

New Hope Newsletter

A Publication of Winter Garden Primitive Baptist Church

Volume 18, Issue 12, December 2012

We were delighted to welcome Elder Gus and Sister Betty Jo Harter along with Gus' high school classmate and his wife, Jimmy and Billie Roper of Winter Garden.



Encouraging Self

By Elder Dolph Painter

And David was greatly distressed; for the people spake of stoning him, because the soul of all the people was grieved, every man for his sons and his daughters; but David encouraged himself in the Lord his God – 1Sam 30:6. David was having a bad day.

Returning from battle, David and his soldiers found their homes burned and their families gone. Not only was David suffering personal loss but mutiny was brewing. David's soldiers spoke of stoning him – 1Sam 30:1-5. No doubt we all have had bad days, but how many of us can claim a day like this?

The response to loss is often anger, blaming others, or getting high, but scripture says David did none of these. David encouraged himself in the Lord. David's encouragement was not of self reliant "ok buddy, you can do it." Nor was his a macho "pick yourself up by the bootstraps" encouragement. David's encouragement was **in the Lord**, seeking God's will – 1Sam 30:8.

Jesus also sought God's will when facing a tremendous trial. Consider Jesus' prayer the evening before His crucifixion, "Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done." Was the cup removed? No. God's response was an angel from heaven, strengthened Him – Luke 22:42-43.

Can we encourage ourselves in the Lord? Yes! The Lord does not promise the absence of trials, but He promises peace during our trials. *Be careful for nothing; but in every thing by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus – Php 4:6-7.* A peace which is also described as perfect, great and blessed – Is 26:3, Ps 119:165, 29:11. Claim it, crave it, call for it, cling to it, count on it, and covet it.

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Sunday 10:30am
Bible Study
Wednesday 7:30pm

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Pastor's Letter

Elder Glenn Blanchard



In the last several weeks I have filled two very special appointments. The first was at Camp Creek in Lilburn, Georgia where Elder John Melvin is the pastor. This is a very warm and caring church and I have been blessed to be there many times before. I was paired with Elder Tim McCool for the preaching assignments. I enjoyed hearing Elder McCool very much. At the end of services on Sunday, my niece's daughter, Lilianna joined the church and was baptized so she could take part in the Lord's Supper. Because of my broken foot, my grandson, Bill, drove there and back.

The next appointment was two weeks later in Suwannee, Georgia at Bethany PBC. Elder Gus Harter is the pastor there and we have been close friends for many years. They have a new building and I was paired with Elder Randy McCarthy. This is the first time I have preached with Elder McCarthy and I enjoyed his messages and his fellowship. Two of those messages are on Bethany's website. I was gladdened to see Elder Harter's wife, Sister Betty Jo, doing much better and able to attend every meeting. This time my nephew, Luke Lawrence drove me to Georgia. My son and two of my grandchildren also were in services with us on Sunday.

Both times I stayed at the home of my niece and her husband, Brother Mike and Sister Lorelie Lopez. What a blessing to have so many relatives in the church!

I enjoyed both of these appointments very much and consider it an honor to be asked.

Meeting Notices

Florida Fellowship Meeting 2013

February 8, 9 & 10, 2013

Little Zion PBC is looking forward to hosting the annual Florida Fellowship Meeting in February 2013. We extend a heartfelt invitation to each one to attend this meeting and enjoy a time of worship and fellowship. Plan your vacation time to be with us on these dates.

On February 8 and 9, Friday and Saturday, services will be held at Ramada Gateway, Kissimmee, FL 10:00am morning service, lunch to follow, 2:00pm afternoon service, fellowship and dinner, 7:00pm evening service.

Sunday service, Feb.10, will be held at Little Zion PBC in Davenport, FL, 3333 CR 547 North. 10:00am morning service with lunch to follow.

Lodging arrangements have been made at the Ramada Gateway, 7470 Hwy. 192 West, Kissimmee, FL. Rate: \$49.00/nt. Please make reservations through Kathy Ulmer at 321-231-6415 at least 30 days prior to ensure price and availability. Feel free to contact Elder Mark Nunley, 904-491-3441, with any questions or for more information.

Defense of the Faith Seminar, Bethany PBC, Suwannee, GA

The Defense of the Faith Seminar is scheduled for December 26 – 28, 2012. There were over 200 young people at the same event last year. Everyone is invited but the messages will be especially aimed at young people to equip them to stand fast in the faith and to defend what we believe. Truth will be the order of the day. All of the presenters are Primitive Baptist ministers.

