

# NJNAHRO FALL CONFERENCE

11/13 TO 11/15/18

## REGISTRATION FORM

Please print clearly. Complete a separate form for each registrant. Form may be copied as needed.

FAX REGISTRATIONS ACCEPTED - Fax to 973-377-5237. Simply fax entire page

For Room Reservations – 800-247-8767 – Use Code HNAHRN8 - Tropicana Atlantic City

\$115+ \$5 Occupancy per night (rate only guaranteed until 10/22)

Name \_\_\_\_\_

Title \_\_\_\_\_

Agency \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-Mail \_\_\_\_\_

Only General Registration includes sessions, meals and Entrance Fees (if registered before September 23rd)  
to the NJ League of Municipalities Conference

General Registration (NJNAHRO Member) \$295 \_\_\_\_\_

General Registration (Non-Member) \$495 \_\_\_\_\_

One Day Registration \$175 \_\_\_\_\_

Late Registration (After October 28<sup>th</sup>) \$395 \_\_\_\_\_

TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

Sorry No Refunds after November 3RD

First 50 registrants will be entered into a drawing for a \$500 Gift  
Card

Make Checks payable to:

**NJNAHRO**  
24 Central Avenue  
Madison, NJ 0940

## 2018 NJNAHRO ANNUAL FALL TRAINING CONFERENCE AGENDA

### Monday, November 12, 2018

3:30 PM-4:30 PM Early Registration – Havana Registration Area

### Tuesday, November 13, 2018

8:00 AM-9:00 AM **Registration**

9:00 AM-4:00 PM **RUTGERS – PHAS & SEMAP** – Mariachi Room  
This training is part of the mandatory training program for Commissioners & Executive Directors. The course is available to the first 25 registrants. A separate registration with Rutgers is required for this course.

12:00 PM-1:00 PM **Lunch** – Mambo 3 & 4

12:00 PM-1:00 PM **Registration** - Havana Registration Area

2:30 PM-4:00 PM **Registration** - Havana Registration Area

1:00 PM-3:00 PM **50 Ways to Become a More Effective Leader Part 1** - Mambo 1 & 2  
Video Seminar  
This session is interactive and provides the necessary skills to lead a successful team, motivate employees, moderate disputes and mentor staff. This is a 2-part fast way to transform yourself into an outstanding leader. Become a positive leader, better communicator and produce excellent results at your Housing Authority. This session is recommended for all supervisory staff and staff being groomed as potential supervisors.

1:00 PM-3:00 PM **Community Solar (NJ Bureau of Public Utilities)** - Tambora  
Michael Winka-NJBPU  
Governor Murphy has signed the Clean Energy Act of 2018 which established a pilot program for Community solar. This pilot allows Housing Authorities to develop solar energy projects within their developments. Find out if your PHA is eligible and what funding is available to assist you with your solar project. This session is for both Commissioners & staff.

3:00 PM-4:00 PM **NJ Public Housing Joint Insurance Fund** - Mambo 4  
NJPHAJIF Board of Trustees Meeting

5:00 PM-7:00 PM **Reception-OLON**

**Wednesday, November 14, 2018**

- 8:00 AM-9:00 AM    Registration - Havana Registration Area
- 8:00 AM-9:00 AM    **Continental Breakfast** - Bossa Nova
- 9:00 AM-11:30 AM    **“How do you Know you’re doing the Right Thing”**- Bongo Room  
William Snyder & Louis Riccio  
This session provides detail information on ethical & legal issues that ensure that your Housing Authority is “Doing the Right Thing.” Specific policies, procedure, contractual requirements & legal issues will be discussed. This session is for both Commissioners & staff.
- 9:00 AM-11:30 AM    **Maintenance Safety Awareness Training** - Tambora Room  
Brian Maitland  
Attendees will receive training on hazard control associated with general housing Maintenance, grounds keeping (lawn maintenance & snow removal) and custodial Tasks. The class covers fundamentals of machinery, tools & equipment, back care, safety lifting, slip & falls, Hazcom, fire safety and blood borne pathogens. This session is recommended for all maintenance staff and is approved by the NJPHAJIF.
- 11:30 AM-12:00 PM    **NJNAHRO Meeting** - Tango Room
- 12:00 PM-1:15 PM    **Buffet Luncheon** - Castanet
- 1:30 PM-4:00 PM    **League of Municipalities**

**Thursday, November 15, 2018**

- 9:00 AM-10:30 AM    **Breakfast and Closing Session with Speaker** - Mambo
- 11:00 AM-4:00 PM    **League of Municipalities**