

**REQUEST FOR PROPOSAL**

**A/E SERVICES FOR  
VETERAN HOUSING COMPLEXES c/o THE UNION CITY HOUSING AUTHORITY**

**The Housing Authority of The City of Union City** is soliciting proposals from interested Architectural/Engineering firms to provide all necessary A/E Services needed to implement and complete an improvement to the Veteran Housing Complexes utilizing funding from the Housing Element and Fair Share Compliance Plan (COAH). Interested firms may obtain a Request for Proposal (RFP) at Union City Housing Authority Administration Office from Monday to Friday, 9:00 am to 3:30 pm.

**A PRE-BID Meeting FOR THOSE INTERESTED will be held on WEDNESDAY, DECEMBER 5, 2018 at 10:00 am**, at the administration office. This meeting is not mandatory.

STANLEY M. SANGER  
EXECUTIVE DIRECTOR

HOUSING AUTHORITY OF THE CITY OF UNION CITY  
3911 KENNEDY BOULEVARD  
UNION CITY, NEW JERSEY, 07087  
201-864-1515  
201-864-7163 - fax  
*Contact Person: Jacqueline Cruz, ext. 142  
Jose Alba, ext. 129*

**All RFPs must be submitted no later than 10:00 am on WEDNESDAY, DECEMBER 12, 2018 to**

**THE OFFICE OF THE CITY CLERK OF THE CITY OF UNION CITY. LOCATED ON THE 2ND FLOOR OF THE CITY HALL OF UNION CITY AT 3715 PALISADE AVE, UNION CITY, NJ 07087, ATTN: Erin Knoedler, Deputy City Clerk.**

**REQUEST FOR PROPOSAL**

**A/E SERVICES FOR THE  
PHYSICAL IMPROVEMENTS TO THE SCHOOL DEVELOPMENT AGENCY (SDA) c/o  
THE UNION CITY HOUSING AUTHORITY**

**The Housing Authority of The City of Union City** is soliciting proposals from interested Architectural/Engineering firms to provide all necessary A/E Services needed to implement and complete a Physical Improvements to the School Development Agency (SDA) Property located at 519-521 Summit Ave., Union City, NJ leased/managed by the Union City Housing Authority. Interested firms may obtain a Request for Proposal (RFP) at Union City Housing Authority Administration Office from Monday to Friday, 9:00 am to 3:30 pm.

**A WALK-THRU/Meeting FOR THOSE INTERESTED will be held on WEDNESDAY, DECEMBER 5, 2018 at 11:00 am**, at the administration office. This Walk-Thru/Meeting is not mandatory.

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