

ASCENSION

O brother, you who loves, you who loves with all your heart, you who loves with all your soul, you who loves with all your thought, you who loves with all your strength, you who loves so simply, totally, for you there is a lesson, for you there is a celebration, for you there is an elevation, and it is the Ascension.

O brother, you who knew how to be in your exterior consciousness the firm guardian of the entrance of your temple, you who mastered the attention, who hears only the song of harmony, you who, has controlled your needs, you who feeds himself only of purity, you who has realized the rise of the Feeling and knows only one sole consciousness in your Temple as being the Christ, for you there is a lesson, for you there is a celebration, and it is the Ascension.

O brother, you who is purified of all personal desire, who has crucified the Having onto the Cross of Being, you who knows but the consciousness of Being working in the Having, you who is reborn with Water and Holy Spirit, for you there is a celebration, for you there is an elevation, and it is the Ascension.

Jesus, the Being of Love, was reaching the end of his mission. He had accepted all human limitations. He had conquered them all. He had demonstrated that man had only the limits he imposes to himself. He had shown that all the elements of nature and the human elements could and had to be mastered. He had shown also that death itself did not resist the law of Love, could not resist the expression of Being. His example, his affirmation was resounding in the world: "I am the Resurrection and the Life". And, in the heart of each human being, the echo still sings: "I am the Resurrection and the Life".

He has given an example so that each of us does the same things and even greater ones.

He gave it to us to spurn human limitations beyond the material concept, beyond death, beyond separateness up to oblivion. Giving it, he demonstrated and opened the door between the human consciousness and the Divine consciousness, between the human world and the Divine kingdom. He affirmed: "I am the open Door that no one can close" and henceforth sings in each human being the Christ consciousness: "I am the open Door that no one can close".

Jesus, the Being of Love, had yet to demonstrate that man, having mastered all in the human world, could leave it, and, through this "open door", completely enter the kingdom of the Father, the Divine kingdom. He had to demonstrate that it was the next step that man had to accomplish after the crucifixion, after total mastery. That this step was his inheritance, his divine right.

Then, on the Mount of the Olives, on a preordained day, he gave the example of total elevation, which, from the limited human world, leads to the kingdom of the Father. Having a last time spoken to assembled people, he raised his consciousness and his body. He raised it above the human creation, up to the kingdom of light. His body became more luminous, less dense to the observers, and as he was ascending, he raised up to the heaven, leaving the heavy atmosphere loaded with psychic creations. Soon the human eyes would not see him anymore. He had reached the elevation where he could finally vibrate in full freedom:

Being of Light in the octave of Light.

Jesus, the man, through the total acceptance of the Christ consciousness, had elevated all his structure above the limited vibrations of the world of appearances. Henceforth he was a Christ in the Christ kingdom. The Ascension was accomplished. The highest lesson that Jesus could give to humanity was demonstrated.

O brother, contemplate and know!

For you it is a lesson, for you it is a celebration, for you it is the Ascension.

O brother, you too aspire to the Ascension, you too desire do the same things Jesus did and ever greater ones, you too desire to be a Being of Light, a Being of Love. A great élan takes you, your faith gives you courage, but your steps are hesitating, for your knowledge is not yet sufficient. You know, brother, faith can guide you, but it is knowledge, which will allow you to realize your aspiration.

Then seek, seek and find!

The Being of Light that is man in his simple and pure reality uses seven vehicles for his manifestation, or, as it were, he uses a vehicle which vibrates at seven different rates; or he manifests himself in seven different planes with an instrument of expression adapted to each of these planes. Or he functions in seven planes of consciousness. Then all this is actually one. Can you understand?

The Being uses an instrument of expression of a nature of the planes in which He wants to express himself. Therefore, in order to express himself in the planes that you call physical or material, he uses a material body, physical, constructed according to the laws of the plane.

Brother, can you follow? Do you have a clear vision?

Nay, brother, you should not follow with your feelings, nor with the intellect. Go higher! It is in your clear consciousness that you need to see all this...Hence you will understand that which for many people is still a mystery.

