

Stewardship

1Cor.4:1 So let a man think of us as Christ's servants, and stewards of God's mysteries.

4:2 Here, moreover, it is required of stewards, that they be found faithful.

What is stewardship? Well, it depends upon the education we have, or perhaps our religion, who we have associated with, stewardship is determined by our education what is a good/bad steward according to merit based works of being a steward.

1Cor.4:3 But with me it is a very small thing that I should be judged by you, or by man's judgment. Yes, I don't judge my own self.

4:4 For I know nothing against myself. Yet I am not justified by this, but he who judges me is the Lord.

Stewardship; to have perfect control of ones flesh according to the rules/doctrine of a religious order

There is one thing that is certain, which is, stewardship in today's religious world, that is, the word “stewardship” is an attempt to make all things perfect in ones flesh, for a person to be considered a good steward of God's things. In other words, to have perfect control of ones life is proof one is managing the house of God's things faithfully.

1.

Luke 16:10 He who is faithful in a very little is faithful also in much. He who is dishonest in a very little is also dishonest in much.

1 Corinthians 1:29 that no flesh should boast before God.

Romans 13:14 But put on the Lord Jesus Christ, and make no provision for the flesh, for its lusts.

Romans 8:12 So then, brothers, we are debtors, not to the flesh, to live after the flesh.

Romans 8:8 Those who are in the flesh can't please God.

We will find in God's word the bible the apostle Paul used the idea of stewardship when he was being "judged" by fleshly Christian's who were determined to bring his teachings down by comparing his ministry against their own so called elite teachers that they were following and defending as though stewardship of God things was a competition for greatness in Christ!

1Cor.3:1 Brothers, I couldn't speak to you as to spiritual, but as to fleshly, as to babies in Christ. 3:2 I fed you with milk, not with meat; for you weren't yet ready. Indeed, not even now are you ready, 3:3 for you are still fleshly. For insofar as there is jealousy, strife, and factions among you, aren't you fleshly, and don't you walk in the ways of men?

2 Corinthians 4:11 For we who live are always delivered to death for Jesus' sake, that the life also of Jesus may be revealed in our mortal flesh.

2 Corinthians 5:16 Therefore we know no one after the flesh from now on. Even though we have known Christ after the flesh, yet now we know him so no more.

2.

Paul did not talk about stewardship to flatter the flesh, he was being judge by fleshly Christian's as if he wasn't a good steward of Christ belongings

However, Paul did not uses the world stewardship to flatter the flesh, he did not set up a school to instruct the body of Christ in how to be a good steward, nor did he tells us in our bibles how we could become a good steward God's belongings so one could be judged by fellow Christian's as to their fidelity in Christ.

Paul then replied regarding stewardship:

1Cor.4:3 But with me it is a very small thing that I should be judged by you, or by man's judgment. Yes, I don't judge my own self.

4:4 For I know nothing against myself. Yet I am not justified by this, but he who judges me is the Lord.

4:5 Therefore judge nothing before the time, until the Lord comes, who will both bring to light the hidden things of darkness, and reveal the counsels of the hearts. Then each man will get his praise from God.

Did Paul care about these fleshly Christian's judgment of his stewardship?

No, not at all! He did the exact opposite to all their judgments! He was not concerned about the judgment of some elite teachers of the flesh at all, and certainly not their judgment of what is faithfulness to Christ even if the whole congregation of Corinthian's judged him an apostate from Christ.

What exactly was being judge here? Were they judging as Christ judged them? What did Christ judge on earth shouldn't those being good stewardship have a least that simple knowledge?

3.

John 8:15 You judge according to the flesh. I judge no one.

Romans 2:1 Therefore you are without excuse, O man, whoever you are who judge. For in that which you judge another, you condemn yourself. For you who judge practice the same things.

Romans 2:16 in the day when God will judge the secrets of men, according to my Good News, by Jesus Christ.

Romans 14:4 Who are you who judge another's servant? To his own lord he stands or falls. Yes, he will be made to stand, for God has power to make him stand.

Colossians 2:16 Let no man therefore judge you in eating, or in drinking, or with respect to a feast day or a new moon or a Sabbath day.

James 4:11 Don't speak against one another, brothers. He who speaks against a brother and judges his brother, speaks against the law and judges the law. But if you judge the law, you are not a doer of the law, but a judge.

1 Corinthians 4:3 But with me it is a very small thing that I should be judged by you, or by man's judgment. Yes, I don't judge my own self.

What was Paul truly concern with?

Paul was concerned about one thing, and one thing only that he should teach nothing but the Christ despite what men thought of him personally one way or another.