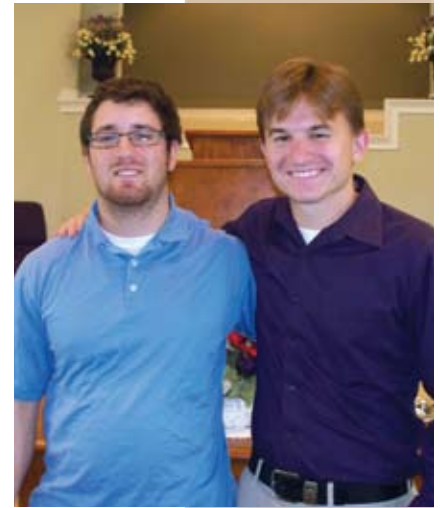
The seminar will be held at Bethany Primitive Baptist Church in Suwannee, Georgia. For more information call Elder Gus Harter at 404-805-4430, or visit Bethany's website.

Church News

New Members at Harmony PBC, Donaldson, AR

Harmony Church rejoiced to receive three (3) new members in September by baptism and confession of faith. Dan and Katherine Samons of Little Rock were baptized on Sunday, September 9th, and Sam Carlisle of Malvern was baptized on Sunday, September 16th. We are thankful for our new members.

-Copied from Harmony Newsletter, Elder Neil M. Phelan, Jr., Pastor-



Bill Blanchard was joined by David, his friend from North Carolina.

"Accepted in the Beloved"

By Elder Neil M. Phelan, Jr.

-Article #26 from Elder Neil M. Phelan, Jr.'s Book "The Daily Record", The First Year in Retrospect-

"To the praise of the glory of his grace, wherein he hath made us accepted in the beloved"- Ephes. 1:6

Legends have it, that centuries ago there stood a great city by the name of Troy. The city was surrounded by impregnable walls. For ten years the mighty Greek warriors assailed the city to no avail. Finally, one Odysseus ordered his men to build a great wooden horse, large enough to contain several of his most valiant men. Late one night, the great horse, containing its precious cargo, was left just outside the gates. The next morning, in sight of the whole city, the remaining Greeks set sail in what the Trojans thought was retreat. Thinking the horse was an offering of the gods, the Trojans accepted the gift, pulled the horse into the city, closed the gates, and held their victory celebration. But that night, while the Trojans slept, the Greek warriors crept out of their hiding place, opened the gates to the city, and let their comrades in. Thus, the fall of Troy.

I am sure that heaven's walls are much higher than those of Troy. They are watched by a keener eye. All who ascend into that Holy City must be as pure as He who holds the key to the City. Acceptance and admittance into that place involves much more than most people will tell

you, for of all places, it is the most difficult place to attain. If the Greeks could not gain admittance into Troy, it is certain that man can not enter the Celestial City by himself, for here, we are hiding much more than men: we must hide our sin.

Man has tried to hide his sin in many ways to gain acceptance into the Father's courts. He has devised rituals, ordinances, and even personal sacrifice. But all of these acts of righteousness come from the tainted hands of imperfect people. The walls are much too high for man to ascend by his own labors.

Heaven's gates are so impregnable that David viewed them as sleepy; sleepy from lack of use. Wake up gates, "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors". Will there never be one who may enter? Thy walls of acceptance are high. But notice the urgency of David's cry. What does he see? Alas, one now stands before the gates. There is a hush. No cry goes up. Flaming swords are sheathed. The piercing eye of the Holy Father looks upon One who has fought a great battle. He stands before the gates of the city bearing the scars of His battle. As He enters the gates, He enters not alone. He must cry as He enters the gate for all to hear: "Behold I and the children which God hath given me"-Hebrews 2:13. The moment of rejoicing has come. The sleepy gates obey as the conquering King makes His advent into the Holy City. The enemy has been cast down. The King has returned.

(Cont'd from page 3)



We were blessed to enjoy the company of George and Mary Stewart from Big Springs Church in West MS.

But David must ask for us all, "Who is this King of glory?" Heaven's answer is, "The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in"-Psalm 24:7-9.

Yes, Christ was our Trojan

horse. But unlike the Trojan horse, He, as well as His brethren, was well known to all the city. His acceptance into those pure gates meant their acceptance. Therefore, it is not that I have accepted His person, or His perfect work, to make me an heir of grace. He was never offered to me. He was offered for me. It is God the Father who has accepted me in Christ, His beloved Son, as He offered Himself without spot or blemish to the Father (Hebrews 9:14). This is how we are "accepted in the beloved".