The physical body vibrates slowly, Being vibrates very rapidly. If It would let act its own vibration, without any transition, in the physical structure, its action would be destructive, hence a transformer is needed. This transformer must be able to receive the powerful and rapid vibrations of the Being, coming from the world of pure Spirit; on the other hand it must adapt these vibrations to the needs of the different planes of appearances of the world. This transformer is what you call the Soul.

The Soul is the center of consciousness of the expression of the Life. Your experience of Life occurs at the level of consciousness of the Soul.

In turn, the Soul creates small transformers, which are what you call consciousness-thought, consciousness-feeling, consciousness-sensation, and consciousness-action. As a whole these four forms of consciousness is what you know as the consciousness of the personality, this exterior awareness with which you are used to function. Thus, when the Being wants to manifest something in the physical plane, it sends an impulse of pure Light. The Soul receives it and correctly qualifies it. The qualified impulse then acts onto the structure of the four planes of the world of appearances: the bodies the thought, of feeling, of sensation, and finally of action, all of them being moved to action: the expression occurs on the physical plane.

The Being of Light has for present duty to know and master the world of appearances down to its densest manifestation. To know it, It must "be born with". This is why It

takes as an instrument of expression a vehicle within each of the planes of the world of appearances, a vehicle built according to the laws of this plane. Then It animates them with its own current of Life, qualified according to each plane. Hence man “knows”, is born within each of these planes, each of these worlds.

Then It must master them, i.e., It must make the law of its own Life current to prevail, the Law of the Being, over the natural law of each vehicle, over each world, until the vehicle obeys spontaneously, for the law of Being is higher, it IS.

This is why, when the Being appears in the world of appearances as “I Am the I Am”, the world bows, offering its respects, its service and gratitude; this is when the Angel stops his song to listen to It and obey. Isn't written: “God created man to His image and Resemblance with power over all things”?

O brother, seek, seek, and find!

The One consciousness manifests itself always along three aspect: the Being consciousness that gives the impulse, the pure energy; the Soul consciousness which qualifies this impulse, this energy, and which gives it the form; the personal consciousness which gives the manifestation, the expression of the form. This is the great law of Trinity.

Yes brother, you followed adequately, and you ask: how come the personality can manifest an imperfection when the order of creation is so perfect. Here it is: each state of consciousness is complete in itself, containing the three possibilities of the trinity. Hence the personality consciousness has the power of giving the impulse or the energy, the form or qualification and the expression or movement manifested. But its correct function occurs when the expression results from the union of the two first elements of the trinity: hence only so when the trinity is complete and manifested as an all.

When the personal consciousness, separating itself from the divine order, re-qualifies what the Soul consciousness has already perfectly qualified, the result is a manifestation which is out of the divine. When the personal consciousness makes a creative impulse, the pure qualification cannot be made, the Soul being higher, the result is a manifestation out of the divine. Thus the personal consciousness creates a manifested world out of the preordained plan for it. This is this world, so dark, engendering pain and distress. Brother, now you know the exit. You know the Path to mastery, the path that brings back the personality within the original trinity order.

Brother, know always increasingly Purity and Harmony in your personal consciousness.

Brother, know always more Wisdom and Beauty in your Soul consciousness.

Brother, know always more Power in your consciousness of Being.

And through Love unite these three aspects which are your sole consciousness manifesting Perfection in the world of appearances.

Then, for you, O brother, a new dawn is arising. Being master of the appearance, you realize that behind what you thought was the Being consciousness, there is another higher, broader, more beautiful, more real. You realize that when leaving the world of appearances you can vibrate at this conscience, and doing it, you increase your possibility of action.

You therefore realize that the trinity conscience raises and is found fully in the octave of the Light. Your new conscience of Being partakes in the kingdom of the Father. Your old conscience of Being becomes your conscience of qualification, your conscience of son, your Christ consciousness; and your old Soul conscience becomes your new conscience of expression.

And then it is for you, brother, the Ascension.

Being of Light in the world of Light

A Christ in the kingdom of Christ.

Verily, brother, for you there is a lesson, there is for you a celebration, for you it is an elevation: it is the Ascension.

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