

## Conscience

Let it chant, let your heart chant! O child of the Light, may it chant on the threshold of the Grand Silence! And may you listen...

In the Garden of the Grand Cosmos, in the twelve parts of this Garden, I Am manifesting, Me, the One.

In nine stages I manifest, Me, the One.

In seven states I manifest, Me, the One, always.

In three aspects of consciousness, I manifest, Me who is One.

For in the Garden of the Great Cosmos, I Am the One, I Am One with triple reflections.

O child of the Light, in the Garden of the Great Cosmos shines the Jewel with its triple brilliance. All twelve parts of this Garden lighten up with this triple brilliance, and even you, O child of the Light, even you, sings and radiated this triple brilliance. All in you emits it; all around you is bathed by it. For if Being shines with a triple brilliance, all beings will shine with this triple brilliance. Can you understand?

O Child of the Light, can you deeply plumb the splendor of this Jewel with triple brilliances? Can you plumb the splendor of each brilliance?

Within the infinite, having clad itself with eternity, the unnamable appears in the splendor of the Being, the jewel with three brilliances.

Who are the three before the One?

They are the triple brilliance of the Jewel within the infinite; they are the three principles animating everything within the Great Cosmos.

Who are these three principles?

They are the great cosmic Trinity. The first one gives the impulse of creation, the Impulse of Life to the Creation.

The second principle is receptive, giving the form which the form shall have.

The third principle gives the expression, the movement. It allows the form, having received the impulse of Life, to express itself in movement. It makes the creation effective.

O child of the Light, can you plumb the splendor of the three principles? Can you plumb the splendor of the principles? Can you understand?

They are the "A", the "U", the "M", the conscience of "AUM" in the bosom of the Great Silence.

They are the three principles of the Being clad with the infinite.

They are the triple reflection of the Jewel, the splendor of the unnamable in the bottom of the infinite.

Do you know, O child of the Light, that you are the "A", the "U", the "M" of "AUM" within the pure finite? Are you aware of it?

You have learned it, but perhaps you are not aware of it, not exactly knowing what is your awareness?

Your conscience is the triple brilliance of the Jewel in the pure finite.

To be aware means to know with. With whom? To know with the Being, the Being above yourself, and that shines in your heart as a flame with three reflections. Knowing with the Being, the Being above you who adorns your front with the diadem with seven jewels, each shining with seven brilliances. Knowing with the Being above you, who is your Soul, and who says:

I Am the I Am

Child of the Light, when, in your purified conscience, the Being, the I Am, expresses, you say 'I Am That', and the expression is perfect. It is perfect for it expresses the triple conscience, the triple brilliance:

“I” “AM” “That”  
“A” “U” “M”

O child of the Light, when will you be aware of what you are and who you are? When will you let your conscience be the triple brilliance of the One, its instrument of perception and expression on the plane of your life? Why still wait to love the Lord your God with all your heart, your soul, your thought and your strength? Why still waiting?

When Being wants to manifest and act in a plane of creation, it creates an instrument of expression. It creates it with the substance of the world in which it manifests. Then it develops the conscience in the instrument, and finally it inhabits the instrument itself.

It, the I Am, in the beginning, created an instrument, and this instrument, it is you. It created it in order to act in the world. He created it with the substance of this world. It took it, animated it with his own life, gave it its own form. It directed the development of the form, and soon the form was able to respond to the vibrations of the reigns you know. The form responded to minerals, vegetables. Then the I Am made to spring up a beginning of expressed conscience, which was about like the animal consciousness. This conscience was 'collective' and was obedient to an exterior impulse, for the I Am did not yet inhabit the form. The form was responding to the world in which it was living. But the instrument needed to be perfect in order to be able to respond to the impulse of Life that was animating it, to the Being that was directing it.

Then the I Am acted to resonate the "A" in the conscience of the form, and the "consciousness of itself" began to manifest. The form became individualized, i.e., began to draw from itself force and the motive of action, of manifestation, and not externally, as it was doing before.

The form was growing in strength and beauty. In it was now a conscience of itself, individualized, replacing the conscience which was not definite, collective.

Then a great event happened: the I Am incarnated within the instrument. And henceforth the I Am directed the instrument from the inside, and not from the exterior as it was before. Henceforth the triple flame shines within the form.

Again a deep transformation occurred. The form learned to responds to the Presence in its heart, and grew in purity and harmony. It manifested more and more perfectly, and the "M" resonated in its conscience, for it now knew how not to respond to its own impulsivity, to its desires, but to obey and manifest the Feeling vibrating a noble and deep note, which was the one of the directing Being.

So was the form, so was the man aware of himself, the docile instrument manifesting the movement, the expression dictated by the Being with rhythm.

Again a great change occurred: In the harmonized and purified conscience of the form, the Being made the “U” vibrate, and the form learned to be a perfect receptacle. It learned to receive the creative impulse of the Being, to give form. It learned to give rhythm to its expression. It grew in wisdom and sweetness. Henceforth it was not only able to express, but also to formulate and express what the Being was pouring out into his heart. Then in the heart of the form, the “U” shone the sweetness of its quiet flame and the “M” was shining more. The form was singing the “M” to the rhythm of the “U”

Lastly a great change occurred: the Being made the “A” vibrate in the pure and receptive consciousness of the form. The form learned to give the creative impulse that became power in the work. And the form learned to have a consciousness of Being, and radiate this conscience from which will be born the living expression. Henceforth, the form gave the creative impulse, modulated it, and through movement brought a perfect expression. In the heart of the form, the flame, with all its brilliance, emitted its triple radiation.

The form was singing the “A”, the “U”, the “M”. It was the conscience of the “AUM” within the pure finite.

The form was singing the chant of the creation, singing it with a triple voice. But who was the singer? The singer was the Being, the Jewel with the triple brilliance. Now the form was not a man anymore, he was a God.

Through the five states of consciousness “M” had sounded; at the sixth, the “U” sounded; at the seventh, the “A” brought accomplishment.

In the form were singing the “A”, the “U”, the “M”, the conscience of “AUM” within the pure finite. And the form was the triple vesture of the light of the Being, the Jewel with its triple brilliance.

O child of the Light, you in whom the “A” still dozes, you in whom the “U” is going to wake up, you in whom the “M” will soon sing in its plenitude, you, child of the Light, do you know who you are?

You are the triple vesture of Light of the Being, the Jewel with its triple brilliance. You are his vesture in the pure finite. You are the form that evolves under its direction, its impulse.

You are That.

Child of the Light, do you know who you are?

You are the Jewel with its triple brilliance. You are the one who expresses through the triple conscience clad with form. You are the I Am in the pure finite.

O child of the Light, can you comprehend? Can you plumb the splendor of the Jewel? Can you plumb the splendor with the triple brilliance?

It is the song of the I Am which resonates in your heart.

It is the song of Being that fecundates your Soul.

It is the song of “AUM” vivifying your spirit.

It is the song of the unnamable adorning Eternity.

It is the song of the Eternal in the bosom of the Infinite.