Surely, this is "To the praise of the glory of His grace, wherein he hath made us accepted in the beloved"-Ephesians 1:6. Father, we rejoice in thy Son!

Let Your Pastor Know

Mrs. Huff is up the Miff tree
On a seat fixed good and firm
And she'd like to tell the pastor
A few things, and make him squirm!

Mrs. Huff was sick abed, sir,
Yes sir, sick abed a week;
And the pastor didn't call, sir,
Never even took a peek.

Wasn't that enough, enough, sir,
To provoke a saint to wrath
And to make a Christian pilgrim
Wander from the churchy path?

When I asked her if the doctor
Called to see her, she said, "Sure."
And she looked as if she thought I
Needed some good strong mind cure.

Then I asked her how the doctor knew

That sickness laid her low,
And she said that she had called him
On the phone and told him so.

So the doctor called to see her,
But the pastor didn't go
For the doctor knew that she was ill,
And the pastor didn't know.

Now the doctor gets his bill paid
With a nicely written check,
But the pastor – for now knowing,
Simply "gets it in the neck!"

-Used with permission "Poems for Sunshine and Shadows", Vol. I-

Answers to This Month's Quiz

- | | |
|---------------------------|------------------------|
| 1. greedy, I Sam. 8:10-17 | 5. hearts, I Sam 16:7 |
| 2. Saul, I Sam. | 6. Jesse, I Sam. 16:1 |
| 3. donkeys, I Sam. 9:3 | 7. seven, I Sam. 16:10 |
| 4. handsome, I Sam. 16:6 | 8. harp, I Sam 16:16 |

Report on Elder Anyoni's Trip to USA

Dear friends in Jesus Christ,

This evening, I want to send out an update on Elder Martin Onyoni's visit to America and also give some recent news about the Primitive Baptists in Africa. Many Primitive Baptists in America are enjoying Elder Martin Onyoni's visit. He arrived in Birmingham, Alabama on Thursday morning, September 6th from Kisii, Kenya. He slept most of Thursday and Friday. It was a much needed rest after traveling half way around the world. He preached at the Mt. Zion association on Saturday afternoon and at Zion's Rest church in Jasper, Alabama that evening. He preached at Vestavia on Sunday morning. That afternoon, the folks at Vestavia visited with him for a long time and asked lots of questions about his life and gospel labors in Africa. He answered every question with joy and enthusiasm.

On Monday morning he and I left for a 6 day road trip. He preached in several different churches during the week in 3 different states. We returned to Alabama late Saturday afternoon. We had driven 1600 miles. I was exhausted but he was still going strong. He has continued to fill preaching appointments every day and he has been well received as a sound Primitive Baptist minister everywhere he has been. Even though English is his third language, he speaks it very clearly. Seniors have no trouble hearing and understanding him. How amazing that God reached into one of the poorest and most remote areas of Kenya and chose a little man with very limited education to preach the true gospel in many African countries and in America. Nine years ago, he had no interest in God or the Bible. In his own words, he was a wicked man. He drank the "local brew" and no one could do anything with him.

However, the same God that met the wild man, Saul of Tarsus, on the Damascus road could do something with Brother Martin. (Titus 3:3-7) Today he is a humble servant of the Most High God. "But his delight is in the law of the Lord; and in his law doth he meditate day and night." For the last 8 years, he has spent many long days and nights studying the Bible and reading the writings of Primitive Baptist ministers and listening to sermons by Primitive Baptists ministers on his MP3 player. His hunger for the word shows in his preaching. In every sermon I have heard him preach, he has shown a wonderful working knowledge of the scriptures and an ability to rightly divide the word. He clearly shows the difference between eternal life as a free gift through the redeeming blood of Jesus Christ and conditional salvation here in time from the world, the flesh and the devil. This distinction between these 2 aspects of salvation was the main key that unlocked the scriptures for so many in Africa. Many of his sermons preached on this trip are already on the world wide web, thanks to our high tech brethren.

