

Created to Judge?

Was Adam, that is, mankind created to judge? Not a trick question, but it is a profound one, particularly if we have been raised in a judgmental religion.

Genesis 2:9 Out of the ground Yahweh God made every tree to grow that is pleasant to the sight, and good for food; the tree of life also in the middle of the garden, and the tree of the knowledge of good and evil.

Adam was created in God, not in the world, or in paradise, Adam was created in God for the purpose of doing the works of God. Adam like Christ was sinless, Christ headship was God, not himself. Christ did not to answer, and judge for himself what was good and evil, he believe God to be love without evil.

Luke 18:19 Jesus asked him, "Why do you call me good? No one is good, except one--God.

John 14:10 Don't you believe that I am in the Father, and the Father in me? The words that I tell you, I speak not from myself; but the Father who lives in me does his works.

God was Christ decisions maker as his head. If Christ loved his Father and believed he is love, then every decision coming from God was truth, good, and righteous. Christ had no reason to judge if the words of God was only good for him.

John 6:38 For I have come down from heaven, not to do my own will, but the will of him who sent me.

John 8:29 He who sent me is with me. The Father hasn't left me alone, for I always do the things that are pleasing to him."

John 10:25 Jesus answered them, "I told you, and you don't believe. The works that I do in my Father's name, these testify about me.

Adam if he loved God, had no choices to make either regarding good and evil? If God is love, and if he told Adam something was not good for him, but evil, problems solved, if Adam loved God?

1Cor. 13:1 If I speak with the languages of men and of angels, but don't have love, I have become sounding brass, or a clanging cymbal.

13:2 If I have the gift of prophecy, and know all mysteries and all knowledge; and if I have all faith, so as to remove mountains, but don't have love, I am nothing. 13:3 If I dole out all my goods to feed the poor, and if I give my body to be burned, but don't have love, it profits me nothing. 13:4 Love is patient and is kind; love doesn't envy. Love doesn't brag, is not proud, 13:5 doesn't behave itself inappropriately, doesn't seek its own way, is not provoked, takes no account of evil; 13:6 doesn't rejoice in unrighteousness, but rejoices with the truth; 13:7 bears all things, believes all things, hopes all things, endures all things.

13:8 Love never fails.

Adam loved his wife more than God, its that simple, so he made a choice that what God was telling him was not from love, but evil. Thus, Adam now created himself into knowing, that is, judging, good and evil for his own life, from his own originality, its really that simple.

James 1:16 Don't be deceived, my beloved brothers.

1:17 Every good gift and every perfect gift is from above, coming down from the Father of lights, with whom can be no variation, nor turning shadow. 1:18 Of his own will he brought us forth by the word of truth, that we should be a kind of first fruits of his creatures.

With that context the bible and where God is taking mankind to the final destination is clear. He is restoring the pure truth that he is love, and those he creates are created in love like Adam and Eve. Hence, there can only be one headship over mankind again in his Kingdom, and there will be no need for us to judge good and evil, but rather our putting faith in God's love, as only good, having no evil at all in love.

1 Corinthians 11:3 But I would have you know that the head of every man is Christ, and the head of the woman is the man, and the head of Christ is God.

1Cor.15:22 For as in Adam all die, so also in Christ all will be made alive. 15:23 But each in his own order: Christ the first fruits, then those who are Christ's, at his coming. 15:24 Then the end comes, when he will deliver up the Kingdom to God, even the Father; when he will have abolished all rule and all authority and power.

15:25 For he must reign until he has put all his enemies under his feet. 15:26 The last enemy that will be abolished is death.

15:27 For, "He put all things in subjection under his feet." {Psalm 8:6} But when he says, "All things are put in subjection," it is evident that he is excepted who subjected all things to him.

15:28 When all things have been subjected to him, then the Son will also himself be subjected to him who subjected all things to him, that God may be all in all.

