wish to camp on the fairgrounds over night during the Fair.
5. Camping spaces will be approximately 40 feet long and 22 feet wide with a 20 foot aisle between each row. Campers over 40 feet long will be placed at the discretion of fair staff.
6. **All persons 7 years and over staying in camping unit must have either a Youth (7-9 yrs. old) Pass, Season Pass, Membership Pass or a current year Junior Fair Photo ID. For Security purpose entry to the Allen County Fair after 11 pm will require an Allen County Fair Photo ID. Photo ID's can be obtained at the Admiration Office.**
7. The livestock camping fee must be paid upon registration. New campers will be given an available spot, if any, on a first come first serve basis. If all available spots are filled, new campers will be placed on a waiting list. No fees will be collected for campers on the waiting list until after the entry deadline and we are certain we have campsites available.
8. You are a new camper if you did NOT have a camping spot in **YOUR NAME LAST YEAR** under **NO** circumstances can someone give or reserve for you their camping space from the previous year.
9. **Check-in** for Superintendents ONLY, Thursday, August 17, 2017 at 8:00 am (Gate 1), **all other livestock exhibitors who are camping will be Thursday, August 17, 2017 from 12 NOON until 8:00 pm. Enter fairgrounds off Bowman Rd before proceeding to an assigned parking space.** All livestock exhibitors who are camping must check-in through the camping control point located near Gate 5.
10. No campers will be admitted to the livestock camping area after specified check-in time without prior arrangements and approval of the Department Director, Camping Superintendents or the General Manager.
11. Please refrain from setting up camp (putting awnings out, placing picnic tables, grills, or canopies on campsite) until all of your neighbors' campers are in place.
12. Concessionaires who are camping must check in with the Concessions Department at the Administration Office and give the Concession Manager your location.
13. All campers must be parked in the area assigned for their use.
14. Ohio Administrative Code Rule 3701-25-5 Density States:
 - B. Recreational vehicles and portable camping units shall be separated by a minimum of fifteen feet from all other recreational vehicles, portable camping units.
 - C. In computing these separation distances, the width of the recreation vehicle or portable camping unit includes any free-standing structure adjoining to the vehicle or unit. An awning or similar structure which is partially supported by the vehicle or unit is not included in computing the width if such awning or structure is open on at least two complete sides and constructed of fire-resistant materials. However, awnings or similar structures must maintain a minimum distance of at least three feet from any other awning or structure on an adjacent site.
15. **Pets are prohibited in the camping area except 4-H projects which are allowed on designed days ONLY for both the Jr. Fair Dog Shows.**
16. Prohibited items: All motorized vehicles are prohibited on the fairgrounds except authorized delivery vehicles which must be off the midway by 11:00 am, and cars, trucks and motorcycles properly parked in permitted parking areas. Prohibited vehicles include but are not limited to golf carts, utility vehicles (JD Gator, Kawasaki

mule, etc.), ATV's mopeds, scooters and other powered wheeled transportation. **Also prohibited are bicycles, rollerblades, skateboards and razor type" scooters.** Personal handicap mobility devices will be allowed. (Golf carts and all prohibited vehicles are NOT personal handicap mobility devices).

17. All delivery vehicles must display a delivery permit. All golf carts and utility vehicles used for delivery must produce proof of liability insurance and obtain a golf cart permit from the concession office.
18. Each unit using electricity must be fused. If the unit is not fused, the Fairs Electrical Committee will install fuse system at a cost paid by the registered camper.
19. A dumping station has been provided in the concessionaires' campground for those units which have holding tanks.
20. Anyone allowing any waste water or sewage to be discharged on the grounds is subject to a \$100.00 fine.
21. Trash must be put in containers provided for trash. Dumpsters are located at the north and south ends of the camping area. Your assistances in placing trash at the specific locations is greatly appreciated.
22. Open fires are prohibited at all times.
23. Generators are prohibited at all times.
24. Curfew will commence at 12:30 AM, in the camping areas. After curfew, unnecessary lights must be extinguished and sound producing instruments must be reduced to a decimal level that is satisfactory to your neighbors.
25. Camping area activities, whether inside or between camping units, must be under the supervision of a parent or legal guardian.
26. Vandalism of other campers on fairgrounds property will not be tolerated.
27. The sale, possession and or consumption of alcohol is prohibited on the premises during the Allen County Fair.
28. Disorderly or intoxicated persons will be removed from the fairgrounds.
29. YOUTH under 18 years of age are not permitted to remain overnight unless accompanied by a parent or legal guardian.
30. Livestock camping units will be permitted to leave Sunday, August 27, 2017 after 7:00 a. Camping units must be off grounds by Monday, August 28, 2017 at 10:00 am.
31. Any exception to the foregoing rules must have prior approval by the department director or his superintendents. Otherwise violations will be considered as a basis for expulsion from the fairgrounds for the remaining portion of the fair and forfeiture of any future camping privileges.