1 Corinthians 2:2 For I determined not to know anything among you, except Jesus Christ, and him crucified.

4.

1 Corinthians 3:1 Brothers, I couldn't speak to you as to spiritual, but as to fleshly, as to babies in Christ.

1 Corinthians 3:11 For no one can lay any other foundation than that which has been laid, which is Jesus Christ.

1 Corinthians 3:23 and you are Christ's, and Christ is God's.

1 Corinthians 4:10 We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You have honor, but we have dishonor.

Biblical Stewardship No Part of This World

James 4:4 You adulterers and adulteresses, don't you know that friendship with the world is enmity with God? Whoever therefore wants to be a friend of the world makes himself an enemy of God.

How can a Christian's mix friendship with the world and judge themselves or others a faithful steward of Christ?

The apostle Paul was set aside, hand picked by Christ Jesus himself for a prepared work of God. Moreover, he was the last pick of any man on this earth to be Christ steward. It took a divine intervention by Christ into Paul's life to take him captive to do God's work.

1 Corinthians 15:9 For I am the least of the apostles, who is not worthy to be called an apostle, because I persecuted the assembly of God.

Ephesians 3:8 To me, the very least of all saints, was this grace given, to preach to the Gentiles the unsearchable riches of Christ.

5.

2 Corinthians 10:1 Now I Paul, myself, entreat you by the humility and gentleness of Christ; I who in your presence am lowly among you, but being absent am of good courage toward you.

Christ intervention took Paul from his own works that he judged himself at the time to be a good steward of, the Jewish faith, (which is the world Christ spoke of on earth) and made him a steward of God's things in Christ. Thus, the pattern should be obvious to any person loving the truth.

Does being taken out of the world have anything to do with being a good steward of Christ belongings?

Acts 8:1 Saul was consenting to his death. A great persecution arose against the assembly which was in Jerusalem in that day. They were all scattered abroad throughout the regions of Judea and Samaria, except for the apostles.

Acts 8:3 But Saul ravaged the assembly, entering into every house, and dragged both men and women off to prison.

Acts 9:1 But Saul, still breathing threats and slaughter against the disciples of the Lord, went to the high priest.

Acts 9:4 He fell on the earth, and heard a voice saying to him, "Saul, Saul, why do you persecute me?"

That is, biblical stewardship has nothing to do with man's pick of whom is judged or declared as a faithful steward, which thinking is in complete harmony with all the Greek scriptures right down to the perfect sinless steward of Christ Jesus who was rejected by this world.

John 17:14 I have given them your word. The world hated them, because they are not of the world, even as I am not of the world.

Taken out of the world, separated from this world where are God's works found today are they found in this world?

God had a work for mankind when he created him sinless, a work that was also no part of this world we live in. However, the stewardship of today's religion boast in every work man does under the Sun as given them as stewardship in Christ just as long as it is done in Christ name as a Christian's. This teaching has caused a mass confusion world wide which teaching when thought about? Has made every thing of this world God's work if done by a Christian's in Christ name! However, it is nothing more then man justifying his works both good and evil by labeling them as Christ works which works are found in every work being done under the Sun by mankind.

Works under the Sun Solomon called vanity

Matthew 7:14 How narrow is the gate, and restricted is the way that leads to life! Few are those who find it.

Luke 13:24 "Strive to enter in by the narrow door, for many, I tell you, will seek to enter in, and will not be able.

Works that are subject to futility by God that we must set free from by his son's life.

The thinking is, If one has the desire to help others as a Christian then it must be of Christ, a good works makes person a steward of Christ, how wide is that road?

What training makes one a steward of Christ belongings? Moreover, what meritorious works makes us worthy of Christ stewardship?

What is the world's standard of stewardship? Does it mean being trained by some institution as a minister making them a steward of God's things? In other words, God has become the world, and loving all things of this world by labeling every work being done Christ gives Christians no standard of being no part of this world in today's religions.

Is infusing Christ into the world what Christ himself didn't do makes the unleavened bread of Christ yeast!

Matthew 7:13 "Enter in by the narrow gate; for wide is the gate and broad is the way that leads to destruction, and many are those who enter in by it.

Matt. 7:21 Not everyone who says to me, 'Lord, Lord,' will enter into the Kingdom of Heaven; but he who does the will of my Father who is in heaven. 7:22 Many will tell me in that day, 'Lord, Lord, didn't we prophesy in your name, in your name cast out demons, and in your name do many mighty works?' 7:23 Then I will tell them, 'I never knew you. Depart from me, you who work iniquity.'

Does corruption inherit incorruption?