[b][u]Judging Unrighteous Judgments[/u][b]

All humans have good and evil in them, so their actions can be

wonderful, beautiful, while at the same time sticking us like a thorn, causing much pain and anguish! But is God a thorn bush or Christ that is the real question, why?

James.3:8 But nobody can tame the tongue. It is a restless evil, full of deadly poison. 3:9 With it we bless our God and Father, and with it we curse men, who are made in the image of God. 3:10 Out of the same mouth comes forth blessing and cursing. My brothers, these things ought not to be so. 3:11 Does a spring send out from the same opening fresh and bitter water? 3:12 Can a fig tree, my brothers, yield olives, or a vine figs? Thus no spring yields both salt water and fresh water.

So the truth is judging good and evil started with Eve believing God was a thorn bush, that God would handed Eve a serpent that he would hurt her and her husband's life if she obeyed God's words not to eat of the tree of the knowledge of good and evil.

Matt. 7:7 "Ask, and it will be given you. Seek, and you will find. Knock, and it will be opened for you. 7:8 For everyone who asks receives. He who seeks finds. To him who knocks it will be opened.

7:9 Or who is there among you, who, if his son asks him for bread, will give him a stone? 7:10 Or if he asks for a fish, who will give him a serpent? 7:11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

Eve lacked love for her husband, and ultimately for God by disobeying both. She chose not be believe God is love, meaning that whatever God said was good for them. She chose the love of self, over the love of God, making herself into a god, rather than Adam being her headship under God's direction.

1 John 4:16 We know and have believed the love which God has for us. God is love, and he who remains in love remains in God, and God remains in him.

1 John 4:18 There is no fear in love; but perfect love casts out fear, because fear has punishment. He who fears is not made perfect in love.

She could not rest in God's love, God's works, she allowed Satan to impute his own evil thoughts into her. She created herself to be a judge of good and evil, she judged unrighteously God, and her husband, by the logic of analytical mind. She trusted in her own analytical skill to deduce that God was evil, not love, withholding something good from her and her husband.

1 John 4:20 If a man says, "I love God," and hates his brother, he is a liar; for he who doesn't love his brother whom he has seen, how can he love God whom he has not seen?

Matt. 5:8 Blessed are the pure in heart, for they shall see God.

The legal analytical mind rejects God is love that love can be all encompassing when it come to a gift of eternal life with no string attached. It cannot draw the right conclusions about love, that is, about God, for he is love.

1 Corinthians 2:9 But as it is written, "Things which an eye didn't see, and an ear didn't hear, which didn't enter into the heart of man, these God has prepared for those who love him." {Isaiah 64:4}

1 Corinthians 13:13 But now faith, hope, and love remain--these three. The greatest of these is love.

Galatians 5:14 For the whole law is fulfilled in one word, in this:
"You shall love your neighbor as yourself."{Leviticus 19:18}

1 John 4:19 We love Him, because he first loved us.

God's Judgment Righteous

Many from their analytical mind want to conclude that good and evil is much more profound than the simple truths above, because nothing is for free in a world of unrighteousness and sin, and that is a truth for all of us living under the power of our judgment of good and evil - sin.

Romans 3:10 As it is written, "There is no one righteous; no, not one.

None of us are love, or do we have the love of God that we can be a righteous judge of humans race, its that simple. Rather, we are forced into that role because of evil that exist in all of us. Jesus was ask the question about judging while here on earth, his statement seem out of context to the whole of the Jewish experience who were fundamentally judges of good and evil by the righteous laws of God.

John 8:15 You judge according to the flesh. I judge no one.

Christ did nothing of his own originality while upon earth, he was inspired of God in his every action, lead completely like a sheep to the slaughter for the will of God to be done for us.

1 Peter 2:25 For you were going astray like sheep; but now have returned to the Shepherd and Overseer{"Overseer" is from the Greek episkopon, which can mean overseer, curator, guardian, or superintendent.} of your souls.

