

Celebrating 141 years of God's Blessings

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A WARM WELCOME TO ALL WHO WORSHIP HERE TODAY...
Before we begin, please:

+ **Sign in the "Fellowship Pad"**, and pass it down your pew. Both visitors and members are asked to fill in their information. You can do this before the service, or during the offering.

+ **Place ribbon bookmarks** at the page for liturgy, and one of the hymns in **Lutheran Service Book**.

+ **Place ribbon bookmarks** at the pages of the Scripture readings in the pew Bibles, if you wish to follow along.

+ **Introduce yourself** to our Pastor, if it's your first time with us; and all are encouraged to greet and get to know their fellow worshipers.

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*In Holy Communion, we joyfully receive Christ's Body & Blood for our forgiveness, life, and salvation. In participating, we publicly confess our unity in Christ's Body, and a harmony of teaching and practice. Congregations of The Lutheran Church-Missouri Synod have promised to practice close communion. **Guests who desire to commune with us for the first time are asked to speak with the pastor before the service, to answer any questions you may have.** You may also wish to review Luther's "Christian Questions with Their Answers," on pp. 329-330 in Lutheran Service Book, and refer to the "Before worship" and "Before communing" prayers inside the front cover of LSB.*

If you are not in fellowship with our Synod, you are invited to come forward for a blessing. Simply indicate that by folding your arms over your heart while at the communion rail.

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GOD'S WORD TODAY

Faith Trusts in Christ for Life Eternal

When the beggar Lazarus died, he was carried by the angels to Abraham's bosom. For he was truly Abraham's seed. Like Abraham, he believed in the Lord, and the Lord "counted it to him as righteousness" (Gen. 15:6). The name Lazarus means "God is my help." The unnamed rich man on the other hand, did not love and trust in God. For he evidently cared little for the beggar at his gate. And "he who does not love his brother whom he has seen cannot love God whom he has not seen" (1 John 4:20). He who loved and trusted in possessions and prestige died and was in torments in Hades (Luke 16:19-31). Repentance and faith are worked only through Moses and the prophets—that is, the Word of God, for it points us to Christ. Only through His death and resurrection are we brought the comfort of life everlasting.

INTROIT

[O Lord,] I have trusted in your | steadfast love; *
my heart shall rejoice in your sal- | vation.

I will sing | to the LORD, *
because he has dealt bountifully | with me.

How long, O LORD? Will you forget me for- | ever? *
How long will you hide your | face from me?

How long must I take counsel in my soul and have sorrow in my heart | all the day? *

How long shall my enemy be exalted | over me?
Consider and answer me, O | LORD my God; *

light up my eyes, lest I sleep the | sleep of death,
lest my enemy say, "I have prevailed | over him," * *

lest my foes rejoice because I am | shaken.
[O Lord,] I have trusted in your | steadfast love; *

my heart shall rejoice in your sal- | vation.
I will sing | to the LORD, *

because he has dealt bountifully | with me.

COLLECT OF THE DAY

O God, the strength of all who trust in You, mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing, grant us Your grace to keep Your commandments that we may please You in both will and deed; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

STEWARDSHIP SENTENCES FROM SYNOD

"There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day." There is another rich man in this story – Abraham. Obviously, these two men used the gift of riches that God gave them in very different ways. The life and decisions of Abraham flowed from faith; the rich man's life and choices flowed from disbelief and self-centeredness. So Abraham was kind and generous, reflecting his trust in a kind and generous God. And the rich man ... well, you saw what happened to him and what god he served.

1st Sunday after Trinity

June 18, 2017

Order of Service

*Lutheran Service Book
Divine Service, setting three*

PRELUDE	
HYMN	p.708
"Lord, Thee I Love with all My Heart"	
μ LITURGY	p.184
μ INTROIT	bulletin p.3
μ HYMN OF PRAISE	p.187

Gloria In Excelsis

μ COLLECT OF THE DAY	bulletin p.3
OLD TESTAMENT	Genesis 15:1-6 p.13
EPISTLE	1 John 4:16-21 p.1304
μ VERSE	
μ GOSPEL	Luke 16:19-31 p.1113
μ NICENE CREED	p.191
HYMN OF THE DAY	p.768
"To God the Holy Spirit Let Us Pray"	

SERMON	
μ OFFERTORY	p.192
OFFERING	
μ PRAYERS OF THE CHURCH	p.193
μ COMMUNION LITURGY	
DISTRIBUTION HYMNS	p.194
"I Come, O Savior, to Thy Table"	p.618
"Beautiful Savior"	p.537
"Jesus Christ, My Sure Defense"	p.741
μ POST COMMUNION CANTICLE	p.199

Nunc Dimittis

μ BENEDICTION	
CLOSING HYMN	p.842
"Son of God, Eternal Savior"	

ANNOUNCEMENTS

POSTLUDE