

SEE

Child of the Light, now is the time to widen your horizon, the time to learn to see correctly. What is the use of a vast horizon if your vision does not know how to contemplate it? What would be the use of a greater field of conscious activity if your vision brings only illusion?

Child of the Light, when learning to obey with a completely natural obedience, you realize each day in which world of illusion you were lost. Now you learn to see with a clear vision, a completely natural vision. And now a vaster horizon will open, the field of activity of your consciousness will raise and soon your clear consciousness will contemplate the world that IS. The illusion will have lost its power.

O Child of the Light, you who has the courage to leave the illusion in order to enter the Path, you who has enough faith and is not looking backwards, even once; you who, through your absolute obedience, knows only certitude, for you, nowadays, your vision is renewed.

Child of the Light, do you know what signifies to look and to see? It is actually to project one's attention on something, and then, through your conscience, to realize the nature of the thing touched by the attention. In other words, it is a form of perception through projection of the conscience upon the thing to look at. If your attention does not participate to the vision, your sight can settle on an object and you will not see it. When you are not defined, you have the habit of letting your attention float around when you look around. But later, when you learn to master your attention, you can pull it back immediately from all things which have no constructive interest for you, and at the same time, brings your sight under the conscious control of the attention.

Now remember this: your eyes are the exterior organs of vision, they are the function allowing the projection of the attention in order to see. Perhaps you may say like so many others: "but my eyes record the image, and then only the attention of the consciousness intervenes". Of course, so you can see, and this is how most of humanity sees. But, child of the Light, you however know that all is being constructed from high to low, from inside to outside, from infinite to finite. If the Law is applied, the vision is perfect; if it is forsaken, the vision brings but illusion. Then realize: when you build from outside to inside, you allow your eyes to act first, then you allow the attention settle upon the recorded image, and then you allow the consciousness to note it. As you are so doing, you happen to undergo your vision, in so doing you see things in relation to yourself. Seeing things in relation to oneself is the cause of creating tenacious illusions. Seeing things in relation to oneself maintains separation and its heavy limitations, a creation without order, a creation where Love has little existence.

Child of the Light, why construct from outside to inside when you can do the reverse?

You see, it is the conscience that decides what it wants to see or look at. For this, for example, on the physical plane, it gives the order to the eyes to project a ray upon the object to see. Then, through this ray, it sends its attention upon the object. The attention is conscience itself in motion. The attention then envelops completely the object. The object finds itself completely within the attention. Then the conscience can see on the physical plane. But it does not in relation to itself, it sees in relation to the object itself. In other words, it sees the object as is. It is not a personal vision, but a pure objective vision. It is the only correct vision. O child of the Light, learn to see things as they are.

The more your consciousness is vast, the more you will see. But if your consciousness is vast or less vast, to see a thing as it is, is the sole pure vision, the only vision pure and correct.

Remember, you cannot see a thing as is on the physical plane if your conscience gives the order to your eyes to project a ray on that thing. You cannot see it as is only if, thereafter, the attention, through a decision of your conscience, goes around that thing with the help of the ray projected by the eyes, and completely envelopes it. Then the conscience can see physically the thing, it can see the thing as is.

Child of the Light, when you know how to see a thing as it is, you begin to realize that the vision on the physical plane is not the only possibility of vision that the conscience uses. Actually, the conscience can see on each plane it functions, and on each plane it can see abstractly or concretely. When it sees abstractly, form has no importance; the attention keeps only the function, the nature, and the character of the object. When it sees concretely the conscience observes the form. Indeed, form and function exist in all the planes. The more the conscience is awakened, the more it takes extension, and the more it takes extension, the more it sees on higher planes. Remember that to see, the conscience projects its attention on the chosen object along a channel or an adequate ray. The role of this channel or ray is to give to the attention the base or the necessary vibration which will allow it to act at the level of the object, to adapt itself to this level, or plane of conscience where it functions, being itself the moving conscience.

Indeed you understand now that in order to see an object, concretely, on the physical plane, the conscience uses one of the physical senses, sight, in order to channel the attention, in order to allow it to vibrate at this level, and it is only when this result is accomplished that you can “see”. Otherwise you see nothing.

In order to see the form, it is necessary that the attention, through the visual ray, remains around the object until the conscience has sufficiently looked at it. In order to see the function, the conscience proceeds the same way, but more often proceeds this way: the conscience, through the visual ray, projects its attention just enough time to allow it to contact the form. Then it pulls out the attention from the form and directs it to the function: the gaze can stay or not on the object. At this moment the work of the attention is what is called abstract. The conscience looks at the function as is, or the function in relation to the object.

Of course, when you see a physical unknown object, you can study the possibilities of functions through “concrete” analysis. However, it will be difficult not to see it in relation to yourself. But allowing the conscience to act abstractly, you will see the thing as is, and you will see more rapidly!

Child of the Light, meditate, meditate upon the way the conscience sees things as they are, meditate upon the way you look at a thing. Realize that if you will look at it abstractly, you will see behind the appearance. Realize that by learning to see a thing as it is, you learn to see actually further than the physical plane.

Child of the Light, there is only one way to see objectively, correctly, one way to look which would be pure, is to see all things as they are.