He has been a little home sick. I know he misses his wife and children and church family. His wife and 2 of his children have had malaria since he left but, thank God, they are much better. May we all be faithful to pray for their continued health. Brother Martin and his wife and 4 children live in a small house in what is called the highlands of Kenya. It is 5,000 feet above sea level and the country side is beautiful but it is one of the poorest regions in Kenya. Their house is built with a wood frame and mud walls and a dirt floor in a very rural area of Kisii, Kenya. The rainy season and the termites have done a lot of damage to their house recently. They are not blessed to have electricity or running water. Life is very hard for them as far as earthly comforts are concerned. However, they seem to have so much love and happiness in their home. Many wealthy people would no doubt envy the peace and love they possess. It is always a joy to be in their home and enjoy their christian hospitality.

One thing he really enjoys in America is our bountiful food supply. He said he hoped he could gain some weight and let his belt out two notches! So we weighed him and his total weight with his clothes on was 103 lbs. Primitive Baptists are trying to help him reach his goal. Yesterday, he weighed 112 lbs!

He has spent the night in 11 different homes so far here in America and preached in 12 different churches. He will be with Elder Tim McCool this weekend and then will travel with Elder Mike Ivey and Sister Linda and later with Elder Vernon Johnson for several days. He will end up in California preaching for a week. We are thankful for the churches who invited him and the love and kindness they have shown him. I wish he could have visited with each church that invited him but time would not permit.

When we invited Elder Martin to visit us here in America, we hoped the trip would be a source of encouragement to him. He labors under very difficult circumstances and has endured more hardships and persecution in the 8 years he has been in the church than I have in 47 years in the ministry. Hopefully, he is being encouraged by the love and kindness shown to him and by the large crowds who are coming out to hear him. And from what people are telling me, the Primitive Baptists here in our country are being greatly encouraged by his life and preaching.

I am encouraged today as I think about all the blessings God is sending upon the Primitive Baptist Church in east Africa. Just last week, Elder Charles Kenyanjui, a close friend to Elder Martin, went to Uganda to visit the Primitive Baptist fellowship in that country. There were 4 people waiting for baptism when he arrived. He travels to Uganda every month from Kisii, Kenya to preach and teach the word of God to this fellowship. What a blessing he is to the Primitive Baptist Fellowship in Uganda as well as the PBC in Kenya and Tanzania.

Also, I am happy to report that Elder Moses arrived in Zambia on Thursday of this week to baptize 7 people into the Fellowship where Brother Kezala lives and preaches. Zambia is a long way from Mbeya in Tanzania where Brother Moses lives but he is the nearest ordained pastor to this growing Fellowship in Zambia. He will also be holding communion for them this Sunday. Brother Kezala is a faithful servant and God is blessing his gospel labors in Zambia. There are between 70-80 people in this fellowship. Brother Kezala continues to study the doctrine and practice of the PBC under the faithful instruction of Elder Vernon Johnson. I look forward to the day when there will be a strong PBC constituted in Zambia.

I am so thankful to hear about the fellowship Elder Kenny Mwankenja is starting in his home in Dar es Salaam. Elder Obey started the first PBC in Africa in his home in Dar with just his family. I talked to Elder Thadeus today and he said he preached this past Sunday for Brother Kenny and they had 12 people present for the service. That is a good number to start a fellowship with. Dar es Salaam is a city of 5,000,000 people. There is a great need for many Primitive Baptist churches in this city.

I tried to call Elder Anthony Joseph today, the pastor of the Dar es salaam church, but I did not reach him. I hope all is well with him and his 8 year old daughter. I know their home is still so sad after the untimely death of his wife, Sister Violet, just a few weeks ago. The death of someone like Sister Violet leaves so many people with sad hearts. Jesus said, "Let not your heart be troubled" but he did not say we should not have sad hearts when loved ones pass away. We sorrow but not as others who have no hope. I hope we will all pray that God will bless Elder Anthony as he grieves the loss of his wife and raises his daughter as a single parent. That is a big job in any culture.

I know many of you are always interested in Elder Obey's children. I talked to Brother Barnabas (Brother Obey's oldest son) today and he said all the children are well. Nelda and I saw Gift and Given on Facebook at their graduation in Mbeya. They are 14 years old now and will be moving back to Dar next week to live with Barnabas and Junes and attend school in Dar. They have been in a boarding school in Mbeya since their parent's death. According to Barnabas, they are all excited about being back together. Grace and Nico, the youngest set of twins, will join them for a while in Dar during their school break. They are still enrolled in a boarding school about 6 hours from Dar. Theo, Sister Mary's niece, is also living with Obey's children. She is attending college in Dar.

**Joining us in
worship service were
Chuck and Natalina
Lunsford from
Bethany Church in
Atlanta.**



Sister Zelma Trotter (Rt) was accompanied by her daughter, Margaret Wehner (left) and niece, Holly Higgins.