The same world that God's word tells us clearly the world is alienated in darkness away from the light of God? Furthermore, the same world that we are clearly told by God that is operated by wicked spirit force in heavenly places? The same world Christ stated in the ultimate test of all tests that he was no part of or would his follower be?

8.

Ephesians 2:2 in which you once walked according to the course of this world, according to the prince of the power of the air, the spirit who now works in the children of disobedience;

2 Corinthians 10:3 For though we walk in the flesh, we don't wage war according to the flesh;

Ephesians 6:12 For our wrestling is not against flesh and blood, but against the principalities, against the powers, against the world's rulers of the darkness of this age, and against the spiritual forces of wickedness in the heavenly places.

1 John 5:19 We know that we are of God, and the whole world lies in the power of the evil one.

Should we let the world and its wisdom define Christ stewardship?

Clearly we can see there is a worldly definition of Christ stewardship, and then there is Christ, who is the truth, and his definition of stewardship. One is a very narrow and cramped road, few find it, and the others is labeling something God's, which somehow changes it magically into Christ belongings on this earth, but do we buy that bill of goods?

Are Christ Stewards peddlers of God's word?

Proverbs 7:21 With persuasive words, she led him astray. With the flattering of her lips, she seduced him.

Proverbs 8:8 All the words of my mouth are in righteousness. There is nothing crooked or perverse in them.

Proverbs 10:19 In the multitude of words there is no lack of disobedience, but he who restrains his lips does wisely.

*Can we take a weed and plant them it into God's garden paradise
and call it God's work?*

In other words, how does one make a field of weeds that are the enemy part of God's works in Christ? And/or taking Christian's supporting Satan system making them things God's planting? Does labeling it good "weeds" change its species into wheat? Weeds, are not truth! How shocking when God has never declared he is a friend of this world or claimed that He associates with the works of darkness found in this world.

*Have Christian's become politicians were evil become good, and
good becomes evil?*

1 John 2:15 Don't love the world, neither the things that are in the world. If anyone loves the world, the Father's love isn't in him.

The Hard Facts

We either love the truth, or we love this life more than the truth of Christ (world). Because we have great affection for something does not mean we have the truth, or it is God's. Nor because we want to do something does not mean we are chosen of God to be a steward of Christ works.

*Coming to the light to have our works reprov'd is the truth of the
light!*

Matthew 24:24 For there will arise false Christs, and false prophets, and they will show great signs and wonders, so as to lead astray, if possible, even the chosen ones.

1 Peter 2:4 coming to him, a living stone, rejected indeed by men, but chosen by God, precious.

Revelation 17:14 These will war against the Lamb, and the Lamb will overcome them, for he is Lord of lords, and King of kings. They also will overcome who are with him, called and chosen and faithful."

There are but two spirits we need to concern ourselves with as Christian's. 1. is God's Spirit that is no part of this world, and 2. every other spirit that is part of this world in one form or another that we should not condone as coming from God!

Does a good spring yield both good and salt water from it opening?

1 John 4:13 By this we know that we remain in him and he in us, because he has given us of his Spirit.

1 John 4:1 Beloved, don't believe every spirit, but test the spirits, whether they are of God, because many false prophets have gone out into the world.

There is nothing but black and white on this subject, light and darkness despite whatever, feelings, education, training, religion, and/or whatever else, being done under the Sun in Christ good name.

1 John 1:5 This is the message which we have heard from him and announce to you, that God is light, and in him is no darkness at all.

Darkness and Void

Was Adam filled with Holy Spirit upon sinning, that is, the works of God?

When Adam sinned darkness filled a void of the lost of the light (God's Spirit). Adam was created for light, God's light, once alienated from God darkness engulfed his life in seconds.

He could no longer know the Spirit (God) which Spirit is not of Adam's new world. His world was of his own making of good and evil found in darkness far away from the truth of God's world in light where there is only good, good fruit.

Moreover, Adam lost God's works, and his stewardship of God's works, he was driven away from light, from God's works into darkness into his own works he so choose over God's love.

Can works of light be found in works of darkness? Can sin yield works of light? Can a good tree yield corrupt fruit or thorn bush yield vine figs?

Gen.3:16 To the woman he said, "I will greatly multiply your pain in childbirth. In pain you will bring forth children. Your desire will be for your husband, and he will rule over you."

3:17 To Adam he said, "Because you have listened to your wife's voice, and have eaten of the tree, of which I commanded you, saying, 'You shall not eat of it,' cursed is the ground for your sake. In toil you will eat of it all the days of your life.

3:18 Thorns also and thistles will it bring forth to you; and you will eat the herb of the field.

3:19 By the sweat of your face will you eat bread until you return to the ground, for out of it you were taken. For you are dust, and to dust you shall return."

