



# Alaska 4-H Adult Enrollment Form

Club \_\_\_\_\_ Years in 4-H \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Birthdate \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Home Phone \_\_\_\_\_

E-mail \_\_\_\_\_ Work Phone \_\_\_\_\_

*Newsletter will be sent to this e-mail address*

Are you a member of the military? If so, which branch? \_\_\_\_\_

Is your spouse a member of the military? If so, which branch? \_\_\_\_\_

**Ethnicity**

- Hispanic or Latino
- Not Hispanic or Latino

**Gender**

- Male
- Female

**Race**

- Alaska Native/American Indian
- Asian
- Black or African American
- Native Hawaiian/ Other Pacific Is.
- White
- More than one race
- Undetermined

**Place of residence**

- Farm
- Town under 10,000 and rural non-farm
- Town or city (10,000–50,000) and its suburbs
- Suburb of city over 50,000
- Central city over 50,000

Projects (codes on back)	Years in Project
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

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Printed Name \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_



**For office use**

Date rec'd \_\_\_\_\_ Tender \_\_\_\_\_ Amount \_\_\_\_\_ Member card \_\_\_\_\_

Background check current?  Yes  No

Type of leader: \_\_\_\_\_ Project \_\_\_\_\_ Organizational \_\_\_\_\_ Resource \_\_\_\_\_ Activity \_\_\_\_\_

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