As I review the wonderful work going on in Africa, I often think about our dear friend Obey. I know he would be so happy and thankful to see the fruit of his labor flourishing in his native land. He did love Africa, especially Tanzania. He would be right in the middle of all this gospel work! I can hear him and see him now stretching out those long arms and saying, "Welcome to Africa." His body is resting near the old home place where he was born and his spirit is rejoicing in Heaven with our Lord Jesus. His wife Mary was laid to rest next to him. God bless their memory. And may God bless those who continue to labor so faithfully in Africa. Many thanks to all the ministers and brethren in the US who accepted Brother Obey's invitation to visit. His life and his death are still a great source of inspiration to me.

This past July, Elder Paul Blair made a trip to Kenya and Tanzania along with 3 other brethren. Brother John Blevins from the Jasper PBC had a desire to go along with Brother Paul and help provide safe drinking water for the Primitive Baptists. He is a civil engineer with experience in the field of water purification here in the states. His efforts were successful but were very limited. He plans to go back next summer and install systems that will purify 1000 gallons of water a day per system in Kenya and Tanzania! There is no greater blessing we could provide for people in Africa in the natural realm than clean drinking water. Elder Obey got Typhoid fever from bad water and that, along with other health problems, led to his death while preaching in Kisii. If anyone would like to know more about this worthy project, you can contact Brother John through the Zions Rest PBC website in Jasper, AL.

At the present time, there are 6 Primitive Baptist churches and 16 fellowships in east Africa. There are 9 ordained ministers and many brethren who are exercising in the ministry. This is not very fast growth by some standards but I believe it is very healthy growth and sound (healthy) doctrine and practice is extremely important. The elders that have been ordained have been first proven and are remaining faithful and sound in their teaching. The members love the simple ways of the Primitive faith. They love acappella singing and sometimes their song service will last for 2 hours. They quickly fell in love with the practice of washing the saints feet after communion. Most of these fellowships still meet under the trees to worship and many walk for miles bare footed to meet with their brothers and sisters to worship God in Spirit and truth.

Elder Vernon Johnson is teaching brethren in the southern part of Africa by email and skyping. He has made many trips to Africa and has 2 more planned early next year. He is a faithful and gifted servant who is willing to spend and be spent in God's service. He has put far more time and effort into this work than anyone I know of. May we all lift him up in our prayers and assist him in any way we can. Your servant in the Lord,

Brother Sam Bryant

The Lord's House at Macedonia

By Will Martin, Pastor

I was glad when they said unto me, Let us go into the house of the Lord. Psalms 122:1

I have been asked questions by many about Macedonia Primitive Baptist Church's new meeting house in northern Bartow County, GA. Some want to know why we moved. Some have asked about the cemetery. Some have asked about the process of the move and others about where we are now located. I hope that this article will, in a brief summary, address

those questions as well as provide thanks to our Father in Heaven for our blessings at Macedonia (Ephesians 5:20).

Macedonia Primitive Baptist Church was located on Georgia Highway 20, 0.5 miles east of I-75 for about 64 years (Late 1940's until May

2011). This location provided many children of God

a blessed place to worship their Saviour. Even though I was only blessed to worship at this location for about 3.5 years, there were a multitude of memories made, and each Sunday, I felt as David did in the text above, "glad when they said unto me, Let us go into the house of the Lord." Many who are reading this article have probably had similar experiences there. After I had been the pastor at Macedonia Church for about 2 years, the Lord began to impress upon me a burden to speak on subjects pertaining to the future of the church at Macedonia. God had blessed the church to begin the process of preparing to build a new church building several years before I became the pastor and the church began to explore her options concerning the use of those blessings from God. From early 2010 until August 2010, the church met regularly for prayer and business meetings concerning building a new church building (Luke 14:28). Due to several factors (i.e. Noise of traffic, speed of cars, small lot, encroachment of urbanized setting and others), in August of 2010, the members of Macedonia voted unanimously to look for a piece of property elsewhere to build a new church building.

