# Celebrating 140 years of God's Blessings

A WARM WELCOME TO ALL WHO WORSHIP HERE TODAY... Before we begin, please:

- + Sign in the "Fellowship Pad", and pass it down your pew. Both visitors and members are asked to fill in their information. You can do this before the service, or during the offering.
- + Place ribbon bookmarks at the page for liturgy, and one of the hymns in *Lutheran Service Book*.
- + Place ribbon bookmarks at the pages of the Scripture readings in the pew Bibles, if you wish to follow along.
- + Introduce yourself to our Pastor, if it's your first time with us; and all are encouraged to greet and get to know their fellow worshipers.

In Holy Communion, we joyfully receive Christ's Body & Blood for our forgiveness, life, and salvation. In participating, we publicly confess our unity in Christ's Body, and a harmony of teaching and practice. Congregations of The Lutheran Church-Missouri Synod have promised to practice close communion. Guests who desire to commune with us for the first time are asked to speak with the pastor before the service, to answer any questions you may have. You may also wish to review Luther's "Christian Questions with Their Answers," on pp. 329-330 in Lutheran Service Book, and refer to the "Before worship" and "Before communing" prayers inside the front cover of LSB.

If you are not in fellowship with our Synod, you are invited to come forward for a blessing. Simply indicate that by folding your arms over your heart while at the communion rail.

### GOD'S WORD TODAY

Faith Alone

"For there are three that testify: the Spirit and the water and the blood" (1 John 5:7). These three point to Christ and flow from Christ. Jesus shows His disciples His hands and side, from which blood and water flowed, saying "Peace be with you. He presents the wound which turn our fear to gladness and which restore us to the Father. Jesus breathes on His disciples and says, "Receive the Holy Spirit" (John 20:23). His breath, His words are Spirit and life. They raise up our dry, dead bones and give us new and everlasting life (Ezek. 37:1-14). Christ now gives His ministers to speak His forgiving, Spirit-filled words to the penitent in His stead. Our Lord continues to come to His people, presenting His wounds to us in the Sacraments of water and blood. He bids us to touch His side at His table, to receive His risen body and blood in true faith, that believing we may have life in His name.

#### INTROIT

Like newborn infants, Alle- 'luia,\* long for the pure spiritual milk of the Word. Alle- 'luia.

Sing aloud to 'God our strength;\*
Shout for joy to the God of 'Jacob!

In distress you called, and I de- 'livered you;\*
I answered you in the secret place of 'thunder.

I am the 'LORD your God,\*

who brought you up out of the land of ' Egypt.

Open your mouth wide, and I will 'fill it;\* and with honey from the rock I would sat- 'isfy you.

Glory be to the Father and ' to the Son\* and to the Holy ' Spirit; as it was in the be - 'ginning,\*

is now, and will be forever. ' Amen.

Like newborn infants, Alle- ' luia,\*

long for the pure spiritual milk of the Word. Alle- ' luia.

#### STEWARDSHIP SENTENCES FROM SYNOD

On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." Jesus spends a lot of His time telling the disciples to not be afraid. Our fears constantly hem us in and prevent us from following the Lord's will. But there is no need to fear. Jesus has conquered. No fear can keep us locked up: we have been set free by Jesus for lives that declare His marvelous deeds.

## Second Sunday of Easter

April 23, 2017
Order of Service
LUTHERAN SERVICE BOOK
DIVINE SERVICE, SETTING ONE

#### PRELUDE

HYMN "O Sons and Daught	st. 1-3 ters of the k	
μ <b>LITURGY</b>		p.151
$\mu$ Introit	bull	letin p.3
$\mu$ Hymn of Praise		p.155
This Is the Feast		
μ COLLECT OF THE DAY		sert p.3
OLD TESTAMENT Ezel		p.918
EPISTLE 1 John 5:4-10		p.1304
μ <b>VERSE</b>		p.156
μ <b>Gospel</b> John 20:1	9-31	p.1154
HYMN OF THE DAY st. 4-9 p.470 "O Sons and Daughters of the King"		
SERMON		
$\mu$ NICENE CREED		p.158
$\mu$ Prayers of the Chur	RCH	p.159
$\mu$ Offertory		p.159
$\mu  \text{Communion Liturgy}$		p.160
DISTRIBUTION HYMNS "I Am Jesus' Little Lamb "Christ Has Arisen, Allel "I Know That My Redee	luia"	p.740 p.466 p.461
μ Post Communion Can Thank the		p.164
$\mu$ Benediction		
μ CLOSING HYMN		p.480

"He's Risen, He's Risen"

**ANNOUNCEMENTS** 

POSTLUDE