Acts 8:32 Now the passage of the Scripture which he was reading was this, "He was led as a sheep to the slaughter. As a lamb before his shearer is silent, so he doesn't open his mouth.

To do nothing from our own originality can only happen one way, and no other? It can only happen if we believe God is love! Where Adam failed, Christ succeeded perfectly without sin. Yes, a lack of love for God is the first sin, it is what caused both Adam and Eve to miss the mark of being created in God's glory, which God is love, subsequently, then, God's glory is love!

Colossians 3:14 Above all these things, walk in love, which is the bond of perfection.

1 Peter 1:8 whom not having known you love; in whom, though now you don't see him, yet believing, you rejoice greatly with joy unspeakable and full of glory--

1 John 3:1 Behold, how great a love the Father has bestowed on us, that we should be called children of God! For this cause the world doesn't know us, because it didn't know him.

1 John 3:11 For this is the message which you heard from the beginning, that we should love one another;

Those knowing God, must know that he is love, not us, or anyone else as love but God. In that statement we are in complete oneness, of faith, found in the love that Christ was in. We are lead, not in our own headship or our ways, but lead, with the understanding God is love, all things from God must then be good for us, not evil towards us. We no longer need to judge good and evil, for we were not created to do so, but rather live under our headship Christ, being created in Christ as our body, and life.

James 4:11 Don't speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge. 4:12 Only one is the lawgiver, who is able to save and to destroy. But who are you to judge another?

The judgment God made with Adam and Eve was a righteous judgment coming from love. That humans were not created to make judgments of good and evil, there was no evil in God for creating us that way, it was, God's choice to create us in love and no one else, we were created from love, and were to live in love, so no evil can be imputed to God, because he is love!

Galatians 1:4 who gave himself for our sins, that he might deliver us out of this present evil age, according to the will of our God and Father--

1 Thessalonians 5:15 See that no one returns evil for evil to anyone, but always follow after that which is good, for one another, and for all.

2 Timothy 4:18 And the Lord will deliver me from every evil work, and will preserve me for his heavenly Kingdom; to whom be the glory forever and ever. Amen.

Titus 3:2 to speak evil of no one, not to be contentious, to be gentle, showing all humility toward all men.

Hebrews 5:14 But solid food is for those who are full grown, who by reason of use have their senses exercised to discern good and evil.

Hebrews 10:22 let's draw near with a true heart in fullness of faith, having our hearts sprinkled from an evil conscience, and having our body washed with pure water.

James 1:13 Let no man say when he is tempted, "I am tempted by God," for God can't be tempted by evil, and he himself tempts no one.

James 3:16 For where jealousy and selfish ambition are, there is confusion and every evil deed.

1 Peter 3:9 not rendering evil for evil, or reviling for reviling; but instead blessing; knowing that to this were you called, that you may inherit a blessing.

3 John 1:11 Beloved, don't imitate that which is evil, but that which is good. He who does good is of God. He who does evil hasn't seen God.

The judgment of God was right, right on spot, if we chose to judge good and evil we would not be in life, God, who is love, so we must be in death. That judgment was proven because all are dying in Adam's decision right up to the time when Christ stated he judge no one because the judgment of flesh is completed at the death of the first human couple for they missed the mark of love. Christ need not judge good and evil he loved his Father perfectly, Christ need not question his Father judgments as if he could add too the God of love, he did not want to do anything but the will of the Father, he did not want to do things from his own originality, but from the power of God's Holy Spirit which directly created him, and directed his every decision.

John 8:29 He who sent me is with me. The Father hasn't left me alone, for I always do the things that are pleasing to him."

John 10:37 If I don't do the works of my Father, don't believe me.
10:38 But if I do them, though you don't believe me, believe the works; that you may know and believe that the Father is in me, and I in the Father."

Why, because what comes from God are saying of life, we cannot be in life with distrust that has already been proven, had it not? So in complete context Christ was not going to get into a fleshly legal analytical mind like the Jews lived in, in judging what had been judged by His Father in the garden of Eden from love, for God is love, it would be a pointless, and unrighteous judgment adding to God's words.