Was Adam world after sinning God's works of light?

In darkness, that is, the world Adam created by his sin there were none of God's works. That is the divine truth from the beginning, if we don't have that message from the beginning we should not be teaching what God's works are for Christian's, nor should we ourselves be self-deceived into thinking we are doing God's works because we have a driving desires to do the works God.

What was man created to do if it wasn't God's works?

1 John 1:5 This is the message which we have heard from him and announce to you, that God is light, and in him is no darkness at all.

Philippians 2:13 For it is God who works in you both to will and to work, for his good pleasure.

Prepared work is that a work we do, or our we invited to do by God?

Set Aside

God had a "prepared" work for Adam, how long God himself worked upon that prepared work for Adam to create we don't know? What we do know is God is our creator, he has a purpose for each life he has created, which life, all of them has a work and purpose prepared by God, not us? All things in love our gifts not demands, and they are given freely from God's love by his prepare works for us.

Romans 9:23 and that he might make known the riches of his glory on vessels of mercy, which he prepared beforehand for glory,

1 Corinthians 2:9 But as it is written, "Things which an eye didn't see, and an ear didn't hear, which didn't enter into the heart of man, these God has prepared for those who love him." {Isaiah 64:4}

Does God take chances and gamble with our lives? Do we believe a good well issues both good and salt water? Does God create a bad well, is God both light and darkness having both good and evil fruit on him?

Does God haphazardly creating a bunch of weeds to see which ones might work hard enough to become worthy of becoming a wheat? That is a worldly standard under Satan control that God has no part in.

13.

Ephesians 2:10 For we are his workmanship, created in Christ Jesus for good works, which God prepared before that we would walk in them.

Romans 11:6 And if by grace, then it is no longer of works; otherwise grace is no longer grace. But if it is of works, it is no longer grace; otherwise work is no longer work.

God had a work for his faithful and wise Stewart Christ Jesus, Jesus completed that work of God on schedule. Christ had no doubt of God's commissioned works, nor did he think everything he touched on earth was going to become God's by his holy present touching them!

Can we make unclean things holy by touching them against the name of Christ?

Haggai 2:12 'If someone carries holy meat in the fold of his garment, and with his fold touches bread, stew, wine, oil, or any food, will it become holy?'" The priests answered, "No."

John 4:34 Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work.

John 9:4 I must work the works of him who sent me, while it is day. The night is coming, when no one can work.

John 17:4 I glorified you on the earth. I have accomplished the work which you have given me to do.

Christ did not come to please mankind, he refused the witness of men, and sought no glory from them or their things. He did God's works as he was sent by God, and told to do. Now that is the obvious divine pattern for all stewardship before, and after Christ.

What finger leads the head of the body?

John 5:41 I don't receive glory from men.

John 5:44 How can you believe, who receive glory from one another, and you don't seek the glory that comes from the only God?

John 7:18 He who speaks from himself seeks his own glory, but he who seeks the glory of him who sent him is true, and no unrighteousness is in him.

John 8:50 But I don't seek my own glory. There is one who seeks and judges.

John 8:54 Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say that he is our God.

Does the fruit glorify the tree, or the fruit? Who has produced them self but a person knowing good and evil from sin?

One in All, All in One

When Christ finished his earthly stewardship that of being no part of this world, by only doing God's prepared works for him from heaven, he was rewarded as the one faithful and true steward of God's. Everything of God's was placed under his power and control, but not before!

Let God be found true by every man a liar!

Heb.1:3 His Son is the radiance of his glory, the very image of his substance, and upholding all things by the word of his power, when he had by himself made purification for our sins, sat down on the right hand of the Majesty on high;

Does the fruit support the tree or the tree support the fruit?

God had prepared from the founding of this world a prepared work for all those that would be found in God's works? What are God's works, "Christ Jesus". Yes, don't be confused here, God's good works with no evil fruit is Christ Jesus, and we must be in Christ Jesus by God's will to do the the prepared works of God that only produce good fruit or we believe the lie of Satan the Devil?

Ephesians 6:14 Stand therefore, having the utility belt of truth buckled around your waist, and having put on the breastplate of righteousness,

Philippians 1:11 being filled with the fruits of righteousness, which are through Jesus Christ, to the glory and praise of God.

Philippians 3:9 and be found in him, not having a righteousness of my own, that which is of the law, but that which is through faith in Christ, the righteousness which is from God by faith;

Is a little yeast good? Who standards are those, if it is not from the father of the lie? Can evil become God who is good?

Everything of this world is alienated from God, accept Christ Jesus the light of this world. We must be taken out of this world (bible truth) and placed into the light of Christ to do the works of God. When ever we think as the world does in its works of merit, by thinking we can place ourselves into Christ by education, study, or anything else under the Sun we are mislead and will continue to be mislead by the first lie!

