

## **2014 APPLICATION FOR COMMERICIAL / FOOD BOOTH EXHIBITORS**

San Antonio Corral Club Presents
The 13<sup>th</sup> Annual Ring of Fire Ranch Rodeo and Concert
Kendall County Fairgrounds • Boerne, TX • May 3, 2014
Featured headliner is *Jake Hooker & the Outsiders*.

Applications due Friday, April 25, 2014.

**VENDOR PROFILE**(Please type or print clearly)

Company:			
Contact Name:		Title:	
Address:			
City:	State:		Postal Code:
Phone:	Fax:		Cell:
	Website:		
DESCRIPTION OF MERCHANDI Please provide a detailed descr		your merchandise	below:
Will you be selling packaged fo		Do you plan to g	give out samples?  Yes  No

- Booth 10x20 \$50
- All booths are equipped with electricity.
- The event will be held rain or shine. If the Corral Club is not notified within 72 hours of the event date that exhibitor will not be attending, no refund will be provided.

## **BOOTH FEESAND EVENT DETAILS CONTINUED**

- All applications are due by Friday, April 25, 2014, along with a \$50 nonrefundable deposit. This deposit will
  be applied towards your booth fee. Applications received after this date must pay with cash, money order
  or cashier's check.
- Exhibitors will be notified on or before Monday, April 28, 2014, that their application has been approved.
- All prior year returning exhibitors will take precedent for booth placement, but application and fees must be received by the due date. All other exhibitors will be placed based on a first come, first paid basis.
- Event gates open to general public at 2:30 pm, set up can begin on Saturday, May 3<sup>rd</sup> at 10:00 am. Your vehicle must be away from the vendor area, and in designated parking area by 2:00 pm. Events begin at 3:00 pm, with the rodeo performance starting at 6:30 pm, followed by concert at approximately 9:00 pm. All booths must remain open between the hours of 2:30pm 10:30 pm. You will be able to move your vehicles in for load up at 11:00 pm. DEPENDING ON YOUR BOOTH LOCATION, YOU MAY BE ASKED TO WAIT PAST 11:00 FOR THE SAFTY OF THE GENERAL PUBLIC.
- You must be removed from premises by Sunday, May 4, 2014 at 9:00am.
- Exhibitors are responsible for leaving their area clean and free of trash.
- Exhibitors are responsible for tables, chairs, tents, trailers, stands, extension cords, linen, etc.
- The Corral Club reserves the right to approve or disapprove of the exhibit material without recourse.

## **PAYMENT INFORMATION** (Please check one below)

•	Cash enclosed.	
•	Check enclosed payable t	to San Antonio Corral Club. A service fee of \$25 will be charged for all
	returned checks.	
•	Please charge \$	to my credit card:
	Please Circle Type: Maste	ercard / Visa / American Exp / Discover
	Account Number:	
	Expiration Date:	Security Code:
	Name on Card:	
		Club to charge my credit card for the above fee (initial):
	he form is complete, please en ale Run, Selma, TX 78154. Cont	nail or mail it to Regina Bridges at <u>rbridges06@gmail.com</u> or 16539 act number is (210)831-3301.
regulation	, •	enditions of this agreement. I/Company will abide by all rules and stand that any violation of these rules will result in immediate removal.
		Date:
(- 0	ire is not necessary for email sub	missions.)