

South Jersey Mustang Club

And

Holman



L I N C O L N

We will be raising money and conducting a Chinese Auction for the Juvenile Diabetes Research Foundation

120 E Kings Hwy, Maple Shade, NJ
GPS Address: N39 deg 56.749 min,
W 74 deg 58.540 min



38th Annual Mustang & FORD Fall Car Show

SUNDAY, SEPTEMBER 9, 2018

Rain Date Sept. 16, 2018

Registration 9AM-Noon Judging/Voting Noon-2PM

SHOW INFORMATION: William Chippeaux (856)232-9709 e-mail wchippeaux@gmail.com
Gail Lokaj (856)468-3971 e-mail glokaj@verizon.net

MUSTANGS

JUDGED CLASSES

- A. 1964½ -68 (Stock)#
- B. 1969-73 (Stock)#
- C. 1974-93 (Stock)#
- D. 1994-04 (Stock)#
- E. 2005-09 (Stock)#
- F. 2010-2018 (Stock)#
- G. 2007-2018 SHELBY & BOSS#

21. 21 AND UNDER CLASS

For all Ford powered vehicles with owners 21 or younger.

* Special interest includes Saleen, Steeda, Roush, etc.

See southjerseymustangclub.net for judging criteria.

POPULAR VOTE CLASSES

- H. SPECIAL INTEREST (All)*
- I. 1964½ -73 MODIFIED
- J. 1974-93 MODIFIED
- K. 1994-2004 MODIFIED
- L. 2005-2009 MODIFIED
- M. 2010-2018 MODIFIED

CC. CLUB CORRAL**

**Club member's car previously in competitive class.

OTHER FORDS

POPULAR VOTE STOCK

- N. 1903-64 Ford/Lincoln/Mercury
- O. 1965-18 Ford/Lincoln/Mercury
- P. 1905-18 Ford TRUCK

POPULAR VOTE MODIFIED

- QM. 1903-64 Ford/Lincoln/Mercury
- RM. 1965-18 Ford/Lincoln/Mercury
- SM. 1905-18 Ford TRUCK

Z. Open Class***

***FORD powered vehicles that don't fit in STOCK or MODIFIED classes, IE: Cobra Kit, FORD GT, ETC.

Cars with 3 or more Modifications MUST be entered in MODIFIED! Wheels/Paint/Chrome/ETC

All Classes subject to change

All vehicles must be Ford Powered

Trophies to all 1st, 2nd & 3rd Place Winners! (Must be present to win)



Name _____ Phone _____ Mail Checks to:
 Street _____ SJMC Fall Show
 City _____ State _____ Zip _____ 8 N Lincoln Ave
 E-mail _____ Wenonah, NJ 08090
 Year _____ Model _____ Class _____
 Club Affiliation _____ *T-Shirt Size _____
 Signature _____ (* To First 175)

\$10 Pre-registration (includes Dash Plaque) **\$15 Day of Show** (includes Dash Plaque, if available)

Conditions of Registration: All Vehicles Must have Insurance & Fire extinguisher. **NO ALCOHOL PERMITTED.**
I release the S.J.Mustang Club and & HOLMAN Dealership of any liabilities.

Registration Must be Postmarked by 9/7/18 Make Checks Payable to: SOUTH JERSEY MUSTANG CLUB