John 14:6 Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father, except through me.

How has there become many truth(s) when Christ is the truth that produce all eternal life for God?

1 John 5:6 This is he who came by water and blood, Jesus Christ; not with the water only, but with the water and the blood. It is the Spirit who testifies, because the "Spirit is the truth".
(the Spirit is the truth is Christ Jesus)

1 John 1:6 If we say that we have fellowship with him and walk in the darkness, we lie, and don't tell the truth.

Can a corrupt tree produce good fruit? What is the works of God if its not the fruit of Holy Spirit? Can a good tree produce corrupt fruit?

Have we gotten the message from the beginning from God, or the one from the Devil that says a corrupt tree can produce good fruit?

Everything outside of God's prepared works of the Garden of Eden was, and is in darkness, alienated from God once Adam sinned. Not one person was put back into the Garden we are told that clearly, even if we chose to ignore that truth. God is not placing anyone again into the Garden of Eden, why?

John 1:14 The Word became flesh, and lived among us. We saw his glory, such glory as of the one and only Son of the Father, full of grace and truth.

Romans 3:23 for all have sinned, and fall short of the glory of God;

1 Corinthians 2:7 But we speak God's wisdom in a mystery, the wisdom that has been hidden, which God foreordained before the worlds for our glory.

1 Corinthians 2:8 which none of the rulers of this world has known. For had they known it, they wouldn't have crucified the Lord of glory.

Is new old, and old new, is a corrupt tree new, and a incorruptible tree old? Confusion is not of God, and lying is not of a good tree! Let truth be told new is new, and old is old!

It is because he is creating all things new, a new heavens and earth. That new heavens is the paradise garden of Eden for those in Christ within Christ (the new life that gives us life) are the works of God prepared before the founding of this world? Yes, they are, and we are being prepared in Christ life God's works that Christ must completed before all creation can be set free. None of which is from an old tree of corruption.

Is groaning of the old creation the new creation?

The groaning and desires of creation in futility are not God's works that so many Christian's longingly live to do help others in this world for this world. When creation is set free (from groaning it will be because of pain from sins), it will be God's works instituted as his exact time just as Christ the faithful steward came at God's time, not his own time, or some religion time table upon earth, thinking that some human prediction is going to make God do the will of mankind on earth from an old tree having corrupt fruit.

Is the new earth the old earth have we infused Christ into the old earth to justify our old works of flesh?

Hebrews 2:9 But we see him who has been made a little lower than the angels, Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for everyone.

Hebrews 2:10 For it became him, for whom are all things, and through whom are all things, in bringing many children to glory, to make the author of their salvation perfect through sufferings.

Has any man seen God and yet lived, but the son of God, why is that?

God's Work in The Temple

The eyes of this world, nor did the eyes of the Israelite's God's people saw the works being done within God's temple on earth without death ensuing. It was only a chosen few that saw God's actual works inside that great temple, but they did not see God himself in Spirit form. Only a those chosen and prepared few by God own works were allowed into the temple.

Adam was allowed into God's works on earth!

1 Corinthians 3:16 Don't you know that you are a temple of God, and that God's Spirit lives in you?

1 Corinthians 3:17 If anyone destroys the temple of God, God will destroy him; for God's temple is holy, which you are.

1 Corinthians 6:19 Or don't you know that your body is a temple of the Holy Spirit which is in you, which you have from God? You are not your own.

The world does not know God's anointed or their works being done in them as the temple of God; Christ warned us of this, in fact, that is why the great apostasy set in. Where men wanted to make God's unseen works in Christ become known before men of the flesh into all the world through their institution labeled with holy and righteous names from their bibles.

19.

Yes, to educate and disseminate Christ the living bread of God into every facet of human society to make it a paradise a spiritual haven upon earth.

1 John 2:17 The world is passing away with its lusts, but he who does God's will remains forever.

1 John 3:1 Behold, how great a love the Father has bestowed on us, that we should be called children of God! For this cause the world doesn't know us, because it didn't know him.

1 John 3:13 Don't be surprised, my brothers, if the world hates you.

1 John 4:5 They are of the world. Therefore they speak of the world, and the world hears them.

1 John 5:19 We know that we are of God, and the whole world lies in the power of the evil one.

Does disseminating yeast into unleavened bread create a new lump?

Matthew 13:33 He spoke another parable to them. "The Kingdom of Heaven is like yeast, which a woman took, and hid in three measures {literally, three sata. 3 sata is about 39 litres or a bit more than a bushel} of meal, until it was all leavened."

