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A WARM WELCOME TO ALL WHO WORSHIP HERE TODAY...

Before we begin, please:

+ **Sign in the "Fellowship Pad"**, and pass it down your pew. Both visitors and members are asked to fill in their information. You can do this before the service, or during the offering.

+ **Place ribbon bookmarks** at the page for liturgy, and one of the hymns in *Lutheran Service Book*.

+ **Place ribbon bookmarks** at the pages of the Scripture readings in the pew Bibles, if you wish to follow along.

+ **Introduce yourself** to our Pastor, if it's your first time with us; and all are encouraged to greet and get to know their fellow worshippers.

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*In Holy Communion, we joyfully receive Christ's Body & Blood for our forgiveness, life, and salvation. In participating, we publicly confess our unity in Christ's Body, and a harmony of teaching and practice. Congregations of The Lutheran Church-Missouri Synod have promised to practice close communion. **Guests who desire to commune with us for the first time are asked to speak with the pastor before the service, to answer any questions you may have.** You may also wish to review Luther's "Christian Questions with Their Answers," on pp. 329-330 in Lutheran Service Book, and refer to the "Before worship" and "Before communing" prayers inside the front cover of LSB.*

If you are not in fellowship with our Synod, you are invited to come forward for a blessing. Simply indicate that by folding your arms over your heart while at the communion rail.

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GOD'S WORD TODAY

Jesus Is Our Good Samaritan

The Law cannot help us or give us life. Rather, it confines everyone under sin as wounded and naked before God (Gal 3:15-22). So it is that two figures of the Law, the priest and the Levite, passed by the injured man on the side of the road (Luke 10:23-37). Only the promised Seed of Abraham can rescue us and make us righteous before God. Only the Samaritan, our Lord Jesus, had compassion. He came down to us in our lost and dying condition, pouring on the oil and wine of the sacraments. He placed us on His own animal, bearing our sin and brokenness in His body on the cross to restore us. Jesus brought us to the Inn, that is, the Church, and gave the innkeeper two denarii, that His double forgiveness might continue to be ministered to us. In this way the Lord, by whose Law we are torn and stricken, heals us and revives us by His Gospel and raises us up with Himself on the third day, that we may live in His sight (Hos 6:1-6).

INTROIT

Have regard for the covenant, ' O Lord;*

let not the downtrodden turn ' back in shame.

Arise, O God, de- ' fend your cause;*

do not forget the clamor ' of your foes.

O God, why do you cast us off for- ' ever?*

Why does your anger smoke against the sheep of your ' pasture?

Remember your congre- ' gation,*

which you have pur- ' chased of old,

which you have redeemed to be the tribe of your ' heritage!*

Remember Mount Zion, where ' you have dwelt.

Do not forget the life of your poor for- ' ever.*

Let the poor and needy ' praise your name.

Glory be to the Father and ' to the Son*

and to the Holy ' Spirit;

as it was in the be - 'ginning,*

is now, and will be forever. ' Amen.

Have regard for the covenant, ' O Lord;*

let not the downtrodden turn ' back in shame.

Arise, O God, de- ' fend your cause;*

do not forget the clamor ' of your foes.

COLLECT OF THE DAY

Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

STEWARDSHIP SENTENCES FROM SYNOD

And behold, a lawyer stood up to put him to the test, saying, "Teacher, what shall I do to inherit eternal life?" That's just not a good question! Doing and inheriting just don't go together: what can you do to inherit Bill Gates' fortune? Nothing. Inheriting is about birth right; doing is about merit. We receive eternal life by birth right in our Baptism into Christ. All of our doing in the Kingdom of God flows from this, from who we are by our new birth. It can never be the other way around.

THIRTEENTH SUNDAY AFTER TRINITY - Luke 10:23-37 (Sept. 10)

"You hear whom Christ calls His friends and also why He does so, namely, because they receive benefits from Him. For that is His definition of the word 'friend,' as we also gather from Luke 10:36-37, where He speaks of the man who had fallen among thieves and informs us that he who showed mercy was his neighbor. It is our custom to reverse this order and call him 'friend' who bestows good on others. But here Christ is speaking about the manner in which we come to be friends in the sight of God, namely, by being recipients of His benefits." LW 24:256

Quotation from Luther's Works, American Edition

(56 vols.; St. Louis: Concordia Publishing House and Philadelphia: Fortress Press, 1955-1986).

13th Sunday after Trinity

September 10, 2017

Order of Service

LUTHERAN SERVICE BOOK

DIVINE SERVICE, SETTING ONE

PRELUDE

HYMN insert
"Yesterday, Today, Forever"

μ LITURGY p.151

μ INTROIT bulletin p.3

μ HYMN OF PRAISE p.154

Gloria in Excelsis

μ COLLECT OF THE DAY bulletin
p.3

OLD TESTAMENT 2 Chronicles 28:8-15 p.451

EPISTLE Galatians 3:15-22 p.1237

μ VERSE p.156

μ GOSPEL Luke 10:23-37 p.1104

HYMN OF THE DAY p.683

"Jesus, Thy Boundless Love to Me"

SERMON

μ NICENE CREED
p.158

μ PRAYERS OF THE CHURCH p.159

μ OFFERTORY p.159

μ COMMUNION LITURGY p.160

DISTRIBUTION HYMNS

"Lord of Glory, You Have Bought Us" p.851

"Lord, Thee I Love with All My Heart" p.708

"O Lord, We Praise Thee" p.617

μ POST COMMUNION CANTICLE p.164
Thank the Lord

μ BENEDICTION

μ CLOSING HYMN p.850
"God of Grace and God of Glory"

ANNOUNCEMENTS

POSTLUDE