Rev. 22:18 I testify to everyone who hears the words of the prophecy of this book, if anyone adds to them, may God add to him the plagues which are written in this book.

22:19 If anyone takes away from the words of the book of this prophecy, may God take away his part from the tree of life, and out of the holy city, which are written in this book.

John 5:30 I can of myself do nothing. As I hear, I judge, and my judgment is righteous; because I don't seek my own will, but the will of my Father who sent me.

Christ was not going to add to the perfect words of God as did Satan and Eve did. Christ wanted to live in perfect peace of believing his Father only gives good gifts to his children. Christ knew there was no life outside of God, that is, God's love. To wrangle over words, from a legal mind did not create love, it created doubt and fear that God is not love, and he does not give his love without our merit or worth.

Matthew 7:11 If you then, being evil, know how to give good gifts to your children, how much more will your Father who is in heaven give good things to those who ask him!

Matthew 18:3 and said, "Most certainly I tell you, unless you turn, and become as little children, you will in no way enter into the Kingdom of Heaven.

Satan introduce Eve to doubt and fear from his analytical mind that had judged God as evil, like himself, thinking if he had certain feelings then its logical to conclude God had the same feelings, but was hiding them to make an appearance to be more righteous then he is! That lie he believed, because once we base truth on feeling of jealousy and works of the flesh we get to believing the lie then no one can turn us back to the simple truth that God is love that isn't enough, it becomes a jail of complication of light darkness and many shadows!

James.3:14 But if you have bitter jealousy and selfish ambition in your heart, don't boast and don't lie against the truth.

3:15 This wisdom is not that which comes down from above, but is earthly, sensual, and demonic. 3:16 For where jealousy and selfish ambition are, there is confusion and every evil deed. 3:17 But the wisdom that is from above is first pure, then peaceful, gentle, reasonable, full of mercy and good fruits, without partiality, and without hypocrisy. 3:18 Now the fruit of righteousness is sown in peace by those who make peace.

Love is wanting in the fleshly analytical mind, it cannot be enough for the fear of being lie to, so distrust is the darkness far out weigh always the light. The analytical mind is the height of lack of faith, the antipasti of love.

Isaiah 60:2 For, behold, darkness shall cover the earth, and gross darkness the peoples; but Yahweh will arise on you, and his glory shall be seen on you.

Matthew 6:23 But if your eye is evil, your whole body will be full of darkness. If therefore the light that is in you is darkness, how great is the darkness!

Luke 11:35 Therefore see whether the light that is in you isn't darkness.

1 John 1:6 If we say that we have fellowship with him and walk in the darkness, we lie, and don't tell the truth.

Don't Judge and You Won't be Judged

How far reaching are Christ words about not judging? Simple, if like Eve we judge God evil, less than love, we are judged the same! Do we comprehend the truth of love? In other words, do we believe the lie of Satan.

Gen. 3:1 Now the serpent was more subtle than any animal of the field which Yahweh God had made. He said to the woman, "Has God really said, 'You shall not eat of any tree of the garden?'"

3:2 The woman said to the serpent, "Of the fruit of the trees of the garden we may eat, 3:3 but of the fruit of the tree which is in the middle of the garden, God has said, 'You shall not eat of it, neither shall you touch it, lest you die.'" 3:4 The serpent said to the woman, "You won't surely die, 3:5 for God knows that in the day you eat it, your eyes will be opened, and you will be like God, knowing good and evil."

1 John 4:18 There is no fear in love; but perfect love casts out fear, because fear has punishment. He who fears is not made perfect in love.