In October of 2010, the Lord blessed the members of Macedonia to settle on the purchase of an 18.5 acre pasture in the community of Pine Log, GA. The hope in purchasing a larger tract of land was

College friends from the University of North Carolina, Zach Harrison, Bill Blanchard and Rick Jackson spend a Sunday together.



that the additional space would provide a buffer from future development in this community. Members of the church spoke of the desire to have space for the children to run without fear of a busy highway (Zechariah 8:5). We were praying for the Lord to bless us with a place that was nice and inviting so that the saints of God could enjoy the day in fellowship with each other. This setting, with the Lord's blessing, would allow brethren to "hardshell" under the shade tree while the aged sisters passed their wisdom onto the younger ones (Titus 2:1-6). Our prayers were then, and still are, that after each Lord's Day at Macedonia, we may be able to say, "a day in thy courts is better than a thousand" (Psalms 84:10). Once the new property was purchased, the Lord impressed Macedonia to begin the building project at the new property.

As do many Primitive Baptist Churches, Macedonia's property on Highway 20 included a cemetery. Once the Lord had led the church to begin the new building project at our new property, we began to discuss and pray about what would happen to the cemetery once Macedonia Primitive Baptist Church no longer met at this location. The church wanted to ensure that the cemetery would be maintained without burdening the future generations of members. The Lord blessed the families who were members at Macedonia to organize a meeting including the families of all of the loved ones who were buried in the cemetery. By God's grace, a corporation was formed; independent of Macedonia Primitive Baptist Church, and the cemetery was deeded over to this corporation. Another group began to show interest in the rest of the property, which included the church building. Once again, Macedonia church prayed to God for wisdom and guidance. Even though the church knew that it would be more than a year before a new building was completed, the majority of the membership voted to sell the existing building and land on Highway 20. The first Sunday in May, 2011 was our last Sunday in that church building. We observed communion that day and what a blessing it was to receive the strength of the Lord's service that day.

For the next couple of months, Macedonia met in members' homes, yards and other places in the community. In July of 2011, a family offered the use of a building on their property for the church to worship in. The building was remodeled with some paint, lights and a pulpit and we met at this location from the 4th Sunday in July of 2011 until the 3rd Sunday in June of 2012. During this period of time, many in the church felt to be like the children of Israel as they wandered in the wilderness for forty years (Acts 7:36). We didn't feel to have a permanent home, but just as the Lord met with the children of Israel with a "pillar of a cloud" by day and "in a pillar of fire" by night (Exodus 13:21), we felt that the Lord was leading us as well. Praise God for His

providence! The Lord blessed this to be a time of adding to His church (Acts 2:47). We were blessed to have 3 new members join during this time, 1 by letter and 2 by baptism. While we met in this temporary location, the Lord continued to bless the efforts of the members of Macedonia to build the Lord's house (Nehemiah 4:6).

The Lord has been good to us at Macedonia. I hope that this article has given credit to where it is due, the Lord. Come and visit with us at Macedonia any Lord's day at 10:30. I pray that you find a group of warm and thankful disciples gathered together in a new church building, for the purpose of worshipping and praising our God. Thank God for His blessings upon Macedonia!



Michael Constantino enjoys the day with his friend, Patrick.

Special Prayer Request

Dear Brothers and Sisters in Christ,

New Hope Primitive Baptist Church in Little Rock has been hit with a terrible tragedy. On the early morning of Saturday, Oct. 27th Brother Todd Weatherford's home was destroyed by fire, and his wife, Tiffany, died in the fire. Brother Todd was at work, as he works the 11 to 7 shift on his job. Everything was a total loss. All he had left was his car and the clothes he had worn to work. We all loved Tiffany dearly, and she showed a great love for the church. We are confident that her soul and spirit are now at home with the Lord. A special fund has been set up for Brother Todd, if any of you would like to help him. You make make a contribution at any Iberia Bank branch, to the "Todd Weatherford Fund." You may also mail a contribution to Iberia Bank, Attn. Steven Long, 212 Broadway, Little Rock, AR 72201. If you prefer to use a debit card the address is: Pay Pal dweatherford94@yahoo.com. I know Brother Todd and all his family will greatly appreciate any help they receive. May the Lord richly bless each of you. Elder Jim Turner, Jr. Pastor.

Contributions

Rita Renfroe
Betty Arnold
Jerry Wiggins

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move! Thanks!*

Please come visit us!

New Hope Newsletter

Kid's Corner

Samuel

1. Samuel warned the people that a king would be _____.
2. What was the name of Israel's first king?
3. Saul and his servant were traveling through the country trying to find his father's, lost _____.
4. Samuel thought that Eliab should be the second king because Eliab was _____.
5. The Lord told Samuel the people see outward beauty, but He sees their _____.
6. Who was the future king's father?
7. How many sons did Samuel see before he saw the future king?
8. David was skillful at playing the _____.