There was, nor is there a popular life for God's temple class, that is, his anointed it would be just the opposite not one human of this world praised their works as God works because the world cannot see the works inside his temple class, for darkness does not consort with the light of Christ. The world, or the weed Christian's of Satan planting are not allowed to see into the Spirit temple of God.

1 John 4:9 By this God's love was revealed in us, that God has sent his one and only Son into the world that we might live through him.
20.

1 John 4:4 You are of God, little children, and have overcome them; because greater is he who is in you than he who is in the world.

2 Peter 1:4 by which he has granted to us his precious and exceedingly great promises; that through these you may become partakers of the divine nature, having escaped from the corruption that is in the world by lust.

Without the praise of men would false religion exist? What good is religion if it can't stop the suffering of our flesh? What happens when God plagues the flesh of false religion?

It would be by endurance in faith, in Christ, in suffering and not being known by the world that would test God's children beyond what is human. It would require of each one to have the power beyond this earth, in Christ to conquer this world in their flesh. That working in them is the life of Christ while the working of the old world is warring with the head of the body Christ Jesus God's prepared works in Christ will bring all the works of Satan to end.

Freedom is found in the Spirit, enslavement is found in death our flesh!

Acts 8:33 In his humiliation, his judgment was taken away. Who will declare His generation? For his life is taken from the earth."{Isaiah 53:7,8}

John 1:10 He was in the world, and the world was made through him, and the world didn't recognize him.

John 7:7 The world can't hate you, but it hates me, because I testify about it, that its works are evil.

John 12:25 He who loves his life will lose it. He who hates his life in this world will keep it to eternal life.

21.

John 14:17 the Spirit of truth, whom the world can't receive; for it doesn't see him, neither knows him. You know him, for he lives with you, and will be in you.

The world what is it? There are only two spirits of light and darkness we test? Flesh is our world, and its desire are oppose to God!

The greatest of all works ever done for this world and the heavens would be unseen by our world. Many would be doing works in the name of Christ, but none would know Christ brothers, they would not know when they had done good or bad to them, the sheep or the goats could not boast in their own fleshly efforts to help Christ brothers, but why?

It is because Christ brothers are not doing the works of this world, they are in the unseen works of God by suffering in Christ. Should one need to ask what are God's works for me?

Romans 5:3 Not only this, but we also rejoice in our sufferings, knowing that suffering works perseverance;

Hebrews 2:9 But we see him who has been made a little lower than the angels, Jesus, because of the suffering of death crowned with glory and honor, that by the grace of God he should taste of death for everyone.

2 Corinthians 1:6 But if we are afflicted, it is for your comfort and salvation. If we are comforted, it is for your comfort, which produces in you the patient enduring of the same sufferings which we also suffer.

1 Peter 4:19 Therefore let them also who suffer according to the will of God in doing good entrust their souls to him, as to a faithful Creator.

22.

1 Peter 3:14 But even if you should suffer for righteousness' sake, you are blessed. "Don't fear what they fear, neither be troubled."{Isaiah 8:12}

1 Peter 4:1 Forasmuch then as Christ suffered for us in the flesh, arm yourselves also with the same mind; for he who has suffered in the flesh has ceased from sin;

Matt.25:31 "But when the Son of Man comes in his glory, and all the holy angels with him, then he will sit on the throne of his glory.

25:32 Before him all the nations will be gathered, and he will separate them one from another, as a shepherd separates the sheep from the goats. 25:33 He will set the sheep on his right hand, but the goats on the left. 25:34 Then the King will tell those on his right hand, 'Come, blessed of my Father, inherit the Kingdom prepared for you from the foundation of the world;

25:35 for I was hungry, and you gave me food to eat. I was thirsty, and you gave me drink. I was a stranger, and you took me in.

25:36 I was naked, and you clothed me. I was sick, and you visited me. I was in prison, and you came to me.'

25:37 "Then the righteous will answer him, saying, 'Lord, when did we see you hungry, and feed you; or thirsty, and give you a drink?

25:38 When did we see you as a stranger, and take you in; or naked, and clothe you? 25:39 When did we see you sick, or in prison, and come to you?' 25:40 "The King will answer them, 'Most certainly I tell you, inasmuch as you did it to one of the least of these my brothers{The word for "brothers" here may be also correctly translated "brothers and sisters" or "siblings."}, you did it to me.'

25:41 Then he will say also to those on the left hand, 'Depart from me, you cursed, into the eternal fire which is prepared for the devil and his angels;

Would Christ the faithful steward ask what God's work are for him? No! But why? It is because the anointing teaches each child of God the works of God, they are the works of God (Spirit) how could the world know or direct those works come from God. When one does not know how the Spirit works in them they are fleshly not knowing the works of God in them daily, and/or they are not in Christ.