Love, God is love, love does not give evil judgment back, God gives back love. The analytical mind gives back evil because it cannot give love without a payment. The love of the analytical mind is what it is created from good and evil, so it can't give without getting something in return for protection of itself. The love of the fleshly analytical mind is a love for debt, payment, for some concession or service render to get its most valuable treasure, its affection of love and kindness. It is very conditional love, but God who is love did not created Adam and Eve to make payment or restitution for his love. God did not created Adam and Eve to live in guilt that they owed God something in the way of payment or work to balance the scales of love he showed them. None of those thoughts of good and evil was in the mind of Adam and Eve before sin entered into them.

Rom. 9:10 Not only so, but Rebecca also conceived by one, by our father Isaac. 9:11 For being not yet born, neither having done anything good or bad, that the purpose of God according to election might stand, not of works, but of him who calls.

John 8:36 If therefore the Son makes you free, you will be free indeed.

Romans 5:15 But the free gift isn't like the trespass. For if by the trespass of the one the many died, much more did the grace of God, and the gift by the grace of the one man, Jesus Christ, abound to the many.

Romans 6:23 For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

Romans 11:6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.

Let us remember love is not a condition to God, God is love, he is the substance of love, he cannot deny himself with a condition of love that is based outside himself in some rule written by a religion, or an analytical legal mind, he is love, nothing more or less, and if we don't know God as love, and nothing more or less, we cannot know him at all?

1 John 4:8 He who doesn't love doesn't know God, for God is love.

Now what is the divine law of love, coming from the God of love? That we as his children should owe no one a single thing but love others as God loves us. In other words, God did not create Adam and Eve in a condition of love, a legal law that he would not give them his love until they meant certain rules, but rather, he created Adam from himself, that is, love, and anything less than love would be darkness not light - missing the mark of love from the God of love such lack of love could not stand in God who is love, with no darkness of anything but perfect life, coming from his perfect love.

1 John 4:11 Beloved, if God loved us in this way, we also ought to love one another.

Perfect Bond of Union

Darkness is a lack of love, a suspicion, a distrust, an evil that has entered into a mind judging good and evil. It thinks, unity comes by anything but love, the last place an analytical mind search for unity is love. We must then stop judging to get the truth of God who isn't judging us, because he sent his Son as his love too us.

1 John 4:10 In this is love, not that we loved God, but that he loved us, and sent his Son as the atoning sacrifice{"atoning sacrifice" is from the Greek "hilasmos," an appeasing, propitiating, -

- or the means of appeasement or propitiation--the sacrifice that turns away God's wrath because of our sin.} for our sins.

The mind of flesh, has both good and evil judgments in it that is a truth and if we say not we are a liar! When we judge with that mind as we all do, we get back thoughts of death, why? Because that is the measure we have measure out. Love come from measuring out love according to God, not the analytical mind having good and evil judgments. We can't have two minds and please God if we do we are indecisive in all our ways, just as the fleshly mind is that trust one second, and hates the next!

Matt. 7:1 "Don't judge, so that you won't be judged.

7:2 For with whatever judgment you judge, you will be judged; and with whatever measure you measure, it will be measured to you.

Rom.13:8 Owe no one anything, except to love one another; for he who loves his neighbor has fulfilled the law.

Romans 12:21 Don't be overcome by evil, but overcome evil with good.

Matthew 19:17 He said to him, "Why do you call me good? No one is good but one, that is, God. But if you want to enter into life, keep the commandments."

Rom. 7:21 I find then the law, that, to me, while I desire to do good, evil is present.

7:22 For I delight in God's law after the inward man,

7:23 but I see a different law in my members, warring against the law of my mind, and bringing me into captivity under the law of sin which is in my members. -

- 7:24 What a wretched man I am! Who will deliver me out of the body of this death? 7:25 I thank God through Jesus Christ, our Lord! So then with the mind, I myself serve God's law, but with the flesh, the sin's law.

We don't have the power in our own flesh, in our own originality to overrule the power of our fleshly analytical mind, its that simple, try as one will, but it will not give us the power to know God as he is, love!

Ephesians 1:19 and what is the exceeding greatness of his power toward us who believe, according to that working of the strength of his might.

