CHICAGOLAND GEMS & Minerals Association Show

May 28 & 29, 2016

40th CGMA Annual Show

Please Print:

Name	Club				
Address		Phone			
City	State	Zip	E-Mail _		
Note: Please send	future notificati	ions to me	by e-mail	YES _	NO
Description of exhi			/ Educat Other		
My exhibit is compos	ed of	cases.			
I will bring my own ca	ase: YES	NO	Width Depth Height	Inches (fr	
I will require: Table s I will need electricity & light.	space Flo (limit 1	oor space _ I50 watts).	Exhibitor furni	shes own e	xtension cord
I wish to borrow a CC (The limited number					
I will set up my exhib	it on Friday PM _.	(3PM to 7 F	Saturday PM)	AM	9:30 AM)
AGREEMENT OF EXAMPLE 1 have read this form and agree	he guidelines a	em.	-		
Please return this ap information, call Kare	plication to the e	xhibit chair	man before Ma	ay 10, 2016	. For more

your display. Thank you for your participation.

Karen Nordquist 315 N. La Grange Road #808 La Grange Park, IL 60526

CHICAGOLAND GEMS & MINERALS ASSOCIATION Guidelines for exhibitors

- 1. Read these guidelines before filling out the application form on the reverse side.
- 2. Keep one copy of this guideline/application form for your reference for the show.

Registration & Badges: The exhibitor must check in at the registration booth before setting up the exhibit. He/she will be given the exhibit location number, a security card for each case in the exhibit and exhibitor badges. An exhibit badge authorizes free admission to the show. There will be a maximum of two (2) badges per exhibit regardless of number of cases or number of contributors to the exhibit. The names for each badge must be printed on the application form.

Installation & Removal: Exhibits may be set up on Friday between 3 PM and 7 PM or on Saturday morning <u>from 7:00 to 9:30 AM</u>. Exhibitors needing electricity must provide their own extension cords. All exhibits must remain intact until after the show closes on Sunday at 5 PM. Each exhibitor must have his exhibit removed by 7:00 PM on Sunday. Each exhibitor will need to have his exhibit security card in order to remove his exhibit from the hall. No exhibit may be opened during the show without the express consent of the Show Chairman or Exhibit Chairman.

Restrictions: Exhibit spaces may only be used for the exhibits described in the application and only by the exhibitor submitting the application. The Chicagoland Gems & Minerals Association reserves the right to reject any exhibitor who for any obvious reason demonstrates objectionable behavior, and also to prohibit any exhibit which, in the opinion of the Show Committee, may hinder the general character and atmosphere of the show. This restriction includes, but is not limited to, materials and printed matter of a political or unauthorized commercial nature. There is to be no merchandizing at your exhibit space. In the event of such rejection, the CGMA, its members, officers, or authorized agents will not be liable for any exhibitor expenses incurred.

Security & Liability: The CGMA will furnish around the clock security in the exhibit buildings and will take all reasonable and expected precautions to protect the property of each exhibitor. However, it is mutually agreed that the CGMA, its members, officers, authorized agents, and the DuPage County Fairgrounds, shall not be liable to any exhibitor for the loss, damage or destruction of his exhibit or personal property or injury to his person. All such claims are expressly waived by the exhibitors. As a security measure each exhibitor agrees to lock his exhibit cases.

Cases: The CGMA has a limited number of cases available for exhibitor use. These cases do not have lights. The small cases measure 24"wide, 24" deep with a rear height of 14" and a front height of 5 1/2 ". A few larger cases measure 49" wide, 25" deep with a rear height of 9" and a front height of 5". Exhibitors must furnish their own lining and lock. Please indicate on the application if you need a case. We will do our best to reserve one for you.

Deadline for Application: This completed application must be received by **May 10**, **2016.** Mail the completed form to the chairman at the address on the application form. Please complete a separate application for each exhibit.