The new covenant is a living life written in hearts meaning it is life, Christ life infuses into us the love of God as needed to conquer this world upon demand of the test we undergo in our flesh daily. That work is not of man old flesh, or world, it is from above in a new creation of Christ Jesus. It is not written on paper like laws of religion, government, or commerce it is a living Word.

2 Corinthians 1:22 who also sealed us, and gave us the down payment of the Spirit in our hearts.

2 Corinthians 3:3 being revealed that you are a letter of Christ, served by us, written not with ink, but with the Spirit of the living God; not in tablets of stone, but in tablets that are hearts of flesh.

2 Corinthians 3:6 who also made us sufficient as servants of a new covenant; not of the letter, but of the Spirit. For the letter kills, but the Spirit gives life.

1 John 2:20 You have an anointing from the Holy One, and you all have knowledge. {Or, "know what is true." Or, "know all things."}

1 John 2:27 As for you, the anointing which you received from him remains in you, and you don't need for anyone to teach you. But as his anointing teaches you concerning all things, and is true, and is no lie, and even as it taught you, you will remain in him.

Christ is not about doing fleshly works, Christ does not deal with us in our flesh as so many weed Christian's believe.

24.

The flesh of God's anointed are dead, they are spirit person being taught, trained, and disciplined by God's Spirit in Christ. (unseen by human eyes in the temple of God, Christ.)

Romans 2:29 but he is a Jew who is one inwardly, and circumcision is that of the heart, in the spirit not in the letter; whose praise is not from men, but from God.

Romans 5:5 and hope doesn't disappoint us, because God's love has been poured out into our hearts through the Holy Spirit who was given to us.

Romans 8:2 For the law of the Spirit of life in Christ Jesus made me free from the law of sin and of death.

Romans 8:5 For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit, the things of the Spirit.

Romans 8:9 But you are not in the flesh but in the Spirit, if it is so that the Spirit of God dwells in you. But if any man doesn't have the Spirit of Christ, he is not his.

2 Corinthians 3:8 won't service of the Spirit be with much more glory?

2 Corinthians 3:17 Now the Lord is the Spirit and where the Spirit of the Lord is, there is liberty.

Those works are not of this world, nor should we expect that the world can approve them or understand them, despite our greatest desires, and groaning in captivity of our flesh wants them to? It is futility to be about making a big name, or a grand works for flesh to be approved as Gods works in us.

The lust of anxious care to accomplish a work for God is not resting in God's sabbath. If its is by works its no longer grace!

What we know as truth, is Christ in us, and us in him, we know that our time on earth is a time of tribulation in our flesh, but it is momentary and light, compared to the glory prepared for us in Christ, at God's time that will be revealed in us. There is no comfort for God's anointed by this world's works, spirit of wisdom, the only comfort they have is by God's Holy Spirit, which helps them endure upon earth. Nothing is lacking in God's works of Spirit for them unless they have decided by the power of the flesh to call evil good, good evil!

Rom. 8:17 and if children, then heirs; heirs of God, and joint heirs with Christ; if indeed we suffer with him, that we may also be glorified with him. 8:18 For I consider that the sufferings of this present time are not worthy to be compared with the glory which will be revealed toward us. 8:19 For the creation waits with eager expectation for the children of God to be revealed.

8:20 For the creation was subjected to vanity, not of its own will, but because of him who subjected it, in hope

8:21 that the creation itself also will be delivered from the bondage of decay into the liberty of the glory of the children of God.

Conclusion

When God's children makes the demands of the flesh that all weed Christian's practice (from God to prove his love for them in material things of this world, name, position, money, power and so on . . .), they will find out not one thing of God will, will be answered for them. They will find themselves outside God's paradise in their own world making by their choosing good and evil for themselves. They will find themselves praying to idold of their own flesh and that idol will be their fruit they eat of in pain.

God is not perfecting what the flesh finds as important. God is dealing with us in Spirit and He does not care one wit what the worlds standards are for a perfect Christian's in their flesh.

Resting is not working, and a bird of the heavens is not anxious about what it eats or wears, God provides its need because it was create for God's purpose a bird!

The question is what are we created for?

He does not matter what the greatest ministers in our world are teaching and saying of what is important as a steward of God's things. God works were prepared for his temple class long before the wisest of wisest of human existed on this earth, including us and our desires, those works are the only thing that will not fail on this earth, they can't! Satan will be proved a liar as his works are being broke up by God's prepared works in Christ and his body members.

