

UNION CITY HOUSING AUTHORITY
"BUILDING COMMUNITY THROUGH STRONG FAMILY CONNECTIONS"

A G E N D A

APRIL 18, 2019

- A. Approval of Minutes***
- B. Approval of RFP/Bids***
- C. Approval of Various Resolutions***
- D. Approval of Payment of Bills***
- E. Account's Receivables/Delinquent Accounts***
- F. Director's Report/UCHA Achievements***
- G. Report of Counsel***
- H. Discussion of Litigation and Personnel – Formal Action May be Taken***
- I. Any other business that may be properly introduced***