



1607 22<sup>nd</sup> Street, NW  
Washington, DC 20007

## American News Women's Club Dues Invoice 2018-2019

This is your renewal invoice for the period of July, 2018- June, 2019. Thank you for your continued support of ANWC. **Please complete both sides before submitting.** Information you provide will be used for our membership directory and official club records. The ANWC is a 501- (c )(3) organization.

Name: \_\_\_\_\_

Date: \_\_\_\_\_

### Please indicate your status:

**Active Member:** Individuals currently employed in print, electronic and broadcast news and information, including reporters, writers, editors, photographers and illustrators, as well as book authors, publishers, public relations practitioners and newsletter producers.

\_\_\_ **Level I (\$25)** Full-Time Student, up to age 25

\_\_\_ **Level IV (\$140)** Professional, age 37 and above

\_\_\_ **Level II (\$50)** Professional, up to age 25

\_\_\_ **Level V (\$50)** Retired (Must have been an active member for the past 10 years)

\_\_\_ **Level III (\$75)** Professional, age 26-36

\_\_\_ **OOA -Out of Washington, DC, Area (\$50)** (Living at least 50 miles away)

\_\_\_ **Affiliate Member (\$165)** Individuals whose professions and interests are allied to ANWC

\_\_\_ **Associate Member (\$165)** Persons, or spouses of persons, who are prominent in the arts, science, education, government, civic affairs or social services

### 2018-2019 dues payable based on the above status: \_\_\_\_\_

I would also like to make a tax-deductible donation to support ANWC, a 501(c)(3) organization to the following:

General fund \_\_\_\_\_

Historic Building Upgrade initiative \_\_\_\_\_

Scholarships for students \_\_\_\_\_

History of Women in the Press Collection \_\_\_\_\_

I would like to purchase a membership directory for **\$10.** \_\_\_\_\_

**Enclosed is my check payable to ANWC in the amount of TOTAL: \_\_\_\_\_**

\_\_\_ Please charge my credit card: \$ \_\_\_\_\_. (Please include an additional \$5.00 processing fee.)

Name as it appears on card: \_\_\_\_\_

(ANWC accepts American Express, Visa and MasterCard)

Account Number: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**INFO FOR RECORDS/DIRECTORY:** If your contact info has changed, please complete this form for our membership directory and official club records.

Position/Title:

Company/Address:

Work Email/Work Phone:

Home Address:

Home Phone/Cellphone

Personal Email:

Birthday:        Month \_\_\_\_\_        Day \_\_\_\_\_

**VOLUNTEER/COMMITTEES:** Make the most of your membership, get involved, meet your colleagues and help support your Club. Select a committee(s) below.

**Communications:**

- ShopTalk
- Website
- Publicity
- Social media

**Membership**

**Junior Committee (past recipients and interns automatically are on the Junior Committee)**

**Programs**

**Benefit Gala**

**Historic House Committee** (update the clubhouse, archives)

**Grants and Scholarships**

**History of Women in the Press**

SHOP TALK: Please send news of promotions, job changes, awards, books/publications, etc., to: [anwclub@comcast.net](mailto:anwclub@comcast.net).

Thank you again for your continued support of the ANWC. Please contact the club office if you have any further questions or needs at 202-332-6770.