A new creation has a purpose for being created new, if one cannot apply the rules of the flesh of this world to the new creation thinking they have found the truth!

1Cor. 1:25 Because the foolishness of God is wiser than men, and the weakness of God is stronger than men.

1:26 For you see your calling, brothers, that not many are wise according to the flesh, not many mighty, and not many noble;

1:27 but God chose the foolish things of the world that he might put to shame those who are wise. God chose the weak things of the world, that he might put to shame the things that are strong;

1:28 and God chose the lowly things of the world, and the things that are despised, and the things that are not, that he might bring to nothing the things that are:

1:29 that no flesh should boast before God.

27.

Our thinking, our time tables, our importance does not trump God works of all eternity that God is doing and that he did not consult with any human to create! Our ways are not his, and that is a bitter pill the flesh can't swallow the flesh must of its nature thinks God must cater to the whims of the flesh and its teachings to be worldly love. Consequently, that is why we have a world filled with weed Christian's that find it ease to make all things God's works.

Isa. 40:5 The glory of Yahweh shall be revealed, and all flesh shall see it together; for the mouth of Yahweh has spoken it." 40:6 The voice of one saying, "Cry!" One said, "What shall I cry?" "All flesh is like grass, and all its glory is like the flower of the field.

40:7 The grass withers, the flower fades, because Yahweh's breath blows on it. Surely the people are like grass.

40:8 The grass withers, the flower fades; but the word of our God stands forever."

Isa.40:12 Who has measured the waters in the hollow of his hand, and marked off the sky with his span, and calculated the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance? 40:13 Who has directed the Spirit of Yahweh, or has taught him as his counselor? 40:14 Who did he take counsel with, and who instructed him, and taught him in the path of justice, and taught him knowledge, and showed him the way of understanding? 40:15 Behold, the nations are like a drop in a bucket, and are regarded as a speck of dust on a balance. Behold, he lifts up the islands like a very little thing.

The works of our God in Christ Jesus the natural man cannot know. Hence, we should not be surprised to find a world full of works done in the name of God having both good and evil in them causing great confusion and reproach on God's name.

It is our defining what God works are, or not that is meaningful for us to worship in Spirit and truth.

28.

God's love is good, he loves kindness and humanity, but he does not condone sin. God has a work to remove corruption of sin from mankind, but what of the physician that does not understand the High priest of our faith, they have become worthless healers causing unhealed wounds found outside the Garden of Spirit that truth.

When Adam sinned, and was put out of the Garden of Eden, he carried with him the good and bad of his sin, but also what he remembered out his wonderful association with his heavenly Father YHWH.

He had love, kindness, humility and many other good things God's loves. But let us never forget, those good things did not make him worthy to go back into the garden and do God's works.

If good feeling changes sin into good, why send Christ and why has God allowed all the suffering from sin?

He lost God's works, the works he had been put into by God's own prepared works for Adam. The human race will be shocked at Christ coming to fine out that nothing of this world, not even religions works boast in are God's works, none will be found a faithful stewards of Christ belongings, for good can't be evil, and evil cant be light or good outside of God's prepared works.

Unlike Christ they have not resisted the power of the wicked one when he was offered all the kingdoms of this world, which set a truth for all those that followed in Christ steps, what God's has prepared before the founding of world, they fail to reject the world unlike Christ they boast in loving.

Luke. 4:5 The devil, leading him up on a high mountain, showed him all the kingdoms of the world in a moment of time.

4:6 The devil said to him, "I will give you all this authority, and their glory, for it has been delivered to me; and I give it to whomever I want. 4:7 If you therefore will worship before me, it will all be yours." 4:8 Jesus answered him, "Get behind me Satan! For it is written, 'You shall worship the Lord your God, and you shall serve him

John 5:36 But the testimony which I have is greater than that of John, for the works which the Father gave me to accomplish, the very works that I do, testify about me, that the Father has sent me.

John 14:10 Don't you believe that I am in the Father, and the Father in me? The words that I tell you, I speak not from myself; but the Father who lives in me does his works.

John 14:30 I will no more speak much with you, for the prince of the world comes, and he has nothing in me.

John 15:19 If you were of the world, the world would love its own. But because you are not of the world, since I chose you out of the world, therefore the world hates you.

What is a spot? Is a little one better than a big one? Does one long for a spot on there new garment?

Philippians 2:15 that you may become blameless and harmless, children of God without blemish in the midst of a crooked and perverse generation, among whom you are seen as lights in the world,

Ephesians 5:27 that he might present the assembly to himself gloriously, not having spot or wrinkle or any such thing; but that it should be holy and without blemish.

Completed: July 07, 2018

by: Daniel a Slave of Christ Jesus

31.