1Cor.2:10 But to us, God revealed them through the Spirit. For the Spirit searches all things, yes, the deep things of God.

2:11 For who among men knows the things of a man, except the spirit of the man, which is in him? Even so, no one knows the things of God, except God's Spirit. 2:12 But we received, not the spirit of the world, but the Spirit which is from God, that we might know the things that were freely given to us by God. 2:13 Which things also we speak, not in words which man's wisdom teaches, but which the Holy Spirit teaches, comparing spiritual things with spiritual things.

2:14 Now the natural man doesn't receive the things of God's Spirit, for they are foolishness to him, and he can't know them, because they are spiritually discerned.

We will instead think we can logic the fleshly mind away into submission by our will power only to find out we are believing yet one more lie which the same mind has created about the God of love.

Romans 8:9 But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

The Power of an Indestructible Life

The power to kill the analytical fleshly mind so sought by the wise of this world comes from a mind that cannot be corrupted or is able to be destroyed by sin any longer.

Indestructible means indestructible, Christ is that life, and it should not surprise us that it is his mind that is the new creation of God that is, not old, from our world, or from the mind of good and evil, but rather the perfect mind of Christ that translates us into God love, so we can understand God's love as truth and Spirit.

Romans 1:23 and traded the glory of the incorruptible God for the likeness of an image of corruptible man, and of birds, and four-footed animals, and creeping things.

Ephesians 6:24 Grace be with all those who love our Lord Jesus Christ with incorruptible love. Amen.

1 Peter 1:23 having been born again, not of corruptible seed, but of incorruptible, through the word of God, which lives and remains forever.

God is creating all things new, a new heavens, a new earth, a new heart, a new mind, what power can generate such a wondrous things? The power that generate eternal life and love for Adam and Eve was God's mind, the mind of love. Christ after proving he did not miss the mark of perfect love, causing sin, was created in God's own image, love, into an incorruptible immortal body to generate -

- a whole new nation of people living under God's headship as their judge and king.

Heb. 1:1 God, having in the past spoken to the fathers through the prophets at many times and in various ways,

1:2 has at the end of these days spoken to us by his Son, whom he appointed heir of all things, through whom also he made the worlds.

1:3 His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, when he had by himself made purification for our sins, sat down on the right hand of the Majesty on high;

1 Peter 2:9 But you are a chosen race, a royal priesthood, a holy nation, a people for God's own possession, that you may proclaim the excellence of him who called you out of darkness into his marvelous light:

The power of God's Kingdom under Christ is not about the power of our flesh at all, its not about our eating, drinking, speaking words, its about the power of Christ life in us that transforms us into the likeness of Christ. That is a creation of God's hand's, created directly by Holy Spirit. The Holy Spirit is the new wine that generates the power of eternal life God puts into new wine skins, it is the new creation that cause the new heavens and earth where God's righteousness dwells, God's righteousness is Christ, where Christ dwells, without hands, without sin, without corruption from the mind of good and evil. The new heavens in like a body, where we have one head, one will, not many heads, and many wills all seeking to judge good and evil. But rather a perfect bond of union under the God of love, who can do no evil, who cannot sin, who cannot impute evil into his love for his children. A restoration of total trust unity, and love for God and one another before the first lie entered into our world.

Hebrews 9:11 But Christ having come as a high priest of the coming good things, through the greater and more perfect tabernacle, not made with hands, that is to say, not of this creation,

Hebrews 9:24 For Christ hasn't entered into holy places made with hands, which are representations of the true, but into heaven itself, now to appear in the presence of God for us;

Revelation 21:2 I saw the holy city, New Jerusalem, coming down out of heaven from God, made ready like a bride adorned for her husband.

Revelation 21:5 He who sits on the throne said, "Behold, I am making all things new." He said, "Write, for these words of God are faithful and true."

1 Corinthians 3:16 Don't you know that you are a temple of God, and that God's Spirit lives in you?

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